

**MISSION STATEMENT: TO PROVIDE A SAFE, HEALTHFUL AND SOUND ECONOMIC ENVIRONMENT,
PROGRESSIVELY ENHANCING OUR QUALITY OF LIFE**



**STUDY SESSION AGENDA
CITY COUNCIL – CITY OF ONTARIO OREGON
THURSDAY, OCTOBER 4, 2018, 12:00 PM, MT**

Pursuant to the Public Meetings Laws and Rules within the Oregon Revised Statutes, the City Council has the authority, ability, and standing to take action on any items on the Agenda, or add items to the Agenda, during the Study Session or Regular Meeting, as long as all public meeting notice requirements have been met.

1) CALL TO ORDER

Roll Call: Betty Carter _____ Marty Jutus _____ Ramon Palomo _____ Dan Capron _____
Thomas Jost _____ Norm Crume _____ Mayor Ron Verini _____

2) PLEDGE OF ALLEGIANCE

This Agenda was posted on Tuesday, October 2, 2018. Copies of the Agenda are available from the City Hall Customer Service Counter and on the city's website at www.ontariooregon.org.

3) MOTION TO ADOPT THE AGENDA

4) PUBLIC COMMENTS Citizens may address the Council; however, Council may not be able to provide an immediate answer or response. Out of respect to the Council and others in attendance, please limit your comment to three (3) minutes. Please state your name and city of residence for the record.

5) CONSENT ITEMS

- A) Adoption of Council Minutes:
 - Council Meeting 03-20-2018
 - Work Session 05-03-2018
 - Work Session 06-07-2018
 - Work Session 08-09-2018
 - Council Meeting 08-21-2018
 - Council Meeting 08-28-2018
 - Work Session 09-06-2018

6) PRESENTATIONS

- A) Legislative Advocacy for TVCC Veteran Flight Program

7) OLD BUSINESS

- A) Lion's Park Splash Pad Bathroom Grant Agreement with State of Oregon

8) NEW BUSINESS

- A) Appointment to Public Works Committee
- B) Resolution #2018-137: Safe Routes to School Grant Application
- C) Mid-Block Crossing Project Bid Action
- D) Water Master Plan Task Order Action
- E) Water & Sewer Department Backhoe Purchase
- F) Delinquent Utility Billing Accounts to Collections

9) DEPARTMENT HEAD UPDATES

- A) August Financial Report

10) HAND-OUTS/DISCUSSION ITEMS

- A) Monthly Stats:
 - Fire Department - September 2018
 - Jacobs/Public Works - September 2018
 - Police Department - August 2018
 - Code Enforcement - August 2018
- B) Agenda - Planning Commission Meeting 10-08-2018
- C) Packet - V&C Board Meeting 10-04-2018
- D) Minutes:
 - County Court 08-29-2018
 - County Court 09-05-2018
 - County Court 09-19-2018
 - Airport Committee 08-27-2018
 - Airport Committee 09-24-2018
 - Public Works Committee 07-10-2018
 - SREDA 09-05-2018
- E) Check Register July to September 11, 2018

11) CORRESPONDENCE, COMMENTS AND EX-OFFICIO REPORTS

12) ADJOURN