

**MISSION STATEMENT: TO PROVIDE A SAFE, HEALTHFUL AND SOUND ECONOMIC ENVIRONMENT,  
PROGRESSIVELY ENHANCING OUR QUALITY OF LIFE**



**STUDY SESSION AGENDA  
CITY COUNCIL – CITY OF ONTARIO OREGON  
THURSDAY, MAY 9, 2019, 12:00 PM, MT**

Pursuant to the Public Meetings Laws and Rules within the Oregon Revised Statutes, the City Council has the authority, ability, and standing to take action on any items on the Agenda, or add items to the Agenda, during the Study Session or Regular Meeting, as long as all public meeting notice requirements have been met.

**1) CALL TO ORDER**

Roll Call: Freddy Rodriguez \_\_\_\_\_ Marty Justus \_\_\_\_\_ Ramon Palomo \_\_\_\_\_ Dan Capron \_\_\_\_\_  
Michael Braden \_\_\_\_\_ Norm Crume \_\_\_\_\_ Mayor Riley Hill \_\_\_\_\_

**2) PLEDGE OF ALLEGIANCE**

This Agenda was posted on May 7, 2019. Copies of the Agenda are available from the City Hall Customer Service Counter and on the city's website at [www.ontariooregon.org](http://www.ontariooregon.org).

**3) MOTION TO ADOPT THE AGENDA**

**4) PUBLIC COMMENTS** Citizens may address the Council; however, Council may not be able to provide an immediate answer or response. Out of respect to the Council and others in attendance, please limit your comment to three (3) minutes. Please state your name and city of residence for the record.

**5) PRESENTATIONS**

- A) SREDA Update
- B) Snake River Transit Update
- C) Street Deterioration

**6) NEW BUSINESS**

- A) Proclamation: Older Americans Month
- B) Liquor License Application: Kirley's, LLC
- C) Liquor License Application: C. Stein, Inc.
- D) Resolution 2019-115: Supplemental Budget to Receive and Expend Police Donations

**7) PUBLIC HEARING**

- A) Authorize the Mayor to Execute the Acceptance of the Public Right of Way of a Portion of SE 3rd Avenue being Dedicated on the Final Partition Plat Approved Under an Administrative Decision in Planning Action 2019-03-23PTN on March 24, 2019

**8) DEPARTMENT HEAD UPDATES**

- A) Finance: Monthly Update
- B) Community Development: Quarterly Update (3rd Quarter)
- C) Public Works: Quarterly Update
- D) Airport: Quarterly Update

**9) HAND-OUTS/DISCUSSION ITEMS**

- A) Letter in Support of SB 935
- B) Letter in Support of HB 2454
- C) Letter in Support of HB 2456
- D) Letter in Support of HB 2457
- E) Letter in Opposition to HB 2408
- F) Greater Eastern Oregon Development Corporation (GEODC) 5-Year Community Economic Development Strategy Plan
- G) SRCl Water Contract Extension
- H) SREDA EDA 2019 Report Card
- I) Agenda - Planning Commission 05-13-2019
- J) Minutes:
  - Public Works Committee 03-12-2019
  - County Court 03-27-2019
  - County Court 04-03-2019
  - County Court 04-17-2019
  - SREDA 04-03-2019
- K) Department Stats:
  - Code Enforcement - March
  - Fire & Rescue - April
  - Police - March
  - Public Works - April

**10) CORRESPONDENCE, COMMENTS AND EX-OFFICIO REPORTS**

**11) EXECUTIVE SESSION**

- A) ORS 192.660(2)(e)

**12) ADJOURN**



Jan - Dec 2018

| Service Type        |     | Miles  | Hours   | Riders | Elderly/Disabled Riders |
|---------------------|-----|--------|---------|--------|-------------------------|
| Demand Response     |     | 167367 | 9572.7  | 15191  | 9265                    |
|                     |     |        |         |        |                         |
| Ontario Fixed Route |     | 31850  | 2954.3  | 16283  | 11777                   |
|                     |     |        |         |        |                         |
| Commuter Route      |     | 28951  | 1084.6  | 1516   | 392                     |
|                     |     |        |         |        |                         |
| Total               |     | 228168 | 13611.6 | 32990  | 21434                   |
| Veteran Rides       | 697 |        |         |        |                         |
| Veterans Served     | 53  |        |         |        |                         |

5/9/2019

# Pavement Deterioration – City of Ontario



# Pavement Distress







# Causes

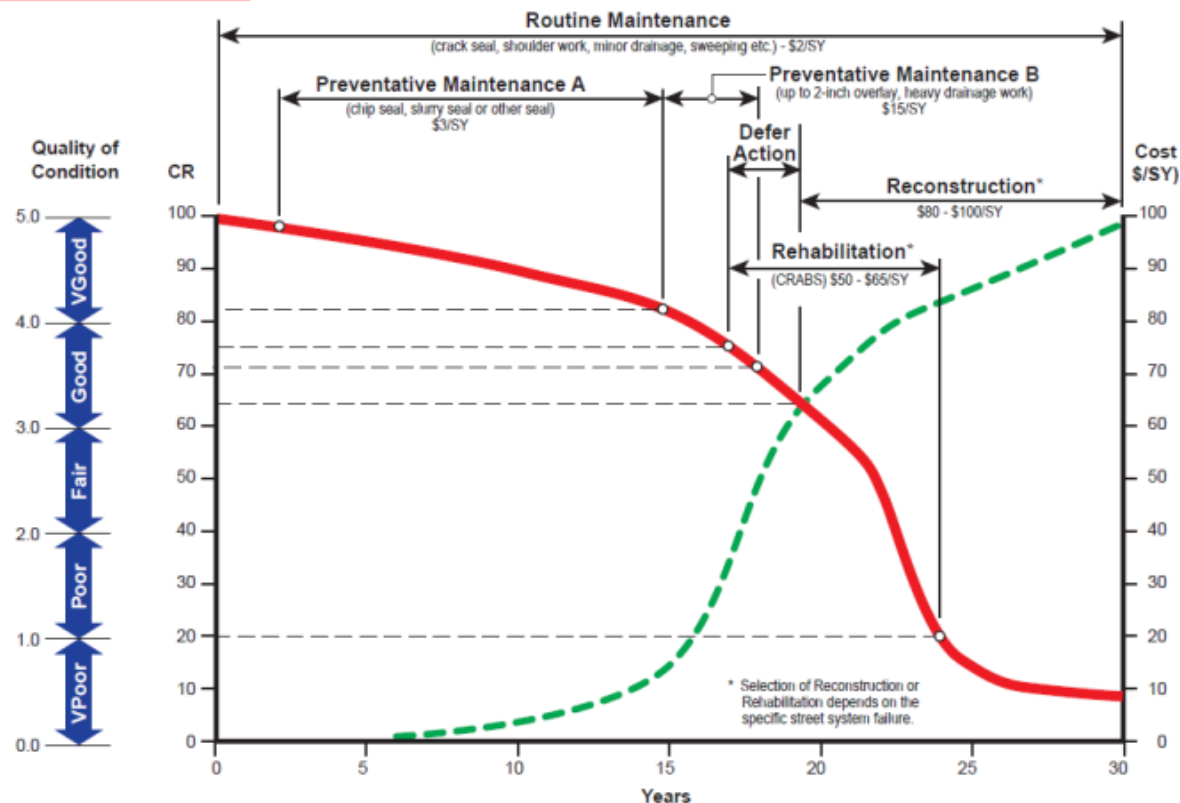
- ❧ Water in the base
- ❧ Heavy vehicle load
- ❧ High volume of traffic
- ❧ Temperature extremes
- ❧ Significant starting/stopping
- ❧ Improper base material or base compaction originally
- ❧ Poor asphalt mix





# Pavement Deterioration Curve

Asphalt Pavement Deterioration Curve (based on Asphalt Institute curve)



# Activity Categories



## ☞ Preventative Maintenance

- ☞ Crackfill
- ☞ Seals: Chip, slurry, fog, micro, etc.
- ☞ Micros - up to 2-inch Overlay

## ☞ Rehabilitation

- ☞ Heavier Overlay – typically includes milling
- ☞ CRABS – Cement Reinforced Asphalt Base Stabilization
  - ☞ Pulverization process, cement mixture, recompaction, repaving
- ☞ CTB – Cement Treated Base
  - ☞ Same as CRABS but does not include pulverization of asphalt surface
- ☞ Significant drainage improvements

## ☞ Reconstruction

- ☞ Complete removal of existing materials
- ☞ Replacement with all new materials

## ☞ Defer Action

- ☞ Occurs when road condition is past a rehab phase and owner lets it continue to deteriorate



# Pavement Review Activities

- 2018 Windshield Review conducted by staff to help prioritize funding if available and to develop list of repairs – not just maintenance

April 25, 2018

C. Mordhorst

B. Roberts

Cursory windshield review of streets.

| Street                                  | From                   | To                    | Functional Classification | Distress                                                                  | Repair                                                                                            | Timing |
|-----------------------------------------|------------------------|-----------------------|---------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------|
| Fortner (and NW 3 <sup>rd</sup> Street) | NW 8 <sup>th</sup> Ave | S. Oregon             | Secondary                 | Block and map cracking, so turning into alligator                         | Cracks are exposed. At minimum - should be <del>crackfilled</del>                                 | 2018   |
| W. Idaho                                | S. Oregon              | NW 9 <sup>th</sup> St | Primary                   | Block and map cracking, so turning into alligator – some nearing potholes | Cracks are exposed. At minimum - should be <del>crackfilled</del> . Some patching should be done. | 2018   |
| NW 8 <sup>th</sup> Ave                  | Fortner                | NW 9 <sup>th</sup> St | Secondary                 | Block and map cracking                                                    | Cracks exposed; recommend <del>crackfill</del> at                                                 | 2018   |

# State Pavement Condition Assessment



- Oregon HB 2017 – Keep Oregon Moving
- VERY high level pavement condition assessment
- Conducted Jan 2019
- 3 Ratings:
  - Good, Fair, Poor
- Collectors/Arterials only



|   |                  |         |         |              |      |      |       |       |                                                                                       |                       |                       |            |           |      |
|---|------------------|---------|---------|--------------|------|------|-------|-------|---------------------------------------------------------------------------------------|-----------------------|-----------------------|------------|-----------|------|
| 6 | Municipal Street | Malheur | Ontario | Hunter Ln    | 0    | 8278 | 0     | 0.04  |  |                       |                       |            |           |      |
| 7 | Municipal Street | Malheur | Ontario | W Idaho Ave. | 0    | 8229 | 27.02 | 27.15 |                                                                                       |                       |                       |            |           |      |
| 8 | Municipal Street | Malheur | Ontario | E Idaho Ave  | 0    | 8230 | 27.02 | 27.37 |                                                                                       |                       |                       |            |           |      |
| 9 | Municipal Street | Malheur | Ontario | Oregon Ave.  | 5765 | 4506 | 0     | 0.25  |                                                                                       | 0.25                  | Urban Major Collector | 17         | Idaho Ave | POOR |
| 0 | Municipal Street | Malheur | Ontario | SW 14th Ave  | 0    | 8292 | 0     | 0.25  | 0.25                                                                                  | Urban Major Collector | 17                    | SW 4th St  | POOR      |      |
| 1 | Municipal Street | Malheur | Ontario | 3rd St       | 0    | 4508 | 0     | 0.69  | 0.69                                                                                  | Urban Major Collector | 17                    | SE 5th Ave | POOR      |      |
| 2 | Municipal Street | Malheur | Ontario | SE 9th Ave   | 0    | 8271 | 0     | 0.74  | 0.74                                                                                  | Urban Major Collector | 17                    | SE 2nd St  | POOR      |      |
| 3 | Municipal Street | Malheur | Ontario | NE 6th Ave   | 5785 | 4451 | 0.2   | 0.26  | 0.06                                                                                  | Urban Major Collector | 17                    | NE 3rd St  | POOR      |      |
| 4 | Municipal Street | Malheur | Ontario | NE 2nd St    | 5785 | 4451 | 0.26  | 0.94  | 0.68                                                                                  | Urban Major Collector | 17                    |            | POOR      |      |
| 5 | Municipal Street | Malheur | Ontario | 10th St      | 0    | 537  | 3.23  | 3.36  | 0.13                                                                                  | Urban Major Collector | 17                    | 9th Ave    | POOR      |      |
| 6 | TOTAL POOR:      |         |         |              |      |      |       |       |                                                                                       |                       | 3.32                  |            |           |      |



# Next Steps



- Create prioritized list of recommended pavement improvements
  - Update the windshield survey with the HB review
  - Conduct additional windshield survey
- Create updated project cost and add to CIP



# QUESTIONS?

# JACOBS®



**CITY OF ONTARIO  
MAYORAL PROCLAMATION  
OLDER AMERICANS MONTH**

**WHEREAS,** Ontario, Oregon, includes a growing number of older Americans who enrich our community through their diverse life experiences; and

**WHEREAS,** Ontario, Oregon, is committed to strengthening our community by connecting with and supporting older adults, their families, and caregivers and acknowledging their many valuable contributions to society; and

**WHEREAS,** Ontario, Oregon, recognizes the importance of bringing together all generations and engaging in activities that promote physical, mental, and emotional well-being for the benefit of all; and

**WHEREAS,** Ontario, Oregon, can enhance the lives of older Americans in our community by:

- promoting home- and community-based services that support independent living;
- involving older adults in community events and other activities; and
- providing opportunities for older adults to work, volunteer, learn, lead, and mentor.

**NOW, THEREFORE, BE IT RESOLVED** that I, Riley J. Hill, Mayor of Ontario, Oregon, do hereby proclaim May, 2019, as

**OLDER AMERICANS MONTH**

in Ontario, Oregon, and urge every resident to take time during this month to recognize older adults and the people who serve them as essential and valuable members of our community.

Dated this 9<sup>th</sup> day of May, 2019.

\_\_\_\_\_  
Riley J. Hill, Mayor







**AGENDA REPORT  
NEW BUSINESS  
May 9, 2019**

To: Mayor and City Council

FROM: Jason Cooper, Police Lieutenant, Interim Police Chief

THROUGH: Adam J. Brown, City Manager

**SUBJECT: LIQUOR LICENSE APPLICATION: KIRLEY'S, LLC**

DATE: May 7, 2019

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**PROPOSED MOTION:**

**I MOVE THE CITY COUNCIL APPROVE THE NEW OUTLET, FULL ON-PREMISES COMMERCIAL SALES LIQUOR LICENSE APPLICATION FOR KIRLEY'S LLC.**

**SUMMARY:**

Kirley's LLC completed the "New Outlet" application for Full On-Premises Commercial liquor license privileges through the Oregon Liquor Control Commission for Kirley's, located at 830 SE 1st Avenue, Ontario, Oregon.

All necessary paperwork has been approved through the Oregon Liquor Control Commission office and is awaiting approval through the Ontario City Council.

**BACKGROUND:**

Criminal record process was completed on Kirley's LLC owner/manager Reva Kirley. All records returned meeting state and local requirement. The application forms have been filled out appropriately and required fees have been paid. All permit and license requirements have been met through the Oregon Liquor Control Commission as well as through the City of Ontario Planning Department.

**CURRENT SITUATION:**

Kirley's LLC opened a restaurant at 830 SE 1st Avenue, Ontario, Oregon with trade name Kirley's. That location does not have a current liquor license which would allow them to operate. The application process provides the necessary requirements for OLCC to license that location for New Outlet, Full On-Premises Commercial. Once this step is completed, this location will have the necessary license which will require renewal on a yearly basis.

**ANALYSIS:**

- A. **FINANCIAL** There is no financial impact for this action.
- B. **TIMING** Approval required prior to opening to allow sales of beverages at that point and forward.
- C. **POLICY/LEGAL** All legal steps have been followed to completion, with no negative feedback.

**ALTERNATIVES:**

Not approve the license application.

This has no true effect on the process, as OLCC may take the city's objections to the action into consideration, but are not obligated to do so. They are the ultimate authority on the issuance of the license.

**RECOMMENDATION:**

Staff recommends that the City Council approve the new outlet Full On-premises Commercial liquor license for Kirley's.

**ATTACHMENTS:**

None





**AGENDA REPORT  
NEW BUSINESS  
May 9, 2019**

To: Mayor and City Council

FROM: Jason Cooper, Police Lieutenant, Interim Police Chief

THROUGH: Adam J. Brown, City Manager

SUBJECT: **LIQUOR LICENSE APPLICATION: C. STEIN, INC.**

DATE: May 7, 2019

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**PROPOSED MOTION:**

**I MOVE THE CITY COUNCIL APPROVE THE NEW OUTLET, WHOLESALE MALT BEVERAGE & WINE LIQUOR LICENSE APPLICATION FOR C. STEIN, INC.**

**SUMMARY:**

C. Stein, Inc. completed the "New Outlet" application for Wholesale Malt Beverage & Wine liquor license privileges through the Oregon Liquor Control Commission for CSB Craig Stein Beverage for their storage building located at 2252 SW 4th Avenue #37, Ontario, Oregon.

All necessary paperwork has been approved through the Oregon Liquor Control Commission office and is awaiting approval through the Ontario City Council.

**BACKGROUND:**

Criminal record process was completed on C. Stein, Inc. owner/managers. All records returned meeting state and local requirement. The application forms have been filled out appropriately and required fees have been paid. All permit and license requirements have been met through the Oregon Liquor Control Commission as well as through the City of Ontario Planning Department.

**CURRENT SITUATION:**

CSB Craig Stein Beverage will be storing malt beverage and wine at 2252 SW 4th Avenue #37, Ontario, Oregon. That location does not have a current liquor license which would allow them to store their product. The application process provides the necessary requirements for OLCC to license that location for New Outlet, Wholesale Malt Beverage & Wine. Once this step is completed, this location will have the necessary license which will require renewal on a yearly basis.

**ANALYSIS:**

- A. **FINANCIAL** There is no financial impact for this action.
- B. **TIMING** Approval required to allow the storage of malt beverage and wine at this location.
- C. **POLICY/LEGAL** All legal steps have been followed to completion, with no negative feedback.

**ALTERNATIVES:**

Not approve the license application.

This has no true effect on the process, as OLCC may take the city's objections to the action into consideration, but are not obligated to do so. They are the ultimate authority on the issuance of the license.

**RECOMMENDATION:**

Staff recommends that the City Council approve the new outlet Wholesale Malt Beverage & Wine liquor license for C. Stein, Inc. storage location.

**ATTACHMENTS:**

None



**AGENDA REPORT  
NEW BUSINESS  
May 9, 2019**

To: Mayor and City Council

FROM: Kari Ott, Finance Director

THROUGH: Adam J. Brown, City Manager

SUBJECT: **RESOLUTION 2019-115: SUPPLEMENTAL BUDGET TO RECEIVE AND EXPEND  
POLICE DONATIONS**

DATE: May 2, 2019

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**PROPOSED MOTION:**

**NO ACTION PROPOSED AT THIS TIME. ITEM WILL BE READY FOR APPROVAL ON MAY 21, 2019, FOLLOWING ADEQUATE PUBLIC NOTICE.**

**SUMMARY:**

Attached is Resolution #2019-115 for City Council approval.

**BACKGROUND:**

The Police Department has recently received the following donations for police projects:

- \$250 Ontario VFW
- \$100 Ontario American Legion

A supplemental budget change is required for the Police Department to expend these donations.

