

**MISSION STATEMENT: TO PROVIDE A SAFE, HEALTHFUL AND SOUND ECONOMIC ENVIRONMENT,
PROGRESSIVELY ENHANCING OUR QUALITY OF LIFE**



**COUNCIL MEETING AGENDA
CITY COUNCIL – CITY OF ONTARIO OREGON
TUESDAY, MARCH 20, 2018, 7:00 PM, MT**

Pursuant to the Public Meetings Laws and Rules within the Oregon Revised Statutes, the City Council has the authority, ability, and standing to take action on any items on the Agenda, or add items to the Agenda, during the Study Session or Regular Meeting, as long as all public meeting notice requirements have been met.

1) CALL TO ORDER

Roll Call: Tessa Winebarger _____ Dan Capron _____ Marty Justus _____ Ramon Palomo _____
Betty Carter _____ Norm Crume _____ Mayor Ron Verini _____

2) PLEDGE OF ALLEGIANCE

This Agenda was posted on March 16, 2018. Copies of the Agenda are available from the City Hall Customer Service Counter and on the city's website at www.ontariooregon.org.

3) MOTION TO ADOPT THE AGENDA

4) PUBLIC COMMENTS Citizens may address the Council; however, Council may not be able to provide an immediate answer or response. Our of respect to the Council and others in attendance, please limit your comment to three (3) minutes. Please state your name and city of residence for the record.

5) CONSENT AGENDA

- A) Adoption of Council Meeting Minutes: February 20, 2018
- B) Adoption of Council Work Session Minutes: March 8, 2018

6) PRESENTATIONS

- A) Revitalize Ontario Report
- B) Code Enforcement Report
- C) Grass Strip and Other Airport Happenings

7) OLD BUSINESS

- A) Temporary Modular Lease at Ontario Airport: FBO Frazier Aviation
- B) Contract Renewal with Larry Kitamura for Airport Property Use

8) NEW BUSINESS

- A) Resolution #2018-116: Support for Splash Pad Grant Application from the Oregon Department of Parks & Recreation

9) PUBLIC HEARING

- A) Ordinance #2737-2018: Annexation of Tax Lot 3500, Assessor Map 18S4705BD - Urban Growth Area Single Family Residential (RS-50) to City Single Family Residential (RS-50) FIRST READING

10) HAND-OUTS/DISCUSSION ITEMS

- A) Check Register February - March 15, 2018

11) CORRESPONDENCE, COMMENTS AND EX-OFFICIO REPORTS

12) ADJOURN