**CURRENT SITUATION:**

The Police Department comes into contact with numerous children in the course of its duties. This could be a regular contact where someone in the child's family had something stolen or it could be something traumatic for the child such as witnessing a domestic violence incident. The Police Department would like to use these donations to purchase items such as plastic police badges and stickers to be given to children. This can help to develop a rapport with children to help them not to be afraid of police officers. The plastic badges can also be handed out to school children that tour the Police Department.

**ANALYSIS:**

- A. **FINANCIAL** The Police Department did not budget to receive and expend these funds and would like to receive and expend the \$350.
- B. **TIMING** Staff would like to see the resolution approved at the May 21, 2019, City Council meeting. This would allow the supplemental budget to be advertised for greater than the four days required.
- C. **POLICY/LEGAL** A formal resolution approving the supplemental budget by the City Council is required to expend the funds per ORS 294.

**ALTERNATIVES:**

A. Take no action - The Council could take no action on this matter; this would allow the city to keep the donations, but not allow the expenditure of the donations.

**RECOMMENDATION:**

Staff recommends that the City Council approve Resolution #2019-115.

**ATTACHMENTS:**

- 1. OPD Donations Resolution 2019-115





## RESOLUTION 2019-115

### A RESOLUTION ADOPTING A SUPPLEMENTAL BUDGET AUTHORIZING THE APPROPRIATIONS TO RECEIVE AND EXPEND POLICE DONATIONS

- WHEREAS,** The Ontario Police Department occasionally receives unexpected revenue from donations; and
- WHEREAS,** The Ontario Police Department received \$350 and would like to spend the donations to purchase plastic police badges and stickers to give to children; and
- WHEREAS,** The General Fund Police Department Budget for Fiscal Year 2018-2019 was adopted without the knowledge of such funds; and
- WHEREAS,** The City desires to modify the 2018-2019 budget to receive and expend the funds.

**NOW THEREFORE, BE IT HEREBY RESOLVED** by the Ontario City Council to approve the following adjustments to the fiscal year 2018-2019 budget:

| Line Item           | Item Description               | FY 18-19 Budget | Amount of Change | Adjusted Budget |
|---------------------|--------------------------------|-----------------|------------------|-----------------|
| <b>GENERAL FUND</b> |                                |                 |                  |                 |
| 001-000-469210      | Misc. Police Revenue           | \$3,846         | \$350            | \$4,196         |
| 001-024-613500      | General Supplies & Maintenance | \$4,723         | \$350            | \$5,073         |

**EFFECTIVE DATE:** Effective immediately upon passage.

**PASSED AND ADOPTED** by the City Council of the City of Ontario this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by the following vote:

AYES:

NAYES:

ABSENT:

**APPROVED** by the Mayor this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Riley J. Hill, Mayor

**ATTEST:**

\_\_\_\_\_  
Tori Barnett, MMC, City Recorder



**AGENDA REPORT  
PUBLIC HEARING  
May 9, 2019**

To: Mayor and City Council

FROM: Dan Cummings, Community Development Director

THROUGH: Adam J. Brown, City Manager

SUBJECT: **AUTHORIZE THE MAYOR TO EXECUTE THE ACCEPTANCE OF THE PUBLIC RIGHT OF WAY OF A PORTION OF SE 3RD AVENUE BEING DEDICATED ON THE FINAL PARTITION PLAT APPROVED UNDER AN ADMINISTRATIVE DECISION IN PLANNING ACTION 2019-03-23PTN ON MARCH 24, 2019**

DATE: April 27, 2019

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**PROPOSED MOTION:**

**I MOVE THE CITY COUNCIL APPROVE THE DEDICATION OF THE RIGHT OF WAY FOR A PORTION OF SE 3RD AVENUE AS SHOWN ON THE FINAL PARTITION PLAT OF H2MK, LLC; SAID PARTITION BEING APPROVED BY AN ADMINISTRATIVE ACTION ON MARCH 24, 2019, UNDER PLANNING FILE 2019-03-23PTN AND AUTHORIZE THE MAYOR TO EXECUTE HIS SIGNATURE ON THE SAID FINAL PLAT ACCEPTING THE DEDICATED RIGHT OF WAY.**

**SUMMARY:**

This action is for the City Council, the governing body for the City of Ontario, to accept the right of way of a portion of SE 3rd Avenue to allow for an alternate access to Parcels 1 and 2 as shown on the Final Plat attached as an Exhibit to this report.

**BACKGROUND:**

The parcels shown on this plat are a portion of land that has undergone several land partitions since the late 1970's to the present. A portion of SE 3rd Avenue was dedicated in 1979 under Bargain & Sale Deed #70622 prior to this action and a portion of the street constructed.

This action is the final plat to partition the parcel into three parcels and to dedicate the remainder of SE 3rd Avenue to cover the section that has been partially constructed, and has a city sewer line fronting on proposed Parcel 1 and is zoned RM-10 High Density Residential. A portion of the parcels (Parcels 2 and 3) were recently annexed into the city limits and rezoned to City C-2H General Heavy Commercial zone under Planning Action 2018-12-21AZ, Ordinance No. 2752-2019.

As per the information provided in the application and in the PDAC (Preliminary Design Advisory Committee) meeting held on 12-6-2018, the three new parcels have adequate area for the development of residential and commercial business as per City Code 10A-17 and 10A-31. The proposed Partition meets the current minimum lot requirements under 10A-25 and 10A-35. All parcels will be subject to the development codes under 10A-57. The street dedication is needed for future development of the parcels shown on the plat.

#### **CURRENT SITUATION:**

On March 24, 2019, Dan K. Cummings, Community Development Director, acting as the Hearings Officer, approved a request for a Partition Tentative Plat as an administrative action under Planning file 2019-03-23PTN for the reconfiguration of seven (7) parcels into three parcels. The subject property is located at the NW corner of SE 5th Avenue and SE 10th Street, designated as Assessor's Map #18S4710D1, Tax lots 1300, 1301, 1303, 1305, 1307, 1309, and 1310. The partition was approved for three parcels and this land division involved the creation of right of way for the extension of the right of way of a portion of SE 3rd Avenue as shown on the attached Final Plat.

#### **ANALYSIS:**

- A. **FINANCIAL** At this time there are no financial implications associated with this action as no new road sections are needed or are being required to be constructed.
- B. **TIMING** The Tentative Plat was approved by the Hearings Office and notice was sent out to the affected properties as required by law on March 25, 2019. The 20 day appeal period expired April 15, 2019, at 5:00 pm MT. No appeals were filed and a Final Order approving the Partition action was issued on April 16, 2019. The Final Plat and this action accepting the right of way is required for the owners to move forward with the development of Parcel 3 in a timely manner.
- C. **POLICY/LEGAL** Pursuant to 10B-55-45, for a land division involving the creation of streets, the City Council shall, by action at a public hearing, approve the final plat by motion accepting the public right of way, and the Mayor and Planning Official shall sign the plat.

#### **ALTERNATIVES:**

Alternative could be to not accept the right of way. The Council could, by motion, not accept the right of way offered for dedication and instruct the applicant to remove the portions of streets offered for dedication from the final plat and resubmit the plat for approval by the Planning Official for recording without the dedication of additional right of way.

#### **RECOMMENDATION:**

Staff recommends that the Council approve the request of dedication of street right of way and authorize the Mayor to sign the plat as acceptance of the right of ways as shown on the

attached Final Plat.

**ATTACHMENTS:**

1. H2MK FINAL PLAT-P1
2. H2MK FINAL PLAT-P2
3. Tax Map 18S4710d01



# REFERENCE TABLE

- R1 RECORD OF SURVEY FOR LGR LIMITED PARTNERSHIP BY EDWARDS AND CUMMINGS LLC. FILED UNDER COUNTY SURVEY NO. 18-47-0771.
- R2 RECORD OF SURVEY FOR FRED RATHBONE BY GASCHLER AND ASSOCIATES FILED UNDER COUNTY SURVEY NO. 18-47-0419
- R3 RECORD OF SURVEY FOR FRED RATHBONE BY GASCHLER AND ASSOCIATES FILED UNDER COUNTY SURVEY NO. 18-47-0437
- R4 RECORD OF SURVEY FOR TQ PROPERTIES, LLC. BY HOLLADAY ENGINEERING CO. FILED UNDER COUNTY SURVEY NO. 18-47-0843
- R5 RECORD OF SURVEY FOR RAY KENNY BY AERO GEOMETRICS, INC. FILED UNDER COUNTY SURVEY NO. 18-47-0314
- R6 DEEDS AS SHOWN

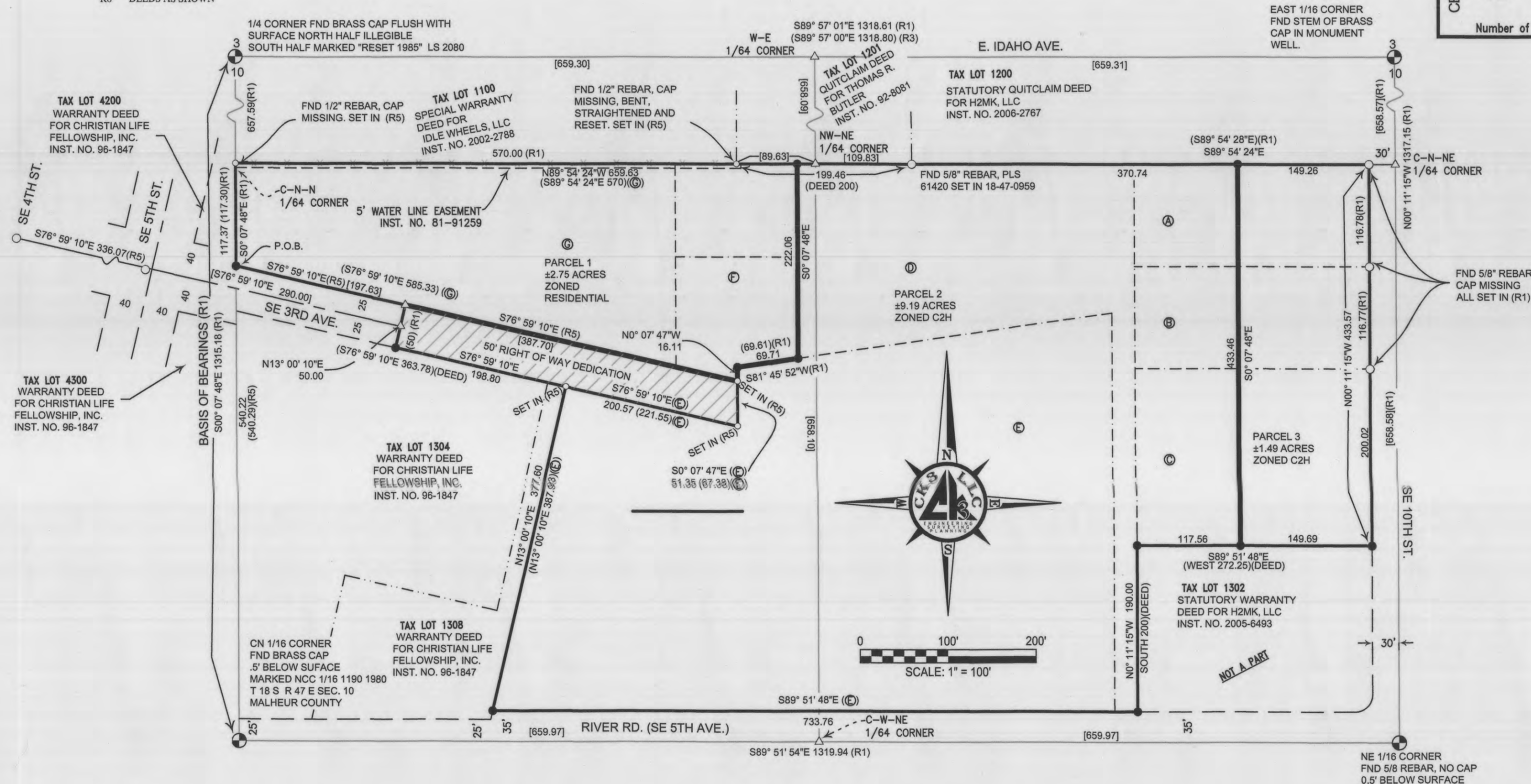
## PARTITION PLAT NO. within the S1/2NW1/4NE1/4, Section 10, Township 18 S., Range 47 E., W.M., Malheur County, Oregon

## PARTITION PLAT No.

CERTIFICATE OF MALHEUR  
COUNTY RECORDER  
STATE OF OREGON  
COUNTY OF MALHEUR

Number of affidavits of vendor, mortgage or trust deed holder attached: \_\_\_\_\_

PLAT CAB: \_\_\_\_\_ SLIDE: \_\_\_\_\_



REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

OREGON  
MAY 10, 2011  
LANCE CLARK KING  
61420

RENEWS: 6/30/2019

MALHEUR COUNTY  
SURVEYOR

By \_\_\_\_\_  
Received: 3/21/2019  
Filed: \_\_\_\_\_  
Survey No. 18-47-0960  
Dwg. No. B-01707

### EXISTING PARCEL INFORMATION (VACATED PARCELS)

- A TAX LOT 1300 STATUTORY WARRANTY DEED INST. NO. 2005-6497
- B TAX LOT 1301 STATUTORY WARRANTY DEED INST. NO. 2005-6497
- C TAX LOT 1303 STATUTORY WARRANTY DEED INST. NO. 2005-5948
- D TAX LOT 1310 STATUTORY WARRANTY DEED INST. NO. 2005-6497
- E TAX LOT 1305 STATUTORY WARRANTY DEED INST. NO. 2005-9444
- F TAX LOT 1309 STATUTORY WARRANTY DEED INST. NO. 2006-2388
- G TAX LOT 1307 STATUTORY WARRANTY DEED INST. NO. 2006-2388

### LEGEND

- PARTITION BOUNDARY
- NEW PARTITION LINE
- SECTIONAL LINE (SEC.)
- RIGHT-OF-WAY (ROW)
- TAX LOT LINES
- TAX LOT LINE VACATED THIS PLAT
- EASEMENT
- EXISTING FENCE
- ( ) DATA OF RECORD OR INDICATES GIVEN DATA MATCHES RECORD DATA
- [ ] CALCULATED DISTANCE
- MONUMENT AS NOTED
- SET 5/8"x30" REBAR WITH RED PLASTIC CAP MARKED PLS 61420
- FND. 5/8" IRON BAR AS NOTED
- FND. 1/2" IRON BAR AS NOTED
- △ CALCULATED POINT

PARTITION APPROVALS OF  
PLANNER, ASSESSOR, &  
SURVEYOR

COUNTY SURVEYOR APPROVAL DATE  
CITY PLANNER APPROVAL DATE

COUNTY ASSESSOR APPROVAL DATE

SURVEY FOR:  
**H2MK, LLC.**

**CK3, LLC**

CIVIL-STRUCTURAL-ELECTRICAL ENGINEERING,  
SURVEYING & PLANNING

ONTARIO 368 SW 5TH AVE. HERMISTON 945 W. ORCHARD AVE.  
ONTARIO, OR 97914 HERMISTON, OR 97838  
PHONE (541) 889-5411 PHONE (541) 567-2345  
FAX (541) 889-2074 FAX (541) 567-2305  
WEB: CK3LLC.NET

CHECKED BY: ADP FIELDBOOK No.: O-329 PAGE(S): 17-18

DRAWN BY: ADP DWG FILE No.: B-1271A

APPROVED BY: LCK FILENAME: VO18075 JOB No.: VO18075

DATE: 4/22/2019 DATE REVISED: SHEET: 1 of 2



## DECLARATION

STATE OF OREGON } S.S.  
COUNTY OF MALHEUR }

KNOW ALL MEN BY THESE PRESENTS:

THAT I, THE UNDERSIGNED, AM THE OWNER OF THE LANDS AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE CAUSED THE SAME TO BE PARTITIONED AND SURVEYED IN ACCORDANCE WITH OREGON REVISED STATUTE, CHAPTER 92.

I HEREBY DEDICATE TO THE PUBLIC, FOR ROADWAY AND UTILITY PURPOSES, THE 50 FOOT EXTENSION OF SE 3RD AVENUE AS SHOWN ON THIS PLAT.

I ACKNOWLEDGE THE FOLLOWING EASEMENTS:

WATER LINE EASEMENT GRANTED TO IDLE WHEELS ASSOCIATES RECORDED MAY 21, 1981, INST. NO. 81-91259

H2MK, L.L.C.

MIKE HANIGAN, MANAGING MEMBER, H2MK, LLC.

*Michael Hanigan*

STATE OF OREGON } S.S.  
COUNTY OF MALHEUR }

## ACKNOWLEDGMENT

ON THIS 26 DAY OF APRIL, IN THE YEAR OF 2019, BEFORE ME, C.A. KING, A NOTARY PUBLIC IN AND FOR SAID

COUNTY AND STATE, PERSONALLY APPEARED MIKE HANIGAN, AND PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND UPON BEING DULY SWORN ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF, I HEREBY SET MY HAND AND SEAL.

CINDY ANN KING,  
NOTARY PUBLIC  
COMMISSION No. 978056  
EXPIRES: AUGUST 13, 2022



## PARTITION PLAT NO. \_\_\_\_\_ within the S1/2NW1/4NE1/4, Section 10, Township 18 S., Range 47 E., W.M., Malheur County, Oregon

## SURVEYOR'S NARRATIVE & CERTIFICATE

THIS SURVEY WAS MADE AT THE REQUEST OF MIKE HANIGAN OWNER OF H2MK, LLC, FOR THE PURPOSE OF PARTITIONING A PARCEL OF LAND AS DESCRIBED IN DEED INST. NOS. 2005-6497, 2005-5948, 2005-9444 AND 2006-2388 CREATING A 2.75 ACRE RESIDENTIAL PARCEL, A 9.19 ACRE C2H ZONED PARCEL AND A 1.49 ACRE C2H ZONED PARCEL. AS APPROVED BY THE CITY OF ONTARIO, OREGON PLANNING DEPARTMENT.

CONTROL FOR THIS SURVEY IS BASED ON FOUND MONUMENTS FROM RECORD OF SURVEY INST. NO. 18-47-0771 BY EDWARDS AND CUMMINGS, LLC. THE BASIS OF BEARINGS FOR THIS SURVEY IS ALONG WEST BOUNDARY OF THE NW1/4NE1/4 BETWEEN THE FOUND MONUMENTS AS SHOWN.

THE NORTH LINE OF THE OVERALL PARCEL WAS RETRACED BETWEEN FOUND MONUMENTS AS SHOWN HERE AND AS SHOWN IN SURVEY NO. 18-47-0959 THE WEST HALF OF THE NORTH LINE HAS AN EXISTING FENCE LINE THAT AGREES WELL WITH THESE MONUMENTS, THE EAST HALF OF THE NORTH LINE IS AN OPEN FIELD AND IS ALSO OWNED BY H2MK.

THE WESTERN PORTION OF THE PROPERTY ALONG TAX LOT 1307 WAS ESTABLISHED ALONG THE WEST BOUNDARY OF THE NW1/4NE1/4 AS SURVEYED IN (R5) THE RECORD MONUMENTS ALONG THIS LINE HAVE LIKELY BEEN REMOVED DURING FARMING ACTIVITIES, RECORD POSITIONS WERE HELD TO RE-ESTABLISH THIS MONUMENT AS SHOWN.

THE PROPERTY LINES AROUND THAT PORTION OF SE 3RD AVENUE WERE CONTROLLED BY A COMBINATION OF FOUND MONUMENTS FROM (R5) AND RE-SET MONUMENTS AT RECORD POSITIONS AS SHOWN, SOME OF THESE MONUMENTS WERE LIKELY REMOVED BY FARMING ACTIVITIES AS WELL.

THE WESTERN PORTION OF THE PROPERTY ADJOINING TAX LOT 1308 WAS RETRACED BETWEEN THE FOUND MONUMENT FROM (R5) AS SHOWN AND THE ESTABLISHED MONUMENT ON THE 35 FOOT RIGHT OF WAY AS SHOWN BY HOLDING RECORD ANGLES, AN EXISTING FENCE LINE AGREES WELL WITH THIS LINE.

THE SOUTH LINE OF THE OVERALL PARCEL WAS ESTABLISHED ALONG THE 35 FOOT RIGHT OF WAY AS SHOWN BY HOLDING THE TWO 1/16 CORNERS.

THE PROPERTY LINES ADJOINING TAX LOT 1302 WERE ESTABLISHED BY HOLDING DEED CALL, TAX LOT 1302 IS ALSO OWNED BY H2MK.

THE EAST LINE OF THE OVERALL PARCEL WAS ESTABLISHED ALONG THE 30 FOOT RIGHT OF WAY AS SHOWN BY HOLDING THE TWO 1/16 CORNERS.

I LANCE C. KING, A REGISTERED PROFESSIONAL LAND SURVEYOR HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND FOUND AND/OR MONUMENTED THE BOUNDARIES OF PARCELS 1, 2 AND 3 IN ACCORDANCE WITH ORS CHAPTER 92, THAT THE POINT OF BEGINNING IS A SHOWN ON THE MAP AND IS WITHIN THE REQUIREMENTS OF ORS 92.060(1), I CERTIFY THAT THE FIRST MONUMENT ESTABLISHING OR REESTABLISHING A BOUNDARY MONUMENT WAS PLACED ON 4/24/19, THAT THE ADJOINING PROPERTY AND ALL PROPERTY ACCESSED IN THIS SURVEY WAS DONE IN ACCORDANCE WITH ORS 672.047, THAT THE SURVEY WAS MADE BY ME OR UNDER MY DIRECTION, THAT THE MONUMENTS ARE AS SHOWN AND THAT THIS MAP IS A TRUE AND ACCURATE REPRESENTATION OF SAID SURVEY.

## RIGHT OF WAY ACCEPTANCE

I HEREBY ACCEPT, ON BEHALF OF THE PUBLIC, THE ROADWAY RIGHT OF WAY DEDICATION AS SHOWN HEREON, FOR PUBLIC ROAD & UTILITY PURPOSES.

CITY OF ONTARIO  
RILEY HILL, MAYOR

### TAX LOT 1300

LAND IN MALHEUR COUNTY, OREGON, AS FOLLOWS: IN TWP. 18 S., R. 47 E., W.M.: SEC. 10: A PARCEL OF LAND IN THE S1/2NW1/4NE1/4 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID S1/2NW1/4NE1/4; THENCE N. 0°11'15" W., COINCIDENT WITH THE EAST BOUNDARY THEREOF, 658.58 FEET TO THE NORTHEAST CORNER OF THE S1/2NW1/4NE1/4; THENCE N. 89°54'28" W., COINCIDENT WITH THE NORTH BOUNDARY THEREOF, 30 FEET TO THE WEST RIGHT OF WAY BOUNDARY OF SE 10TH ST. AND POINT OF BEGINNING; THENCE S. 0°11'15" E., COINCIDENT WITH SAID BOUNDARY, 116.78 FEET; THENCE N. 89°53'11" W., 267.25 FEET; THENCE N. 0°11'15" W., 116.68 FEET TO THE SAID NORTH BOUNDARY OF THE S1/2NW1/4NE1/4; THENCE S. 89°54'28" E., COINCIDENT WITH THE NORTH BOUNDARY, 267.25 FEET TO THE POINT OF BEGINNING.

### TAX LOT 1301

LAND IN MALHEUR COUNTY, OREGON, AS FOLLOWS: IN TWP. 18 S., R. 47 E., W.M.: SEC. 10: A PARCEL OF LAND IN THE S1/2NW1/4NE1/4 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID S1/2NW1/4NE1/4; THENCE N. 0°11'15" W., COINCIDENT WITH THE EAST BOUNDARY THEREOF, 425 FEET; THENCE N. 89°54' W., 30 FEET TO THE WEST RIGHT OF WAY BOUNDARY OF SE 10TH STREET AND POINT OF BEGINNING; THENCE N. 89°51'54" W., 267.25 FEET; THENCE N. 0°11'15" W., 116.67 FEET; THENCE S. 89°53'11" E., 267.25 FEET TO A POINT ON THE SAID WEST RIGHT OF WAY BOUNDARY; THENCE S. 0°11'15" E., COINCIDENT WITH SAID BOUNDARY, 116.77 FEET TO THE POINT OF BEGINNING.

### TAX LOT 1303

LAND IN MALHEUR COUNTY, OREGON, AS FOLLOWS:  
IN TWP. 18 S., R. 47 E., W.M.: SEC. 10: A PARCEL OF LAND IN THE S1/2NW1/4NE1/4 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID S1/2NW1/4NE1/4 DESCRIBED AS FOLLOWS: THENCE NORTH, COINCIDENT WITH THE EAST BOUNDARY THEREOF, 225 FEET; THENCE WEST 25 FEET TO THE POINT OF BEGINNING; THENCE NORTH, PARALLEL WITH THE SAID EAST BOUNDARY, 200 FEET; THENCE WEST, PARALLEL WITH THE SOUTH BOUNDARY OF SAID S1/2NW1/4NE1/4, 272.25 FEET; THENCE SOUTH, PARALLEL WITH SAID EAST BOUNDARY 20 FEET; THENCE EAST, PARALLEL WITH SAID SOUTH BOUNDARY 272.25 FEET TO THE POINT OF BEGINNING. EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE CITY OF ONTARIO, BY DEED RECORDED JULY 2, 2012, INSTRUMENT NO. 2012-2378, DEED RECORDS.

### TAX LOT 1305

LAND IN MALHEUR COUNTY, OREGON, AS FOLLOWS:  
IN TWP. 18 S., R. 47 E., W.M.: SEC. 10: A PARCEL OF LAND IN THE S1/2NW1/4NE1/4 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID S1/2NW1/4NE1/4; THENCE N. 0°07'48" W., ALONG THE WEST BOUNDARY THEREOF, 25 FEET TO THE NORTH RIGHT OF WAY OF RIVER ROAD; THENCE S. 89°51'48" E., ALONG SAID RIGHT OF WAY, 82.62 FEET TO THE POINT OF BEGINNING; THENCE N. 13°00'10" E., 168.48 FEET; THENCE S. 76°59'10" E., 177.82 FEET; THENCE N. 13°00'10" E., 264.90 FEET; THENCE S. 76°59'10" E., 221.55 FEET; THENCE N. 0°07'48" W., 67.38 FEET; THENCE N. 81°45'52" E., 430.28 FEET; THENCE S. 0°11'04" E., 463.54 FEET TO A POINT ON THE SAID NORTH RIGHT OF WAY LINE OF RIVER ROAD; THENCE N. 89°51'48" W., ALONG SAID RIGHT OF WAY, 913.81 FEET TO THE POINT OF BEGINNING.  
EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: COMMENCING AT THE SOUTHWEST CORNER OF SAID S1/2NW1/4NE1/4; THENCE N. 0°07'48" W., ALONG THE WEST BOUNDARY LINE OF THE NW1/4NE1/4, 25.00 FEET; THENCE S. 89°51'48" E., ALONG THE NORTH RIGHT OF WAY LINE OF RIVER ROAD, 82.62 FEET TO THE POINT OF BEGINNING; THENCE N. 13°00'10" E., 168.48 FEET; THENCE S. 76°59'10" E., 177.82; THENCE N. 13°00'10" E., 264.90 FEET; THENCE N. 76°59'10" E., 21.00 FEET; THENCE S. 13°00'10" W., 387.93 FEET TO A POINT ON SAID ROAD RIGHT OF WAY LINE; THENCE N. 89°51'48" W., 203.94 FEET TO THE POINT OF BEGINNING.

### TAX LOT: 1307 AND TAX LOT: 1309

LAND PARTIALLY IN THE CITY OF ONTARIO, MALHEUR COUNTY, OREGON AS FOLLOWS: IN TWP. 18 S., R. 47 E., W.M.: SEC. 10: TWO PARCELS OF LAND IN THE S1/2NW1/4NE1/4 DESCRIBED AS FOLLOWS: PARCEL 1: (TAX LOT 1307)  
COMMENCING AT THE SOUTHWEST CORNER OF THE S1/2NW1/4NE1/4; THENCE N. 0°07'48" W., COINCIDENT WITH THE WEST BOUNDARY, 540.29 FEET TO THE POINT OF BEGINNING; THENCE S. 76°59'10" E., 585.33 FEET; THENCE N. 0°07'48" W., 248.25 FEET; THENCE N. 89°54'24" W., COINCIDENT WITH THE NORTH BOUNDARY OF THE S1/2NW1/4NE1/4, 570 FEET TO THE NORTHWEST CORNER THEREOF; THENCE S. 0°07'47" E., 117.37 FEET TO THE POINT OF BEGINNING. EXCEPTING THEREFROM THE EAST 70 FEET AS MEASURED ALONG THE NORTH BOUNDARY.

### PARCEL 2: (TAX LOT 1309)

COMMENCING AT THE SOUTHWEST CORNER OF SAID S1/2NW1/4NE1/4; THENCE N. 0°07'48" W., ALONG THE WEST BOUNDARY LINE, 488.95 FEET TO A POINT WHICH IS 168.71 FEET FROM THE NORTHWEST CORNER OF SAID S1/2NW1/4NE1/4; THENCE S. 76°59'10" E., 185.96 FEET TO THE POINT OF BEGINNING; THENCE N. 13°00'10" E., 50 FEET; THENCE S. 76°59'10" E., 315.82 FEET TO A POINT WHICH IS 500 FEET FROM THE WEST BOUNDARY LINE OF SAID S1/2NW1/4NE1/4; THENCE N. 0°07'48" W., PARALLEL WITH THE WEST BOUNDARY LINE OF THE S1/2NW1/4NE1/4, 125.86 FEET TO A POINT WHICH IS 106.32 FEET FROM THE NORTH BOUNDARY LINE OF THE S1/2NW1/4NE1/4; THENCE S. 89°54'24" E., PARALLEL WITH THE NORTH BOUNDARY OF THE S1/2NE1/4NE1/4, 138.91 FEET; THENCE S. 0°07'48" W., 115.81 FEET; THENCE S. 81°45'52" W., 69.61 FEET; THENCE S. 0°07'48" E., 67.38 FEET; THENCE N. 76°59'10" W., 399.37 FEET TO THE POINT OF BEGINNING.

### TAX LOT 1310

LAND PARTIALLY WITHIN THE CITY OF ONTARIO, IN MALHEUR COUNTY, OREGON, AS FOLLOWS: IN TWP. 18 S., R. 47 E., W.M.: SEC. 10: A PARCEL OF LAND IN THE S1/2NW1/4NE1/4 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID S1/2NW1/4NE1/4; THENCE N. 0°11'15" W., COINCIDENT WITH THE EAST BOUNDARY THEREOF, 658.58 FEET TO THE NORTHEAST CORNER OF THE S1/2NW1/4NE1/4; THENCE N. 89°54'28" W., COINCIDENT WITH THE NORTH BOUNDARY THEREOF, 297.25 FEET TO THE POINT OF BEGINNING; THENCE S. 0°11'15" E., 628.35 FEET TO THE NORTH RIGHT OF WAY BOUNDARY OF SE 5TH AVE.; THENCE N. 89°51'54" W., COINCIDENT WITH SAID RIGHT OF WAY, 26.21 FEET; THENCE N. 0°11'15" W., 458.50 FEET; THENCE S. 81°45'52" W., 360.67 FEET; THENCE N. 0°07'48" W., 115.82 FEET; THENCE N. 89°54'28" W., 138.91 FEET; THENCE N. 0°07'48" W., 106.26 FEET TO THE SAID NORTH BOUNDARY OF THE S1/2NW1/4NE1/4; THENCE S. 89°54'28" E., COINCIDENT WITH THE NORTH BOUNDARY, 522.02 FEET TO THE POINT OF BEGINNING.  
EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE CITY OF ONTARIO, BY DEED RECORDED JULY 2, 2012, INSTRUMENT NO. 2012-2378

### NOTE:

TAX LOT 1302 IS WITHIN THE RECORD DEED BUT IS NOT A PART OF THIS PARTITION, TAX LOT 1302 REMAINS A DISCRETE PARCEL.

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

OREGON  
MAY 10, 2011  
LANCE CLARK KING  
61420

RENEWS: 6/30/2019

MALHEUR COUNTY  
SURVEYOR

By \_\_\_\_\_

Received: 3/21/2019

Filed: \_\_\_\_\_

Survey No. 18-47-0960

Dwg. No. B-01707

SURVEY FOR:

H2MK, LLC.

CK3, LLC

CIVIL-STRUCTURAL-ELECTRICAL ENGINEERING,  
SURVEYING & PLANNING



ONTARIO HERMISTON  
368 SW 5TH AVE. 945 W. ORCHARD AVE.  
ONTARIO, OR 97914 HERMISTON, OR 97838  
PHONE (541) 889-5411 PHONE (541) 567-2345  
FAX (541) 889-2074 FAX (541) 567-2305  
WEB: CK3LLC.NET

CHECKED BY: ADP FIELDBOOK No.: 0-329 PAGE(S): 17-18

DRAWN BY: ADP DWG FILE No.: B-1271B

APPROVED BY: LCK FILENAME: VO18075.dwg JOB No. VO-18075

DATE: 4/22/2019 DATE REVISED: SHEET: 2 of 2

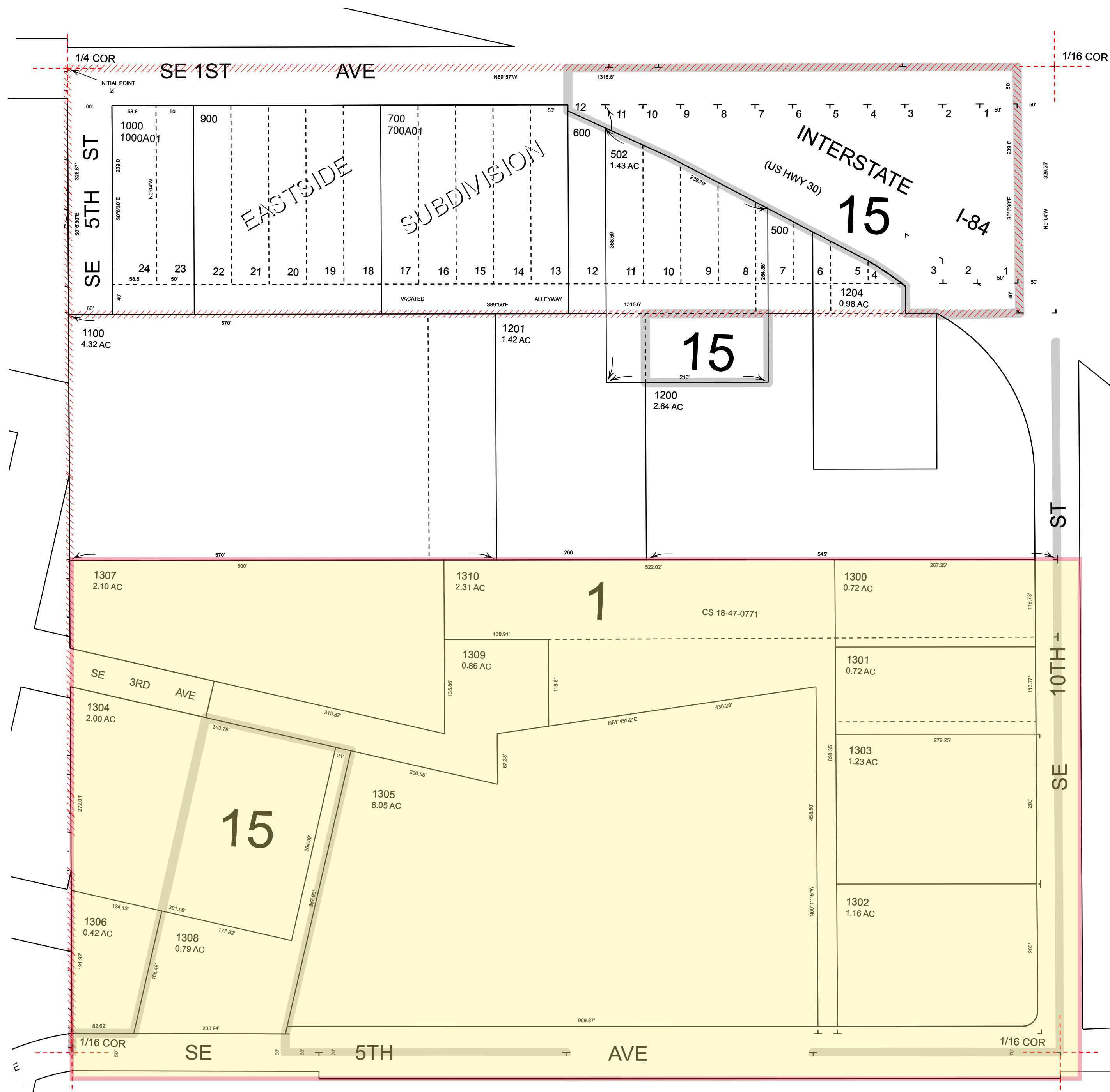
PARTITION APPROVALS OF  
PLANNER, ASSESSOR, &  
SURVEYOR

COUNTY SURVEYOR APPROVAL DATE

CITY PLANNER APPROVAL DATE

COUNTY ASSESSOR APPROVAL DATE



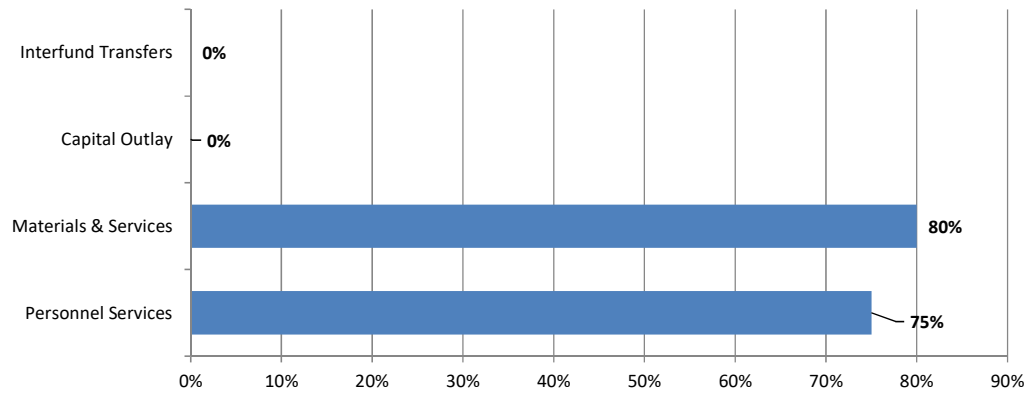


**CITY OF ONTARIO  
GENERAL FUND - DEPARTMENT EXPENSE  
FOR THE PERIOD ENDED  
MARCH 31, 2019**

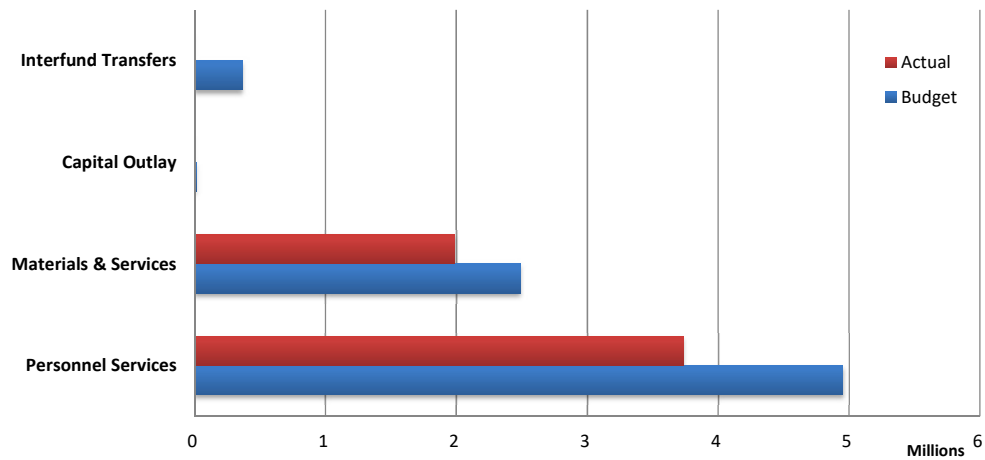
| DEPARTMENT                      | BUDGET              | ACTUAL              | %<br>EXPENDED   | COMMENTS                                                                                         |
|---------------------------------|---------------------|---------------------|-----------------|--------------------------------------------------------------------------------------------------|
| Parks                           | 130,374             | 98,328              | 75.4%           |                                                                                                  |
| Recreation                      | 119,616             | 117,394             | 98.1%           | Approved resolution will show up next month                                                      |
| <b>Parks &amp; Recreation</b>   | <b>249,990</b>      | <b>215,722</b>      | <b>86.3%</b>    |                                                                                                  |
| Fire                            | 1,436,598           | 1,037,820           | 72.2%           |                                                                                                  |
| Code Enforcement                | 126,154             | 89,919              | 71.3%           |                                                                                                  |
| Police                          | 3,287,282           | 2,453,486           | 74.6%           |                                                                                                  |
| Police reserves                 | 2,000               | -                   | 0.0%            |                                                                                                  |
| <b>Public Safety Total</b>      | <b>4,852,034</b>    | <b>3,581,225</b>    | <b>73.8%</b>    |                                                                                                  |
| Administration                  | 470,084             | 305,270             | 64.9%           |                                                                                                  |
| City Council                    | 25,292              | 9,303               | 36.8%           |                                                                                                  |
| Business Registration           | 1,100               | 181                 | 16.4%           |                                                                                                  |
| Cemetery                        | 116,418             | 91,092              | 78.2%           |                                                                                                  |
| Finance                         | 234,857             | 160,997             | 68.6%           |                                                                                                  |
| Technology                      | 108,606             | 71,010              | 65.4%           |                                                                                                  |
| <b>General Government Total</b> | <b>956,357</b>      | <b>637,852</b>      | <b>66.7%</b>    |                                                                                                  |
| Community development           | 163,760             | 110,082             | 67.2%           |                                                                                                  |
| <b>Community Development</b>    | <b>163,760</b>      | <b>110,082</b>      | <b>67.2%</b>    |                                                                                                  |
| Administrative Overhead         | 1,259,111           | 1,178,464           | 93.6%           | PERS side account payment made February 2019                                                     |
| <b>Other Total</b>              | <b>1,259,111</b>    | <b>1,178,464</b>    | <b>93.6%</b>    |                                                                                                  |
| Operating Transfers Out         | 337,458             | -                   | 0.0%            |                                                                                                  |
| <b>GENERAL FUND TOTALS</b>      | <b>\$ 7,818,710</b> | <b>\$ 5,723,345</b> | <b>73.2%</b>    |                                                                                                  |
| <b>YTD BUDGET BENCHMARK</b>     |                     |                     | <b>75.0000%</b> |  <b>1.8%</b> |

**CITY OF ONTARIO  
GENERAL FUND - DEPARTMENT EXPENSE  
FOR THE PERIOD ENDED  
MARCH 31, 2019**

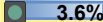
**% Expended by Category**



**Budget to Actual by Category**

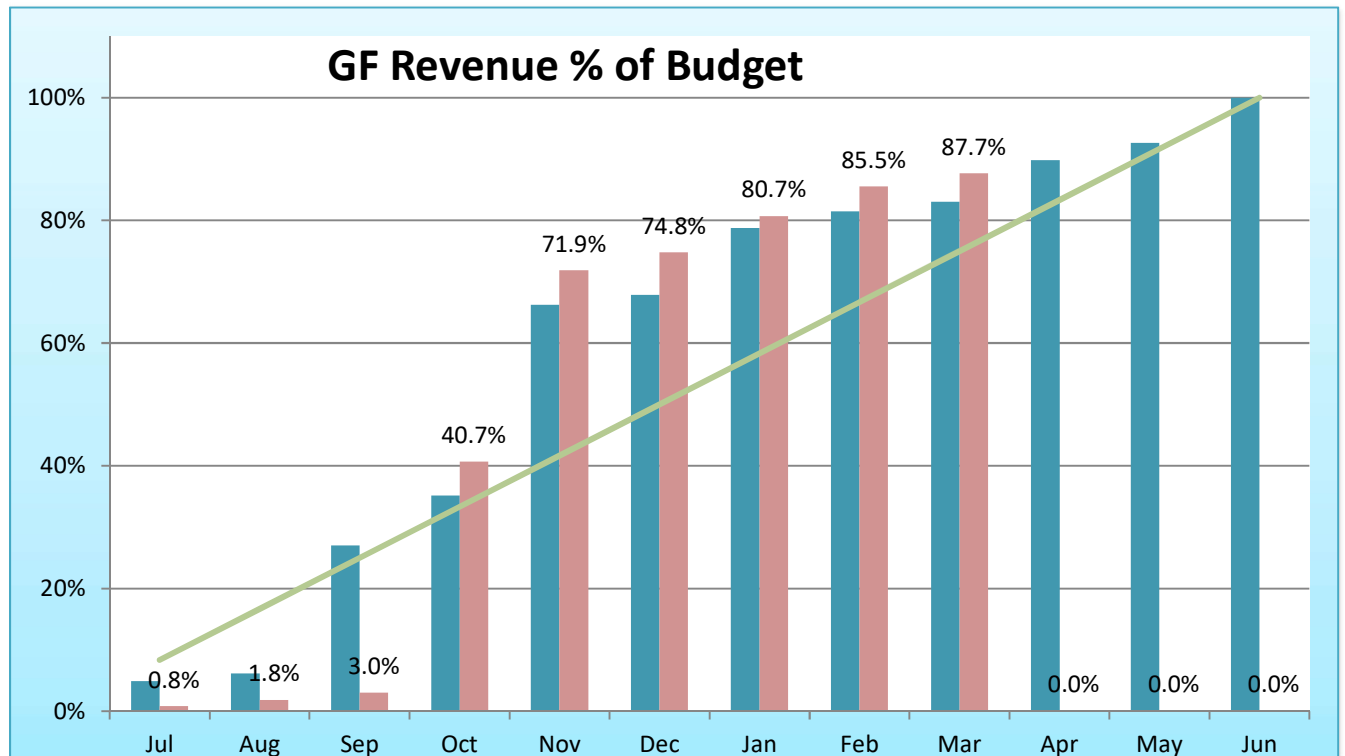
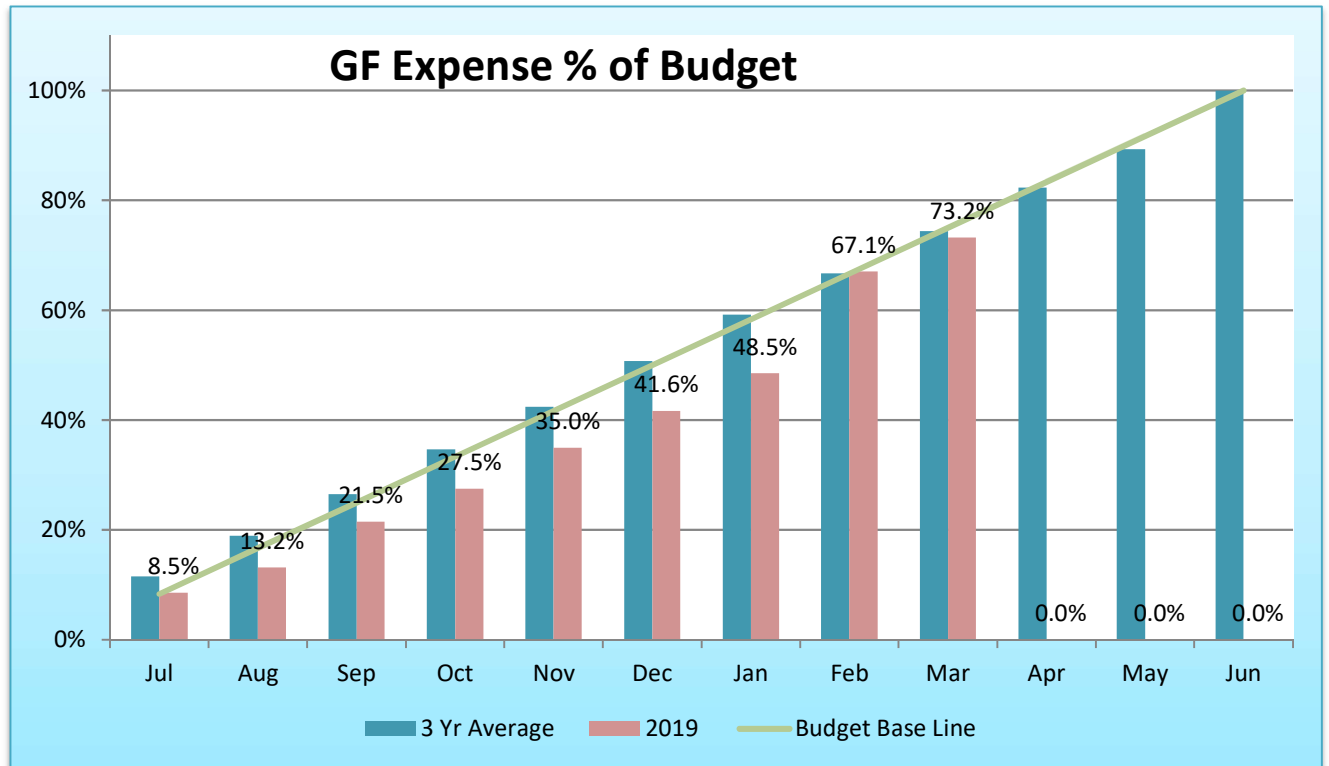


**CITY OF ONTARIO  
GENERAL FUND - DEPARTMENT REVENUE  
FOR THE PERIOD ENDED  
MARCH 31, 2019**

| DEPARTMENT                           | BUDGET              | ACTUAL              | %<br>REALIZED | COMMENTS                                                                                                       |
|--------------------------------------|---------------------|---------------------|---------------|----------------------------------------------------------------------------------------------------------------|
| GENERAL FUND BEGINNING FUND BALANCE  | 2,449,445           | 2,779,170           | 113.5%        | (not calculated in totals)                                                                                     |
| Parks                                | 1,900               | 2,800               | 147.4%        | Will do an entry to                                                                                            |
| Recreation                           | 16,873              | 50,527              | 299.5%        | Will need supplemental budget                                                                                  |
| <b>Parks &amp; Recreation</b>        | <b>18,773</b>       | <b>53,328</b>       | <b>284.1%</b> |                                                                                                                |
| Fire                                 | 134,372             | 59,316              | 44.1%         | Quarterly payments rural fire                                                                                  |
| Code Enforcement                     | 21,050              | 57,052              | 271.0%        | Civil penalties higher revenue                                                                                 |
| Police                               | 420,510             | 277,641             | 66.0%         |                                                                                                                |
| <b>Public Safety Total</b>           | <b>575,932</b>      | <b>394,009</b>      | <b>68.4%</b>  |                                                                                                                |
| Interest                             | 35,000              | 50,309              | 143.7%        | Interest rates keep raising                                                                                    |
| State Revenue Sharing                | 124,887             | 69,467              | 55.6%         | Quarterly payments                                                                                             |
| PERS Allocation Transfer             | 146,480             | 146,480             | 100.0%        |                                                                                                                |
| Administrative Services              | 497,148             | 372,861             | 75.0%         |                                                                                                                |
| Other General Revenues               | 12,655              | 4,483               | 35.4%         |                                                                                                                |
| Property Taxes                       | 3,634,901           | 3,422,484           | 94.2%         |                                                                                                                |
| Alcohol Bvg License & Fee            | 188,355             | 115,186             | 61.2%         |                                                                                                                |
| Cigarette tax                        | 14,362              | 7,188               | 50.0%         |                                                                                                                |
| Franchise Fees                       | 1,648,374           | 799,157             | 48.5%         | Quarterly payments                                                                                             |
| Business Registration                | 1,700               | 2,405               | 141.5%        |                                                                                                                |
| Cemetery                             | 51,750              | 14,815              | 28.6%         | less spaces                                                                                                    |
| <b>General Government Total</b>      | <b>6,355,612</b>    | <b>5,004,835</b>    | <b>78.7%</b>  |                                                                                                                |
| P&Z Hearings                         | 4,000               | 12,532              | 313.3%        |                                                                                                                |
| Application Fees                     | 300                 | 450                 | 150.0%        |                                                                                                                |
| <b>Community development</b>         | <b>4,300</b>        | <b>12,982</b>       | <b>301.9%</b> |                                                                                                                |
| <b>GENERAL FUND REVENUE TOTALS</b>   | <b>\$ 6,954,617</b> | <b>\$ 5,465,154</b> | <b>78.6%</b>  |                                                                                                                |
| <b>YTD CURRENT YEAR PROFIT(LOSS)</b> |                     |                     |               | <b>\$ (258,191)</b>                                                                                            |
| <b>YTD BUDGET BENCHMARK</b>          |                     |                     |               | <b>75.0%</b>  <b>3.6%</b> |



**CITY OF ONTARIO  
GENERAL FUND  
FOR THE PERIOD ENDED  
MARCH 31, 2019**



**CITY OF ONTARIO  
OTHER FUNDS - DEPARTMENT EXPENSES AND REVENUE  
FOR THE PERIOD ENDED  
MARCH 31, 2019**

| DEPARTMENT/FUND              | EXPENDITURES |           |               |  | REVENUES  |           |               |
|------------------------------|--------------|-----------|---------------|--|-----------|-----------|---------------|
|                              | BUDGET       | ACTUAL    | %<br>EXPENDED |  | BUDGET    | ACTUAL    | %<br>REALIZED |
| 005 Golf Course Fund         | 6,000        | 5,999     | 100.0%        |  | 6,000     | 5,999     | 100.0%        |
| 010 Grant Fund               | 388,976      | 486,267   | 125.0%        |  | 388,976   | 298,806   | 76.8%         |
| 027 Building Fund *          | 153,475      | 104,113   | 67.8%         |  | 192,475   | 294,802   | 153.2%        |
| 030 Capital Projects Fund    | 1,541,704    | 1,124,360 | 72.9%         |  | 3,875,536 | 3,791,283 | 97.8%         |
| 031 SDC Fund                 | 340,221      | -         | 0.0%          |  | 340,221   | 369,544   | 108.6%        |
| 035 Debt Service Fund        | 58,665       | 58,673    | 100.0%        |  | 81,380    | 66,174    | 81.3%         |
| 045 Street Fund              | 2,244,985    | 1,543,855 | 68.8%         |  | 2,244,985 | 1,569,458 | 69.9%         |
| 050 Trust Funds              | 636,825      | 245,078   | 38.5%         |  | 793,480   | 626,493   | 79.0%         |
| 055 Reserve Funds            | 678,284      | 51,672    | 7.6%          |  | 2,360,576 | 2,397,981 | 101.6%        |
| 060 Revolving Loan Fund      | 546,834      | 30,700    | 5.6%          |  | 546,834   | 542,772   | 99.3%         |
| 065 Aquatic Donation Fund ** | 25,814       | -         | 0.0%          |  | 25,814    | 25,814    | 100.0%        |
| 105 Water Fund               | 3,176,064    | 2,469,138 | 77.7%         |  | 4,516,458 | 3,897,209 | 86.3%         |
| 110 Sewer Fund               | 3,127,885    | 2,220,260 | 71.0%         |  | 5,338,610 | 5,031,663 | 94.3%         |
| 115 Storm Sewer Fund         | 233,720      | 111,576   | 47.7%         |  | 615,981   | 585,428   | 95.0%         |
| 120 Airport Fund             | 172,976      | 93,083    | 53.8%         |  | 172,976   | 109,569   | 63.3%         |
| 125 Aquatic Fund             | 864,934      | 409,706   | 47.4%         |  | 864,934   | 250,835   | 29.0%         |

Comments:

\*Building Fund -Will need a resolution to transfer funds from contract to payroll

\*\*Aquatic Donations Fund - Still need to book the transfer to Aquatic Fund

**YTD BUDGET BENCHMARK**

**75.0%**



# City of Ontario Community Development Quarterly Report 3rd Quarter FY 2018-19

Presentation by  
Dan K. Cummings  
May 9, 2019



## Planning & Zoning Department Stats

### 3<sup>rd</sup> Quarter FY2018-19

#### 33 Land Use Actions

- 1 Annexation
- 12 Conditional Use Permit
- 5 Site Developments
- 2 Property Line Adjustments
- 4 Variances
- 4 Partitions
- 1 Temporary Use Permits
- 1 Rezone
- 1 Subdivision
- 2 Right of Ways

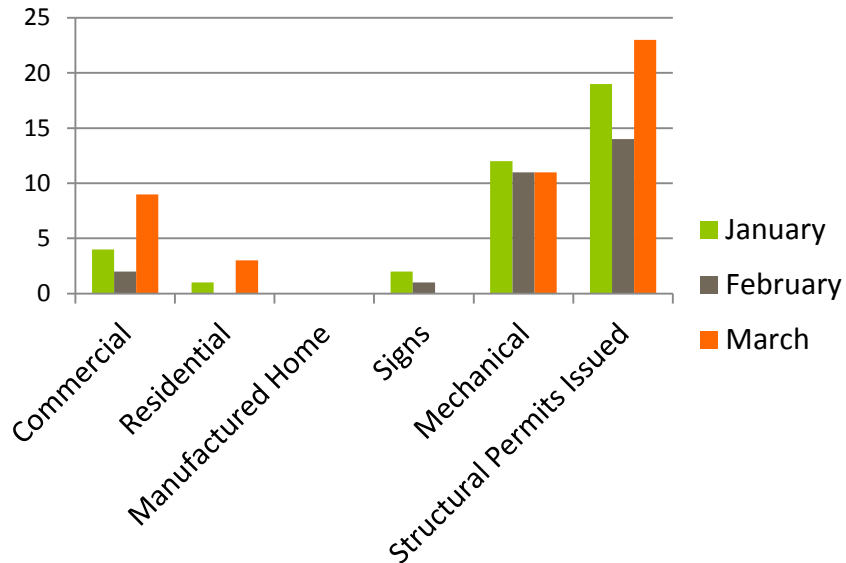
\$6,190 Total Fees





## Building Department Stats

### 3<sup>rd</sup> Quarter FY2018-19 Permits



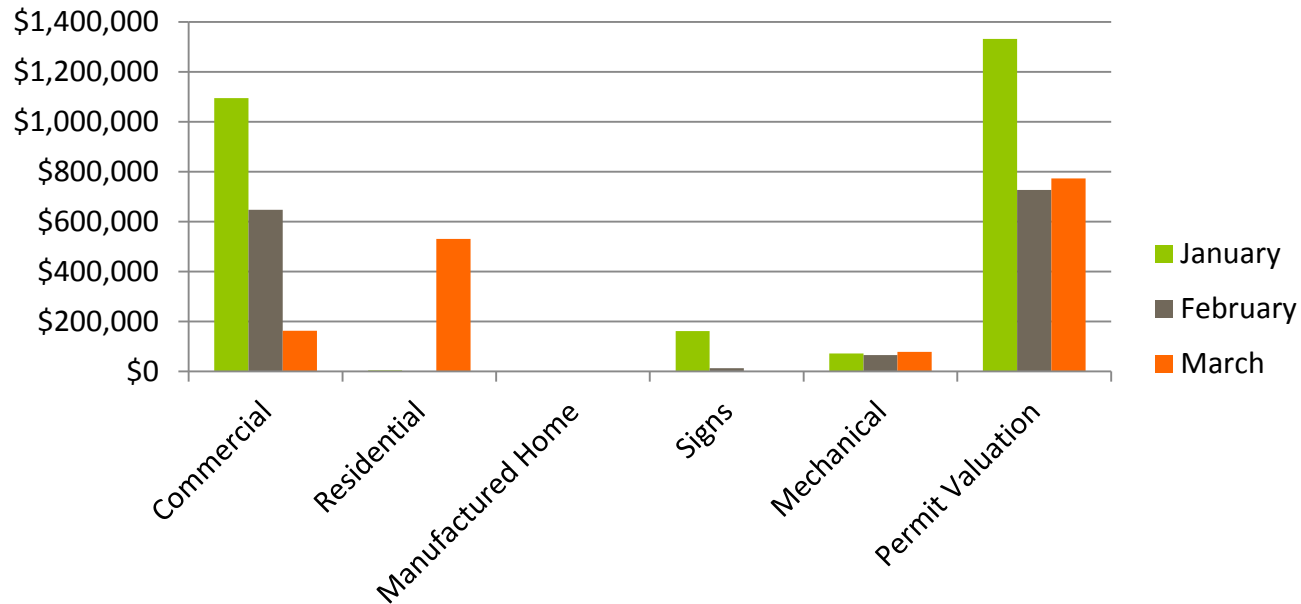
| 2019 Permits                     | January   | February  | March     | Totals    |
|----------------------------------|-----------|-----------|-----------|-----------|
| Commercial                       | 4         | 2         | 9         | 15        |
| Residential                      | 1         | 0         | 3         | 4         |
| Manufactured Home                | 0         | 0         | 0         | 0         |
| Signs                            | 2         | 1         | 0         | 3         |
| Mechanical                       | 12        | 11        | 11        | 34        |
| <b>Structural Permits Issued</b> | <b>19</b> | <b>14</b> | <b>23</b> | <b>56</b> |



## Building Department Stats

### 3<sup>rd</sup> Quarter FY2018-19

### Building Values

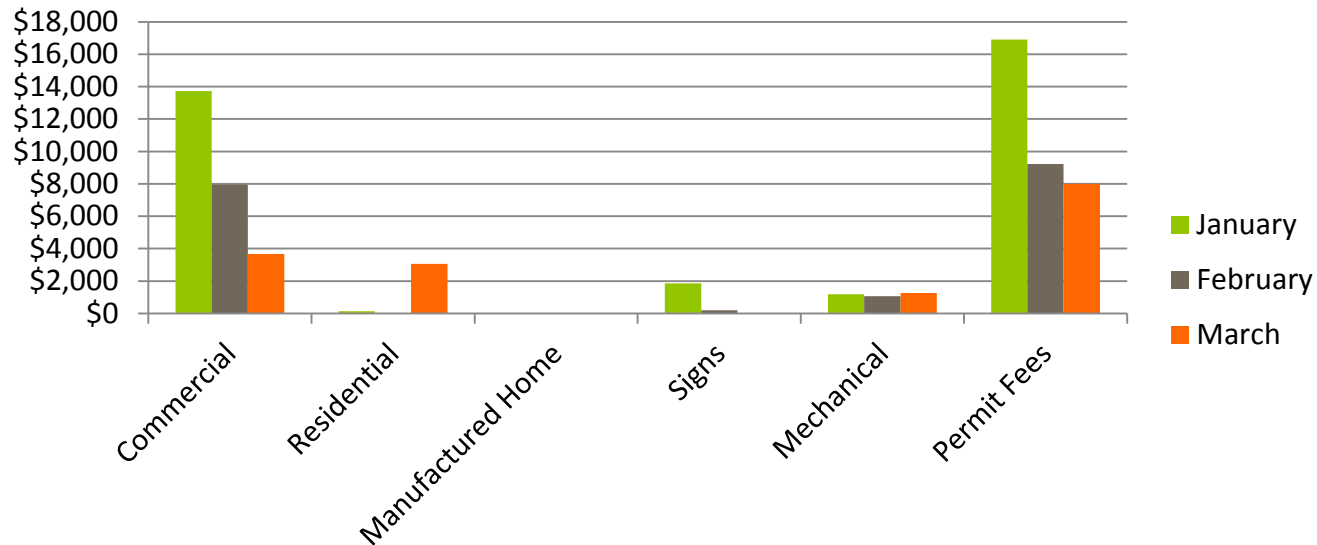


| 2019 Permit Valuations  | January            | February         | March            | Totals             |
|-------------------------|--------------------|------------------|------------------|--------------------|
| Commercial              | \$1,094,120        | \$648,000        | \$163,236        | 1905356            |
| Residential             | \$3,500            | \$0              | \$531,055        | 534555             |
| Manufactured Home       | \$0                | \$0              | \$0              | 0                  |
| Signs                   | \$162,119          | \$13,057         | \$0              | 175176             |
| Mechanical              | \$72,452           | \$66,202         | \$78,085         | 216739             |
| <b>Permit Valuation</b> | <b>\$1,332,191</b> | <b>\$727,259</b> | <b>\$772,376</b> | <b>\$2,831,826</b> |

## Building Department Stats

### 3<sup>rd</sup> Quarter FY2018-19

### Permit Fees



| 2019 Fees Received | January         | February       | March          | Totals            |
|--------------------|-----------------|----------------|----------------|-------------------|
| Commercial         | \$13,736        | \$7,960        | \$3,681        | 25377.12          |
| Residential        | \$132           | \$0            | \$3,058        | 3189.79           |
| Manufactured Home  | \$0             | \$0            | \$0            | 0                 |
| Signs              | \$1,862         | \$198          | \$0            | 2060.28           |
| Mechanical         | \$1,181         | \$1,061        | \$1,263        | 3505.11           |
| <b>Permit Fees</b> | <b>\$16,911</b> | <b>\$9,220</b> | <b>\$8,002</b> | <b>\$34,132.3</b> |

## Revenue Breakdown of Building Permits 3<sup>rd</sup> Quarter FY2018-19



- Fruitland Fees
- State Fees
- Misc Fees
- Building Dept Revenue
- Total Permit Fees

|                             |          |
|-----------------------------|----------|
| Fruitland Fees              | \$0      |
| State Fees                  | \$2,178  |
| Misc Fees                   | \$0      |
| Building Department Revenue | \$31,954 |
| Total Permit Fees           | \$34,132 |



## Economic Development Department Activity 3<sup>rd</sup> Quarter FY2018-19



### Economic Activity

- “Project Glass”: A redevelopment of the Building Known as “The Caldwell Building” (Original Cable Chevrolet Building constructed in 1936). A business that has 15 employees at the start with possibility of expanding to 20-25 in the near future. When bring 15-25 working jobs in the downtown area. **The Facility is Completed and Open**
- “Project Clean”: The development of the vacant lands west of Walgreens with plans of two commercial businesses sites. **The Project is Under Construction**
- “Project BuildOnt”: The City of Ontario Single Family Residential Housing Incentive program to promote new housing within the City Limits. **5 Applications have been awarded.**
- “Project PWGrid”: Looking at sites for Data Center development.
- “Project Rite” Working with the owners of the Rite Aid property to create a New Building Pad within the development.
- “Project SSHill”: Development of 23 new affordable Housing Manufactured homes within an existing Manufactured Home Subdivision **Project is about complete and ready to occupy.**
- “Project Westpark”: Redevelopment of the West Park Plaza Mall creating business ownership of portions of the Existing Building and creation of new Housing project.

## Economic Development Department Activity 3<sup>rd</sup> Quarter FY2018-19



### Economic Activity

- "Project OntAir": Redevelopment of the portion of the Airport property that once was the Ontario Golf Course, creating an Industrial Park and TVCC Flight School and Silver Hawk Commercial Flight School.
- "Project Indigo II": A Wood products manufacturing company looking for a Greenfield site of 25 to 30 acres, with a strong preference for using recycled water. Approximately a \$175 million project.
- "Project One-1": Looking at 5 Ontario site for a large Data Center
- "Project Splash": Development of a Splash Pad as Phase One of the Ontario Aquatic Center Complex. **Project is about complete and awaiting grand opening.**
- "Project H2MKRes": A proposed Multifamily Housing Development.
- EPA Brownfield Grant Program: Ontario received \$600,000 in Brownfield grants to aid in the redevelopment of Brownfields within the Cities of Ontario, Nyssa, Vale and Malheur County. **Project is moving forward and have had 5 grants applied for and 4 granted.**
- Malheur County Reload Facility and Industrial Park: Project support of the Reload Facility selected to be constructed at the Nyssa Site.

## Economic Development Department Activity 3<sup>rd</sup> Quarter FY2018-19

### Economic Activity



- Airport Commercial & Private Hanger Facility: City of Ontario looking into helping promote construction of New Hangers on the Airport property.
- Project Hardin: 10-20 Megawatt Data Center
- Project Affordable Sun: 15 acre solar project to produce power for affordable housing facilities. **Tentative Lease approved, under Idaho Power Study process.**
- Project Hemp: A Hemp Manufacturing Facility. **Project is under construction.**
- Project Vet: An affordable Mini Housing Development for Single Veterans and Seniors Citizens.
- Project "Incentive" a Single Family Affordable Housing Project. (not a Non-Profit-Non-taxable project). **Project under design stage**
- Project "PNP" a proposed Recycled Containerboard facility needing 50 acres, needing good connection with short distance to access to roads/highways, direct access to rail and commercial airport.
- Project TOMIYOSHI a 56.33 acre tract of land containing 19.83 acres of UGA Commercial class land and 36.50 acres of UGA Residential class land. Looking at retail and mixed density development.

## Economic Development Department Activity 3<sup>rd</sup> Quarter FY2018-19



591 E. Idaho Ave. MJ Retail



Bluebird Carwash – SE 1<sup>st</sup> Ave



E. Idaho Ave.



NW Washington. MJ Retail







## Quarterly Business Report

January ~ February ~  
March 2019





## Field Services

- Right: Crew removing holiday ornaments on E. Idaho Underpass.
- Left: Crew installing Welcome to Ontario banner on E. Idaho Ave.



## Field Services

- Crew hydro-excavating water main break at Laxon Park.





## Field Services

- Taking Bac-T sample after water main repair.



Quarterly Report Presentation



# Field Services

- Jacobs crew installing bollards and working on Verde Irrigation Pump.





## Field Services

- Left: Crew threading pipe for new compressor and tanks at Water Treatment Plant.
- Right: New compressor and air tanks.



# Field Services

- Jacobs crew removing ground cover on for E. Idaho Tree Project.



# Field Services

- Staff completing Excavation Competent Person Training.

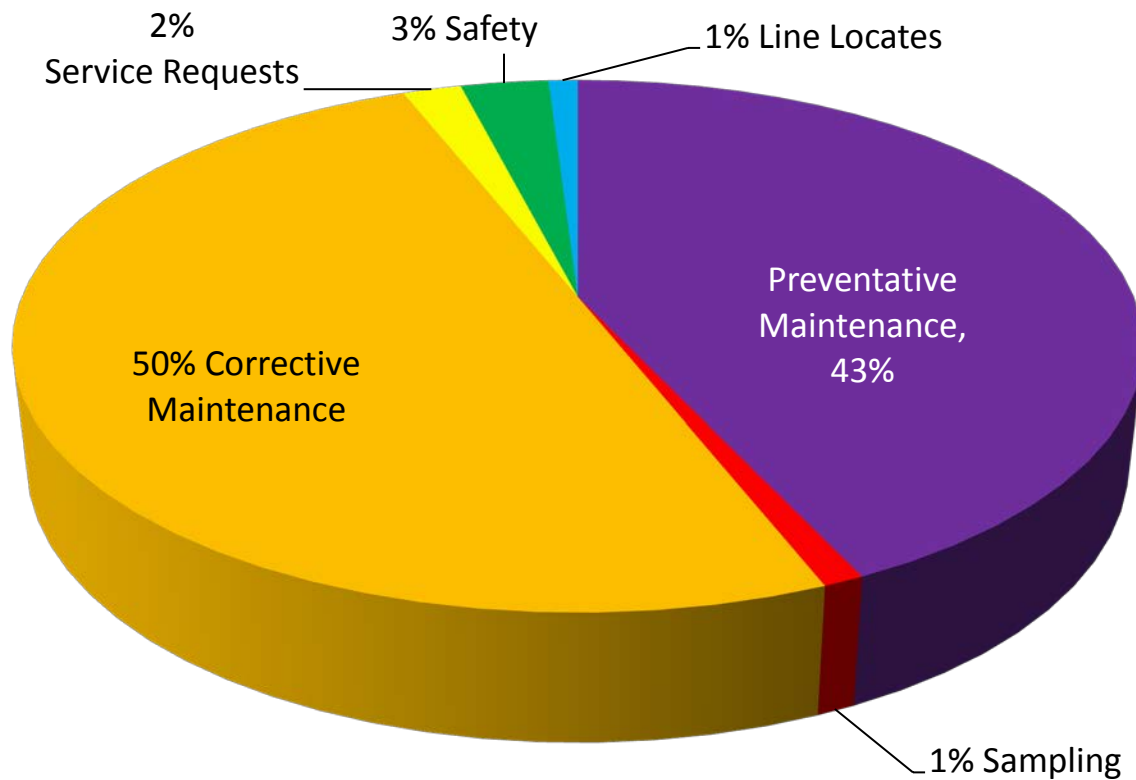




January ~ February ~ March

2019

Work Orders by Work Order Type

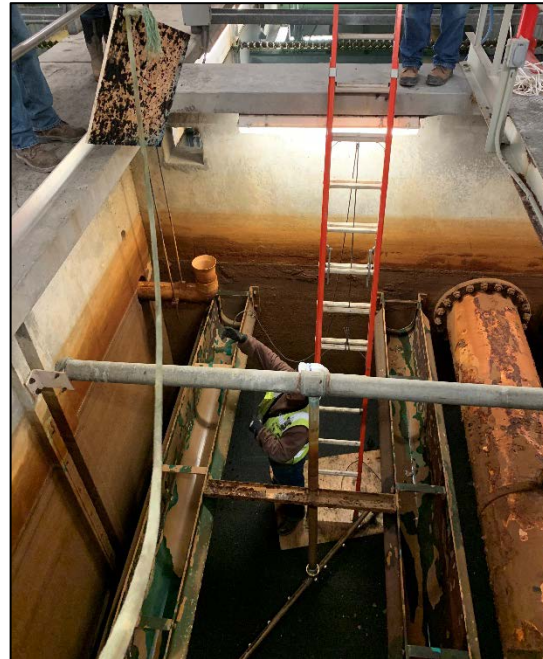




# Water Treatment Plant



- Water Treatment Plant employee taking media samples for filter evaluation.





# Water Treatment Plant

- Before and after pictures of baffle wall replacement.





# Water Treatment Plant

- Jacob crew during construction of new baffle walls at Water Treatment Plant.







# Water Treatment Plant

- WTP staff performing maintenance on Westech Filter #1.

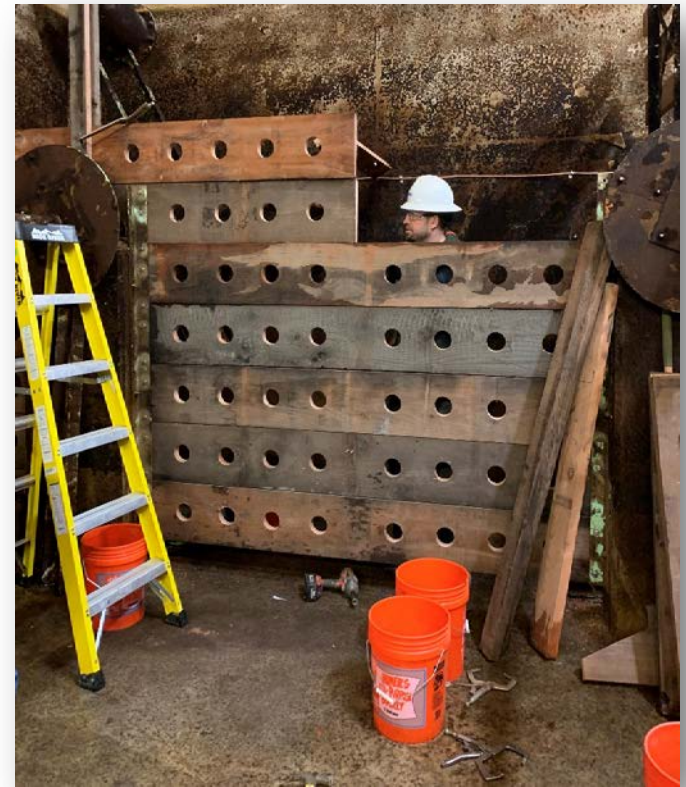
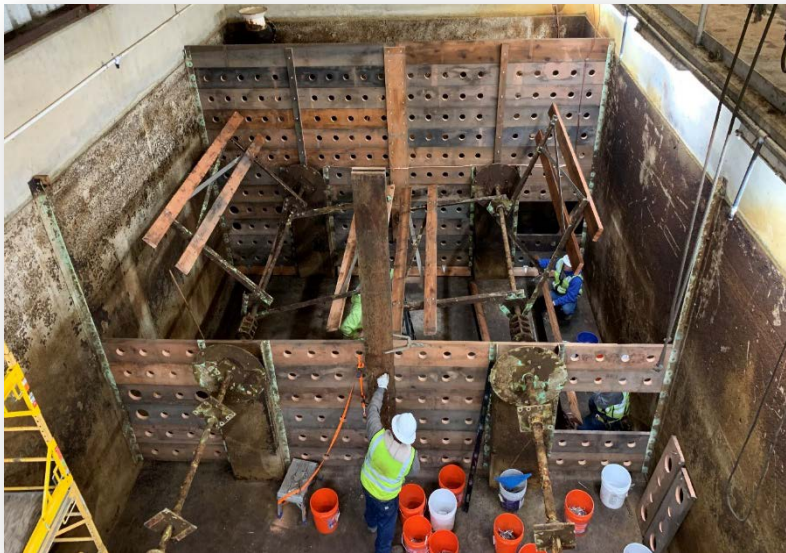




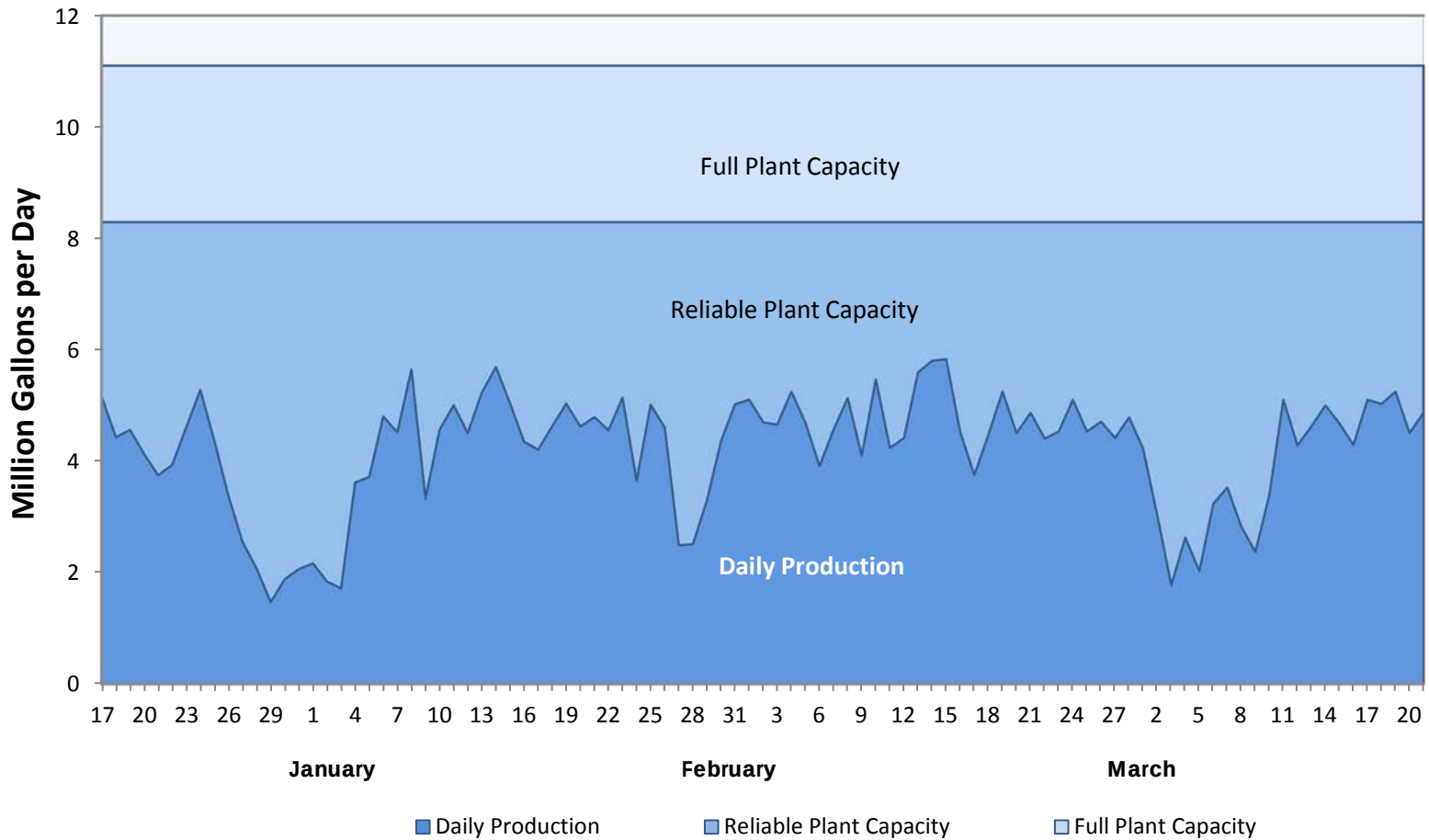


# Water Treatment Plant

- Jacobs crew completing second series of new baffle walls at Water Treatment Plant.



## Demand vs. Availability January ~ February ~ March



# Wastewater Treatment Plant



- Wastewater Treatment staff cleaning off line chlorine contact chamber.

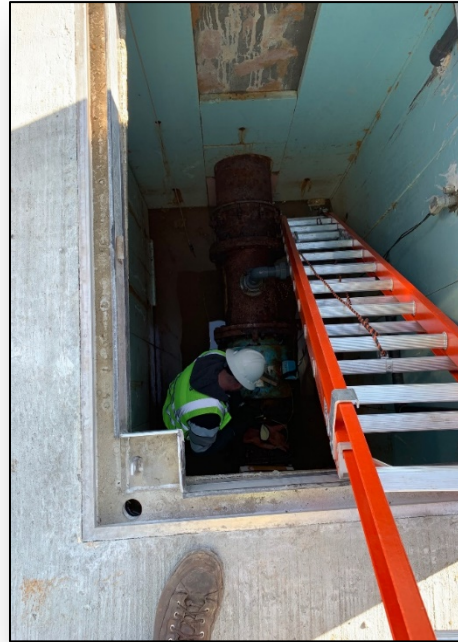




# Wastewater Treatment Plant



- Staff performing maintenance on effluent meter at Wastewater Treatment Plant; confined space entry permit required.



Quarterly Report Presentation



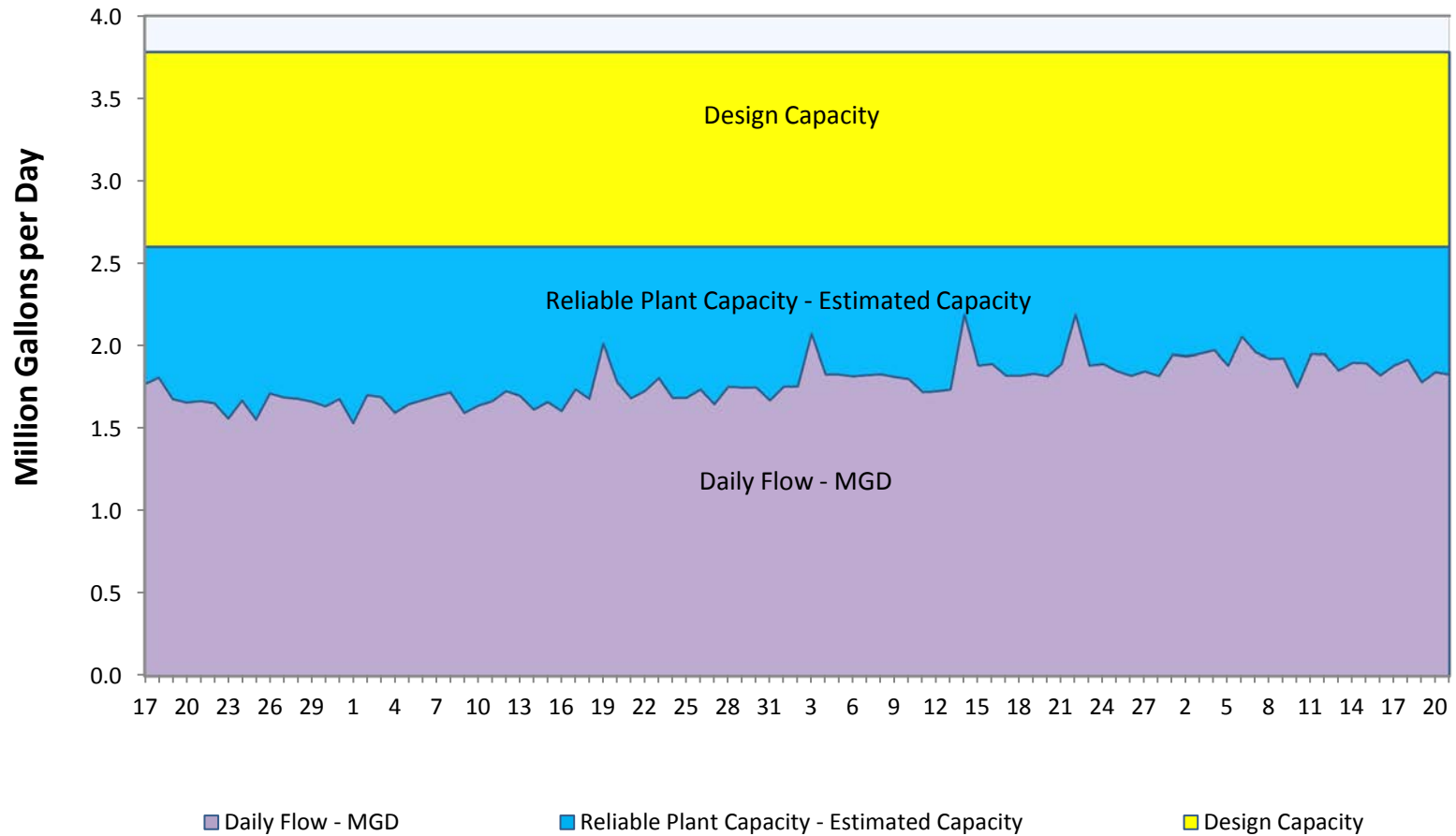
# Wastewater Treatment Plant



- Staff cleaning contact chamber at WWTP.



## Wastewater Treatment Flows January ~ February ~ March



## Parks and Cemetery

- New picnic tables at Lion's Park.



## Parks and Cemetery

- Sign posted at Cemeteries notifying of Spring clean-up.





## Engineering Division

- Splash Pad site construction.



# Engineering Division



- Top:  
Contractors forming Splash Pad concrete.



- Bottom: New fixtures at Splash pad restrooms.





# Engineering Division

- Contractors pouring Splash Pad concrete.



# Engineering Division

- Contractors finishing Splash Pad concrete.

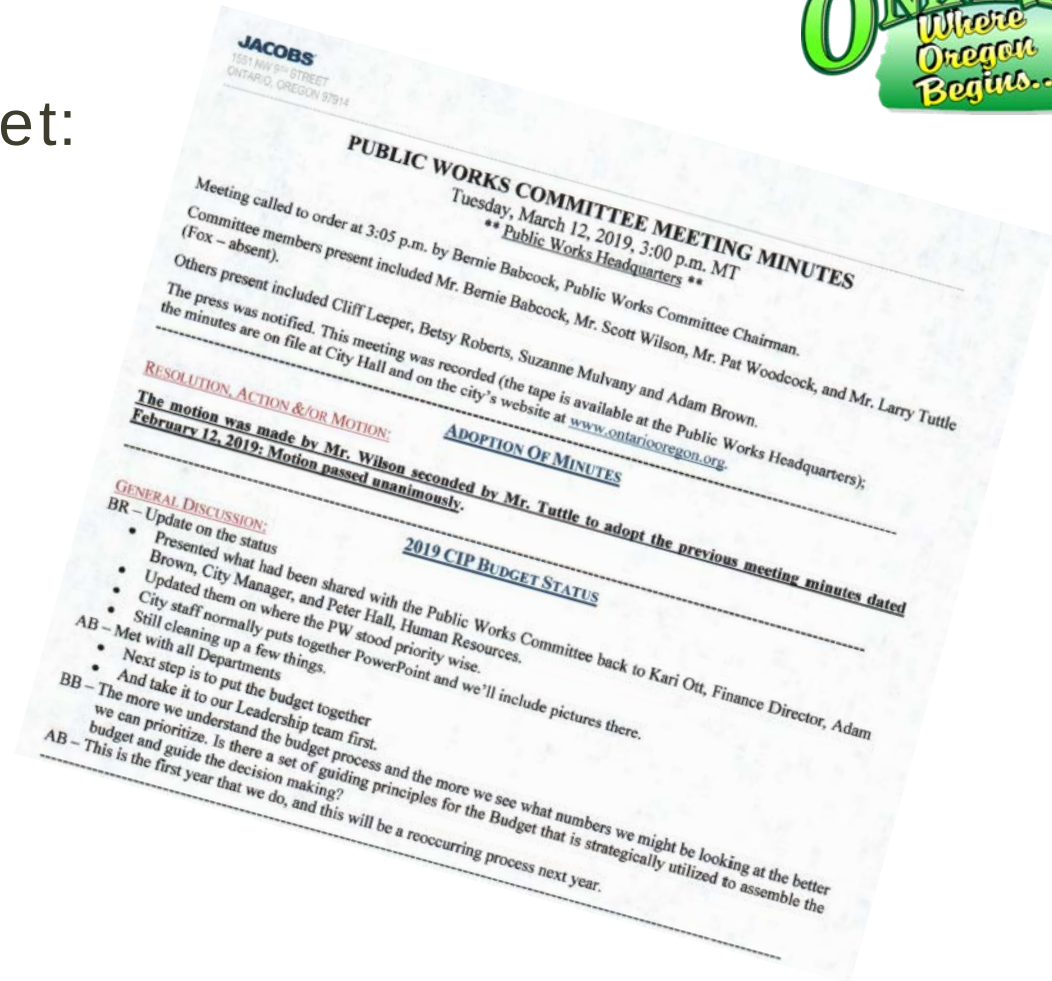




# Public Works Committee



- Committee met:
  - January 22
  - February 12
  - March 12



# PW Committee Comments



- CIP Review:
  - Provide advice on presentation (photos, dates, mileage, hours, etc.)
  - Request actual fund balance for each fund prior to PW committee review of CIP; want to understand what budget is available.
  - Reviewed prioritization provided by PW staff



# PW Committee Comments



- S. Oregon and other Street Projects:
  - Research more opportunities for grants when doing street rehab (S. Oregon Street)
  - Conduct public meeting or otherwise share information with Downtown business owners



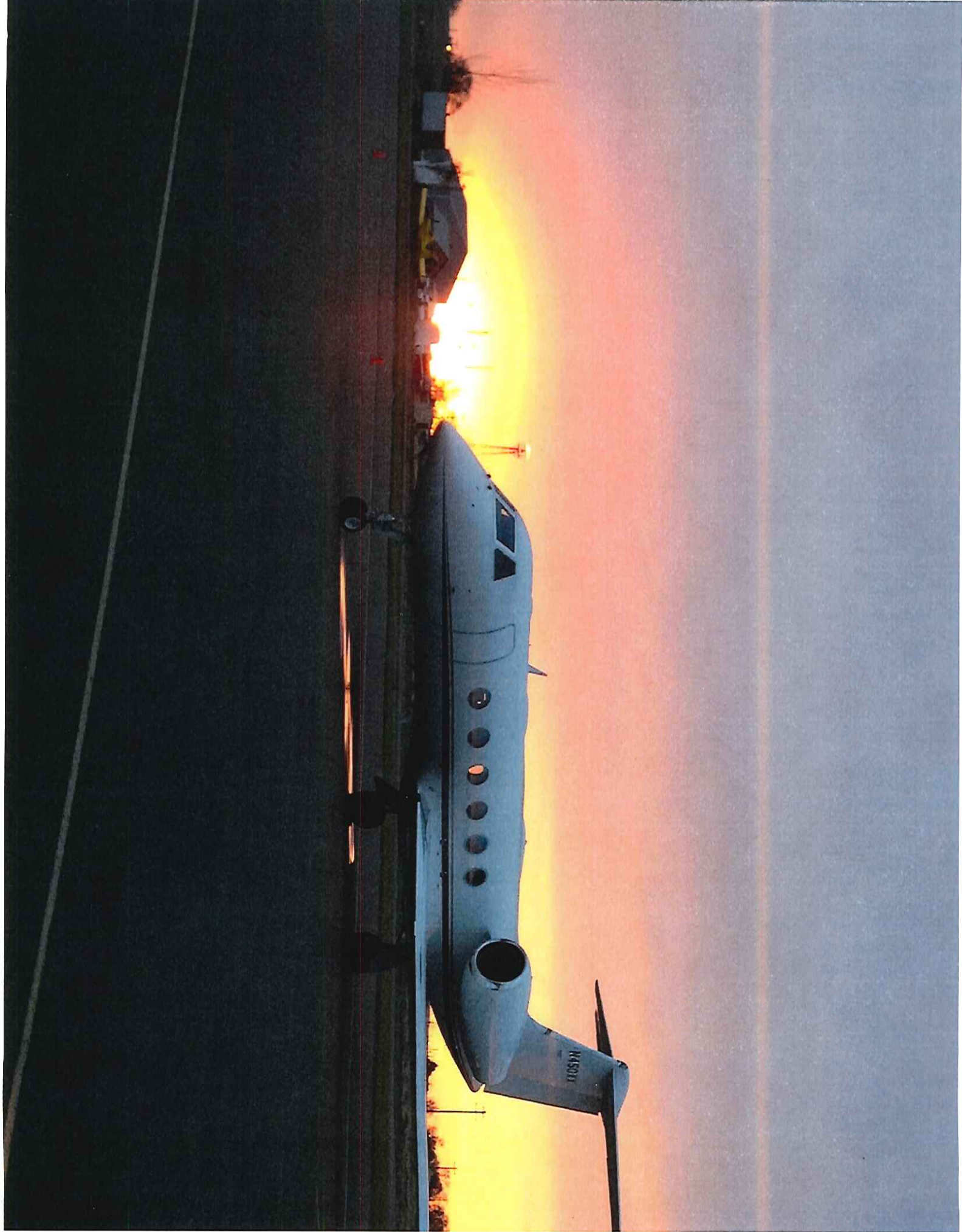


# JACOBS®

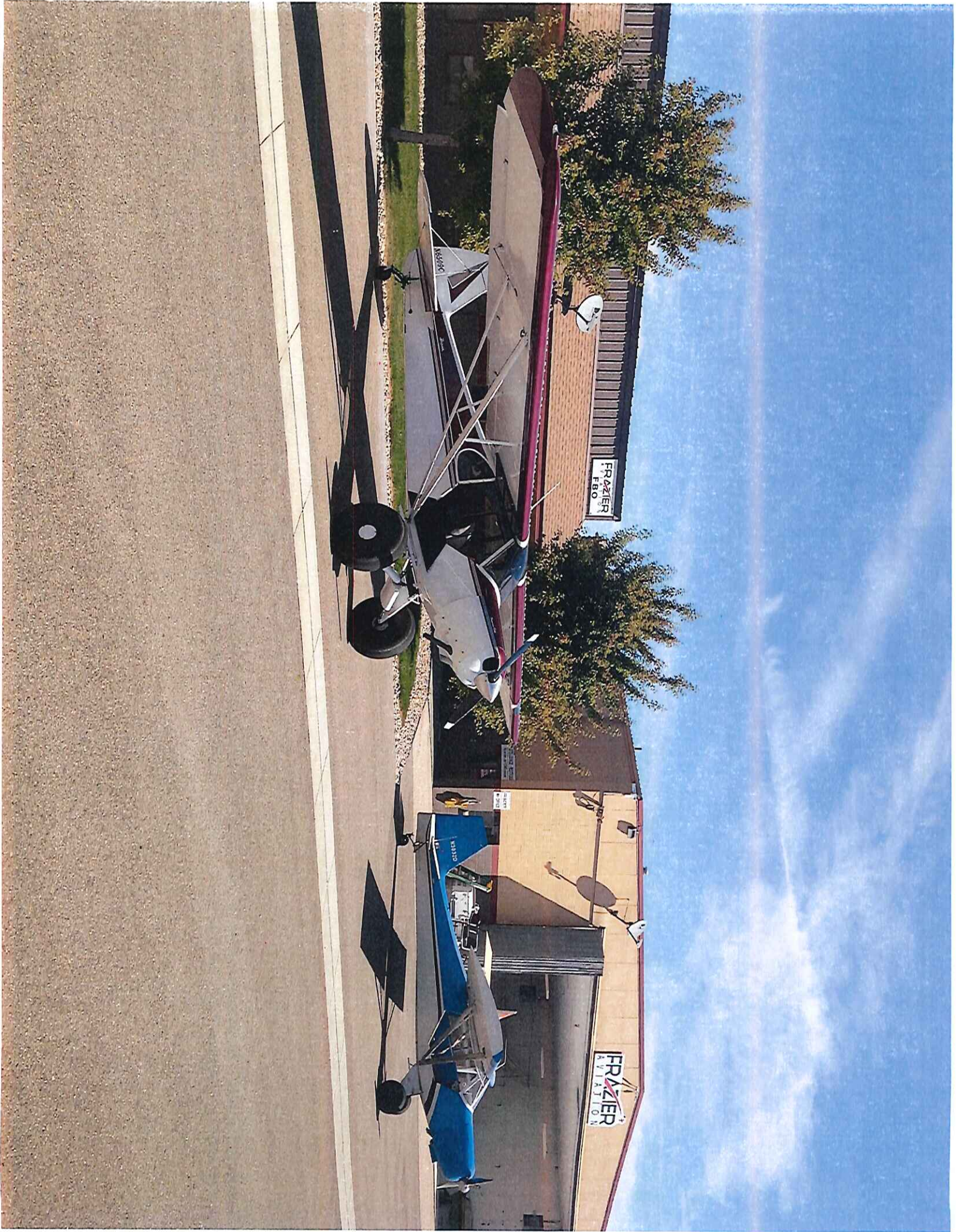
















































EXPERIMENT





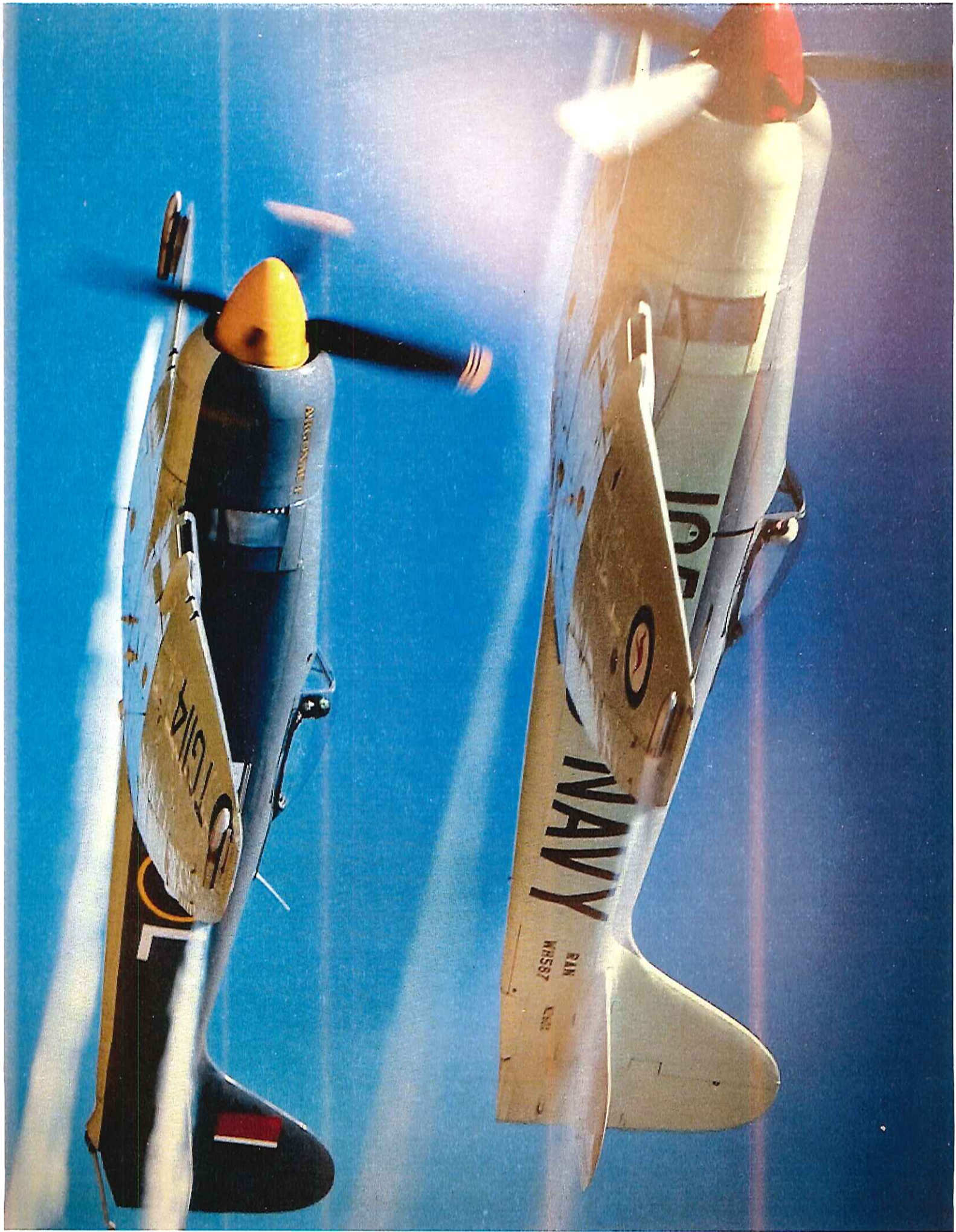
































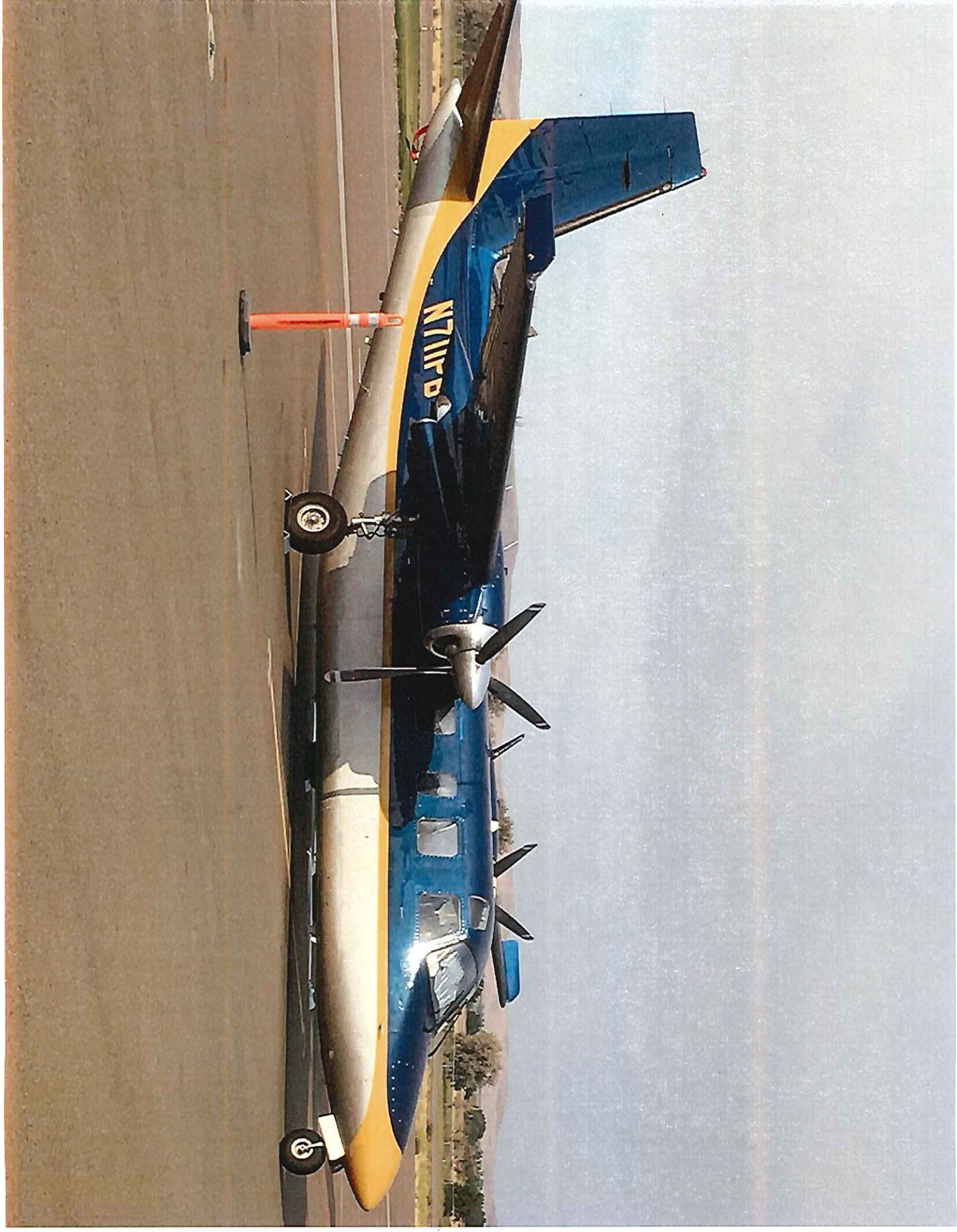




















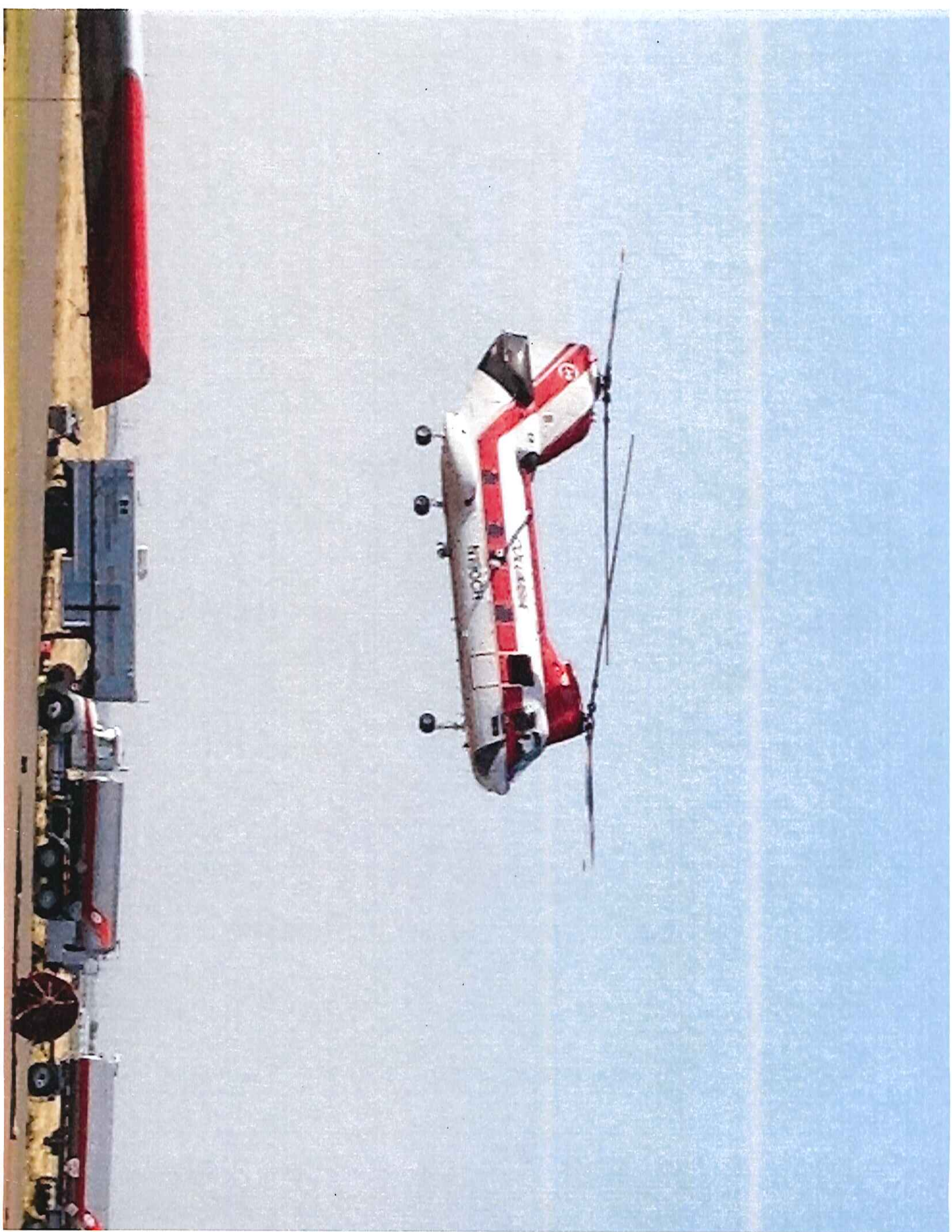








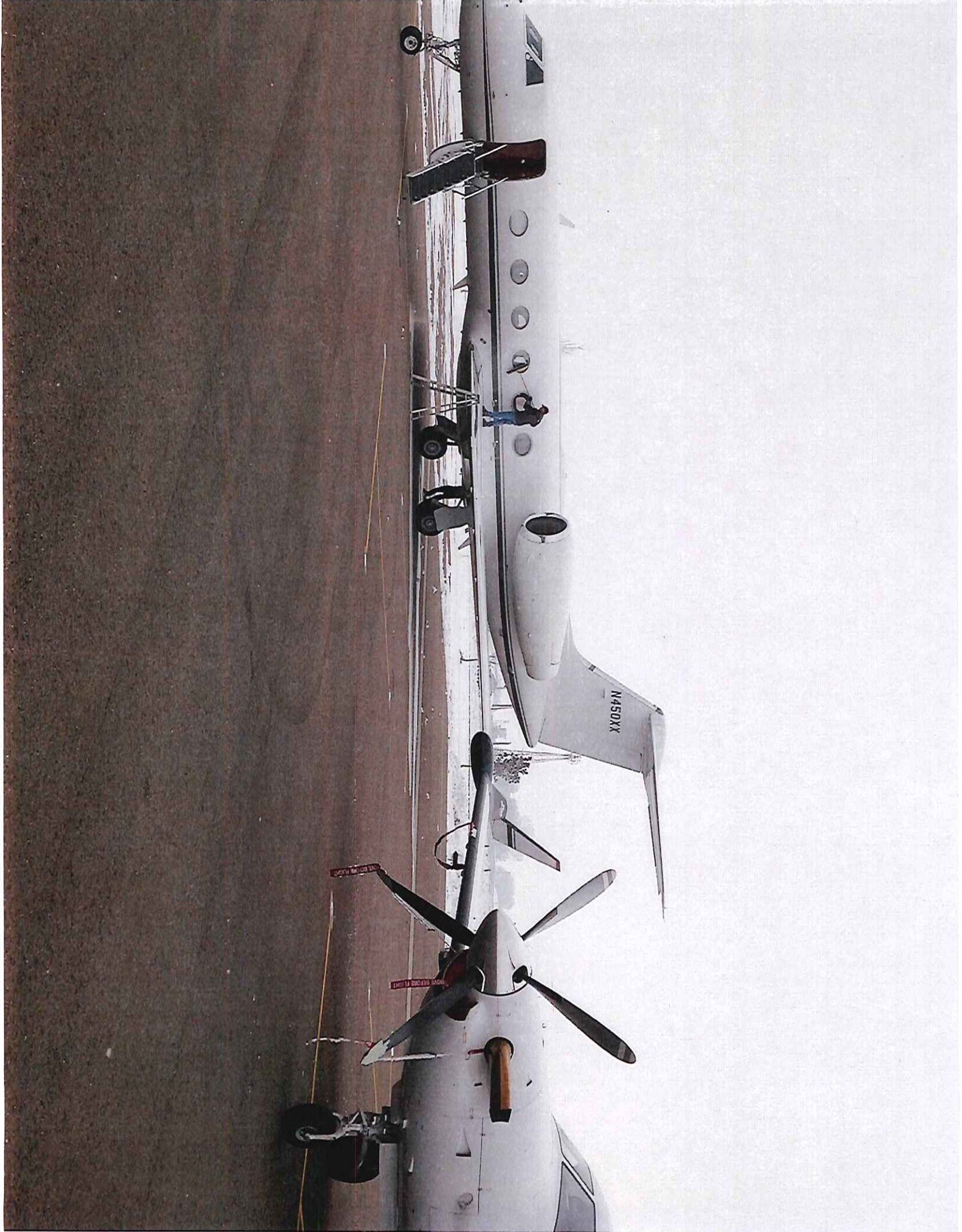




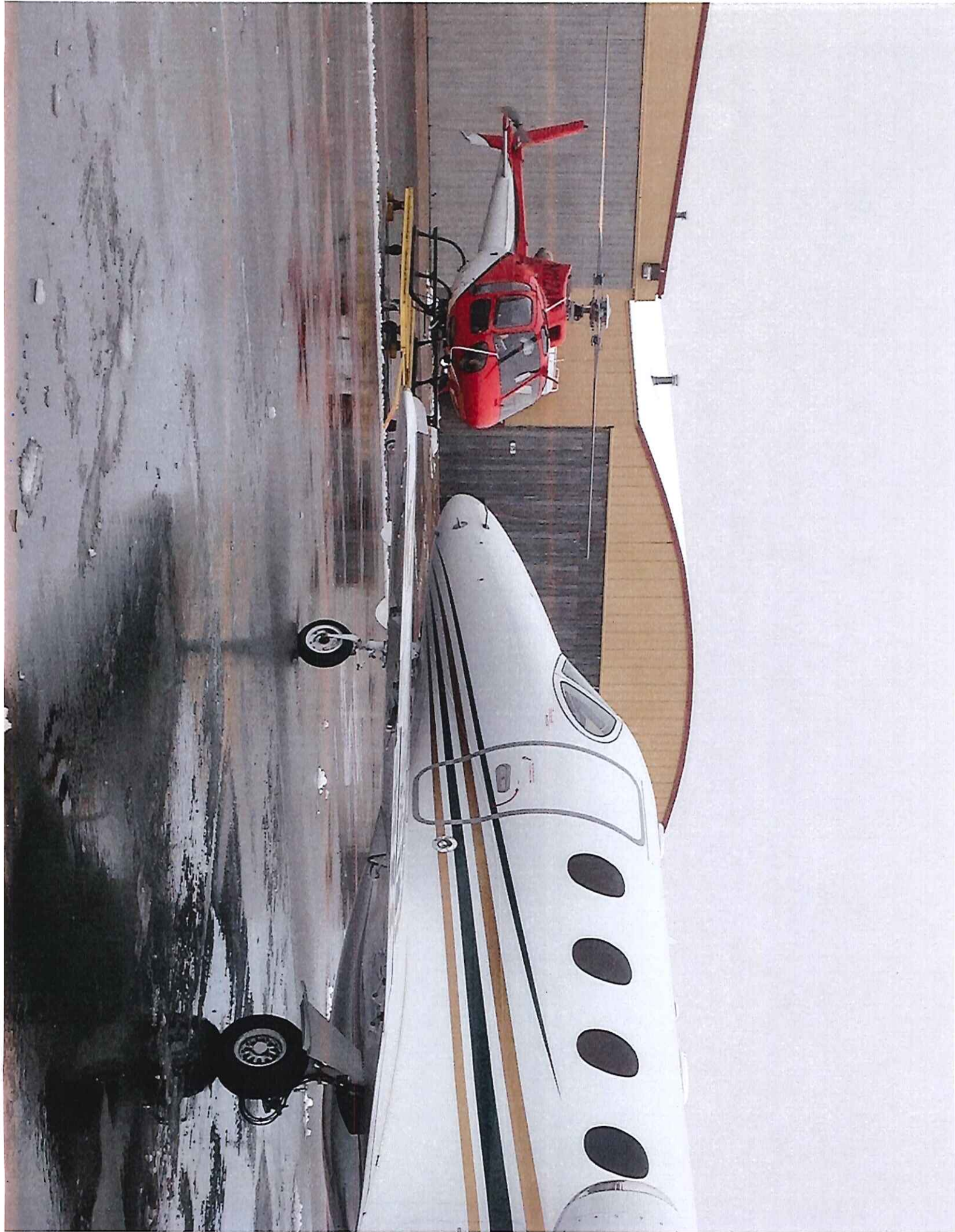
















# QUARTERLY AIRPORT UPDATE

May 9, 2019

# JANUARY



- 1-1 Loader returned after repairs made
- 1-2 Change approved for airport manual with regard for hangar build and construction
- 1-8 Removed trees, filled sink hole
- 1-9 Job shadow with two students from Ontario high school and TVCC
- 1-15 Started building site for non-airworthy aircraft parking
- 1-16 Plowed runway and taxiway, NOTAM sent
- 1-28 Election of new airport committee members
- 1-29 First Young Eagle flight in years at Ontario



# FEBRUARY



- 2-1 Networking with Nampa airport manager
- 2-2 Beacon light inoperable, NOTAM sent
- 2-7 Marked off ½ acre location for air museum start up
- 2-10 Plowed snow on runway and taxiways
- 2-12 Attended Idaho Aviation Association meeting in Boise
- 2-20 Ordering chemical, put in bid for broom, picked up backhoe
- 2-21 Received bid for electrical project at BLM
- 2-22 Climbed beacon tower for repairs
- 2-26 Finished hangar lease agreement, Police chief interview
- 2-28 Working on parking formula for airport with community and economic development director

# MARCH



- 3-1 Removed concrete slab blocking drain system, removed snow blade
- 3-4 Ordered locate for BLM electrical
- 3-5 Moved USAF wing and pods, looked at wheel lines, ordered chemicals, signed up for serve day
- 3-6 Got tires for lawn mower
- 3-7 Worked on hangar build packets
- 3-14 Job shadow from Weiser, Idaho
- 3-18 Graded the runway and set the grade
- 3-19 Sister city students here for lunch and airplane rides
- 3-20 Reinstalling irrigation ditch
- 3-25 Finishing irrigation ditch and placing pipe under perimeter fence
- 3-27 Loaned sweeper arrived



# APRIL



- 4-1 Sprayed 160 gallons
- 4-2 Met with community and economic development director about hangar build rules and parking, ran the sweeper
- 4-4 Sprayed BLM and hangars
- 4-8 Started working on the well for the grass runway
- 4-15 Mowing lawns
- 4-16 Meeting with Idaho power and electrician for BLM improvements
- 4-17 Met with community and economic development director and City manager on hangar build packet procedures

# APRIL



- 4-18 Spraying, dealing with runway and airway incursions
- 4-23 Sprayed runway edges and taxiways
- 4-24 Swept old runway east end for emergency driving training
- 4-25 Looked at a better mower for airport use, hauled wheel line for grass runway irrigation
- 4-26 Mowed lawn
- 4-27 Airport cleanup day (serve day), TVCC students
- 4-29 Updating inaccurate federal data and statistics









# Ascending & Descending











5/9/2019

Airport Quarterly Report

12





















5/9/2019

Airport Quarterly Report

17



# Sister City Visitors Osaka Sayama







5/9/2019

Airport Quarterly Report

19







# Runway Lights and Directional Sign Project Complete





# Perimeter Fence Project Completion







5/9/2019

Airport Quarterly Report

23





# Grass Runway Irrigation









## City of Ontario

444 SW 4<sup>th</sup> Street  
Ontario, OR 97914  
Voice (541)881-3223  
Fax (541)889-7121  
May 9, 2019

Mayor Riley J. Hill

Dan Capron, Council President

Norm Crume

Freddy Rodriguez

Marty Justus

Michael Braden

Ramon Palomo

RE: Support of SB 935

Dear Chair Jeff Barker,

The City of Ontario, Oregon, supports SB 935 and requests that you support the measure too. In Eastern Oregon where irrigation of lawns and businesses are a necessity, residents cannot afford to have more requirements on contractors for simple irrigation issues. We already require an annual backflow prevention inspection which provides protection to the public water system.

It is our understanding that the bill would allow less stringent requirements for landscapers performing projects under \$5,000 in work. The majority of the work in our residential neighborhoods falls under this category. As a community with the lowest median income in the State of Oregon, protecting costs is important.

We respectfully request your support of SB 935. SB 935 would provide great relief to eastern Oregon residents who live in the high desert. We have competent water providers who are able to manage the water system with the appropriate system controls.

Sincerely,

Riley J. Hill

Mayor



**SB 935 STAFF MEASURE SUMMARY**

**Carrier:** Sen. Heard

**Senate Committee On Business and General Government**

---

**Action Date:** 03/26/19

**Action:** Do pass.

**Vote:** 5-0-0-0

**Yeas:** 5 - Dembrow, Girod, Hass, Olsen, Riley

**Fiscal:** Fiscal impact issued

**Revenue:** No revenue impact

**Prepared By:** Tyler Larson, LPRO Analyst

**Meeting Dates:** 3/26

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**WHAT THE MEASURE DOES:**

Requires Landscape Contractors Board (LCB) to issue modified landscape construction professional license to person who pays specified fees. Prohibits LCB from issuing modified license to person licensed as construction contractor. Limits authorized scope of work for modified license holder. Authorizes LCB to further limit scope of work of modified license holder. Takes effect on 91st day following adjournment sine die.

**ISSUES DISCUSSED:**

- Barriers to entry for landscape contractors and prevalence of unlicensed work
- Local government water conservation plans and risk of improperly designed irrigation systems
- Recent LCB rulemaking to establish modified landscape contractor license and comparison to proposed modified license
- Relative merits and risks of reducing education and experience requirements for licensed landscape contractors

**EFFECT OF AMENDMENT:**

No amendment.

**BACKGROUND:**

Landscape construction professionals plan, prepare land, install, and maintain landscape, water features, drainage systems, and irrigation systems. Current statute prohibits a landscape construction professional from operating without a valid license. The Landscape Contractors Board of Oregon (LCB) administers and enforces licensing standards for landscape contracting businesses and landscape construction professionals. Applicants for a landscape professional license must demonstrate specified experience and pass an examination to determine the fitness of the applicant.

Effective February 1, 2019, LCB adopted a modified license that allows an applicant with one year of landscape related experience who passes the laws, rules, and business practices portion of the license exam to perform a limited scope of landscape contractor work on projects not exceeding \$5,000 in value. A modified licensee may not perform work on drainage, ornamental water features, irrigation, backflow, low-voltage lighting, or retaining walls.

Senate Bill 935 requires the LCB to issue a modified landscape professional license to an applicant that pays an application fee. Licensed construction contractors may not obtain a modified landscape professional license. The modified license is not subject to experience and examination requirements. Holders of a modified license may not install or maintain decks attached to a dwelling, make connections to an irrigation system or electrical source or water supply, or design and install an irrigation system over a specified size. The measure allows the LCB to further restrict the scope of the work performed by modified landscape professional license holders.



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Ramon Palomo

RE: Support of HB 2454

Dear Chair John Lively,

The City of Ontario, Oregon, is requesting your support of HB 2454, a Measure which would allow out-of-state applicants seeking occupational license in Oregon more time to meet Oregon standards if the applicant is already licensed in another state and is seeking to work in the Eastern Oregon Border Economic Development Region.

As a border city, Ontario must compete with neighboring cities in Idaho to attract businesses and services for our community members. While Ontario has a growing retail industry, employers hiring licensed employees experience a unique disadvantage from the timing requirements of Oregon's occupational licensing process.

As our city grows, we strive to find balance in our economy. Specialized services requiring occupational licensing are an essential part of achieving that balance, stimulating growth and drawing business into Oregon.

Without the passage of HB 2454, businesses in Ontario will continue to be at a disadvantage when competing with Idaho businesses for licensed employees.

We respectfully request your support of HB 2454. HB 2454 benefits the Eastern Oregon Border Economic Development Region by enhancing Oregon businesses' ability to compete for licensed employees in the region.

Sincerely,

Riley J. Hill  
Mayor



**Corrected**

**HB 2454 A    STAFF MEASURE SUMMARY**  
**House Committee On Economic Development**

**Carrier:** Rep. Findley**Action Date:** 04/08/19**Action:** Do pass with amendments. (Printed A-Eng.)**Vote:** 9-1-1-0**Yeas:** 9 - Barreto, Bonham, Drazan, Helm, Lively, Marsh, McKeown, McLain, Witt**Nays:** 1 - Fahey**Exc:** 1 - Wallan**Fiscal:** Fiscal impact issued**Revenue:** No revenue impact**Prepared By:** Melissa Leoni, LPRO Analyst**Meeting Dates:** 3/4, 4/8**WHAT THE MEASURE DOES:**

Allows professional licensing boards to issue a provisional license or other provisional authorization to an out-of-state applicant if applicant is licensed or authorized in another state to engage in the same occupation or profession, intends to engage in the occupation or profession in the Eastern Oregon Border Economic Development Region, and certifies they are seeking full licensure or other authorization to engage in the occupation or profession. Requires applicants to meet all Oregon standards for full licensure or other authorization no later than two years following the date of provisional license or authorization.

**ISSUES DISCUSSED:**

- Broad applicability or limited to region's workforce needs
- Tracking or enforcement of two-year period
- Licensing board rulemaking

**EFFECT OF AMENDMENT:**

Clarifies that license or authorization issued is considered provisional license or other provisional authorization. Requires applicants to certify they are seeking full licensure or other authorization to engage in the occupation or profession. Specifies that rules adopted by professional licensing board may include rules on tracking and reporting provisional licenses or other authorizations issued under the measure.

**BACKGROUND:**

House Bill 2012 (2017) established the seven-member Eastern Oregon Border Economic Development Board, appointed by the Governor, to formulate and implement strategies and practices for strategic investment in workforce and economic development in the Eastern Oregon Border Economic Development Region. The region is defined as being the area located within 20 miles of the Oregon border with Idaho, including primarily the cities of Ontario, Vale, Nyssa, Willowcreek, Brogan, and areas southwest of Vale. The Board recommends improvements in education, workforce development, land use, and other regulations.

According to the Board's December 2018 report to the House Interim Committee on Economic Development and Trade, "a strong potential exists for Oregon's Malheur County and its communities along the Idaho border, but the region has experienced stagnant growth, economic decline and workforce challenges in recent years while the neighboring communities of Idaho have seen significant development. The very different laws and policies of the two states have resulted in a disadvantage for the Eastern Oregon border region. The Eastern Oregon Border Economic Development Board will advance policies, projects and programs that address and overcome these disadvantages. The Board will achieve this through its power to make grants and loans supporting economic and

## **HB 2454 A    STAFF MEASURE SUMMARY**

workforce development in the region; and to seek waivers or exemptions from state laws, rules and regulations that inhibit growth; as well as to encourage legislation tailored to the region's unique needs."

House Bill 2454-A allows professional licensing boards to issue a provisional license or other provisional authorization to an out-of-state applicant if the applicant is licensed or authorized in another state for the same occupation or profession, intends to engage in the occupation or profession in the Eastern Oregon Border Economic Development Region, and certifies they are seeking full licensure or other authorization within two years to engage in the occupation or provision.





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Ramon Palomo

RE: Support of HB 2456

Dear Chair Brian Clem,

The City of Ontario, Oregon, is requesting your support of HB 2456. Diverse housing helps the Economic Development of our city and the entire Eastern Oregon Border Economic Development Region by giving potential residents a range of options which fit their needs. Currently, our city cannot offer housing options which include larger acreages of land found within the city.

Our housing and growth challenges are exacerbated by our proximity to the Idaho border. Border communities on the side of Idaho such as Fruitland and Payette have an advantage competing for the housing market because of varied land sizes. As growth begins to blossom on the eastern side of the Snake River, growth in Ontario remains stagnant.

Agriculture is an important part of our community. We depend on and support our local farmers. HB 2456 allows our community to use non-viable farmland for residential growth without using land important for the farming community. Without the passage of HB 2456, our housing options for residents looking to move to Ontario will remain limited and growth in the region will be out-paced by communities in Idaho. It is in the best interest of Ontario that our residential population grows with our commercial and retail sector for a more resilient economy.

We respectfully request your support of HB 2456. The Eastern Oregon Border Economic Development Region is ready for growth which is not at the expense of its valued farming industry. HB 2456 is a responsible solution to strengthen our city and our region.

Sincerely,

Riley J. Hill  
Mayor

## HB 2456 A STAFF MEASURE SUMMARY

### House Committee On Agriculture and Land Use

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**Action Date:** 04/09/19

**Action:** Without recommendation as to passage, with amendments, and be referred to Revenue.  
(Printed A-Eng.)

**Vote:** 5-1-1-0

**Yeas:** 5 - Clem, Helm, Post, Smith DB, Williams

**Nays:** 1 - McLain

**Exc:** 1 - Boshart Davis

**Fiscal:** Has minimal fiscal impact

**Revenue:** Revenue impact issued

**Prepared By:** Laura Kentnesse, LPRO Analyst

**Meeting Dates:** 2/7, 4/9

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#### WHAT THE MEASURE DOES:

Allows counties that have established a review board to rezone lands within the Eastern Oregon Border Economic Development Region (Border Region) from exclusive farm use (EFU) to allow the development of one residential unit per lot or parcel of two acres or more, provided that: (1) the lands have not been employed for farm use in the prior three years; (2) the lands are not high-value farmland, predominantly composed of Class I, II, or III soils, or viable for reasonably obtaining profit through farm use; (3) rezoning will not force a significant change in accepted farm or forest practices on surrounding lands devoted to those uses; (4) lands using well water are not within a critical ground water area or within an area with restricted ground water withdrawals; (5) the property owner agrees, as a condition of rezoning, to sign and record an irrevocable deed restriction acknowledging the protected rights of farm, forest, and rangeland practices and waiving certain claims alleging injury from the same; (6) the rezoning complies with any other criteria adopted by the county; (7) no more than 200 rezoned acres may be approved in total; (8) the rezoning has received a public hearing and a written opinion from a review board; and (9) the lands have not been assessed as open space, riparian habitat, wildlife habitat, or conservation easement for property tax purposes in the preceding 10 years. Requires the county to file a statement with the county assessor listing rezoned tax lots and the effective date. Allows counties within the Border Region to establish a four-member review board as specified, to examine each petition to rezone EFU land to allow certain residential development and to conduct at least one public hearing. Requires that the review board provide a written opinion to the county, and specifies that opinions are not land use decisions subject to appeal. Sunsets rezoning and review board provisions January 2, 2030, and specifies that the sunset does not invalidate or provide a basis to challenge rezoned lands. Continues any applicable farm use tax deferrals and valuations on properties in the region until the property tax year beginning the earliest of: July 1 following the issuance of an occupancy permit for a newly constructed dwelling, July 1 following five years after rezoning, or July 1, 2030. Establishes that such deferrals apply to tax years beginning on or after July 1, 2020 and before July 1, 2031, and sunsets January 2, 2032. Entitles the owner to an income tax credit of up to \$5,000 on the sale of a new residential dwelling on rezoned property, applicable to tax years beginning on or after January 1, 2020, and before January 1, 2026. Takes effect on the 91st day following adjournment *sine die*.

#### ISSUES DISCUSSED:

- Purpose of Eastern Oregon Border Economic Development Board established in House Bill 2012 (2017)
- Competitive disadvantage with Idaho border communities in regards to workforce and economic development
- Differences in agricultural practices and landscapes in eastern and western Oregon
- High-value farmland protection



## **HB 2456 A   STAFF MEASURE SUMMARY**

- Recommendation to remove certain tax incentives in the House Committee on Revenue

### **EFFECT OF AMENDMENT:**

Allows counties within the Border Region to establish a four-member review board as specified, to examine each petition to rezone EFU land to allow certain residential development and to conduct at least one public hearing. Requires the establishment of a review board in order to rezone EFU lands in the Border Region. Requires that the review board provide a written opinion to the county, and specifies that opinions are not land use decisions subject to appeal. Limits residential zoning to only allow the development of one residential unit per lot or parcel of two acres or more. Establishes additional criteria for lands to be eligible for rezoning: the land cannot be predominantly composed of Class I, II, or III soils; the property owner agrees, as a condition of rezoning, to sign and record an irrevocable deed restriction acknowledging the protected rights of farm, forest, and rangeland practices and waiving certain claims alleging injury from the same; the rezoning must comply with any other criteria adopted by the county; no more than 200 rezoned acres may be approved in total; and rezoning must have a public hearing and a written opinion from a review board. Sunsets rezoning and review board provisions on January 2, 2030. Specifies that the sunset does not invalidate or provide a basis to challenge rezoned lands. Adjusts timing of termination of any applicable farm use tax deferrals and valuations on properties in the Border Region to the earliest of: July 1 following the issuance of an occupancy permit for a newly constructed dwelling, July 1 following five years after rezoning, or July 1, 2030. Specifies that such deferrals apply to tax years beginning on or after July 1, 2020 and before July 1, 2031, and sunsets January 2, 2032.

### **BACKGROUND:**

In 2017, the legislature created the Eastern Oregon Border Economic Development Region (Border Region) and established the Eastern Oregon Border Economic Development Board (Board) to recommend policies and strategies to the Legislative Assembly for promoting workforce and economic growth (House Bill 2012). The Border Region is defined by rule as the area within 20 miles of the Oregon border with Idaho, that includes the cities of Ontario, Vale, and Nyssa. The Board was also charged with identifying specific laws, rules, and regulations that place workforce or economic development efforts in the Border Region at a competitive disadvantage compared to similar efforts in the border region of Idaho. House Bill 2456 A represents a recommendation by the Board to address a competitive disadvantage in workforce housing.

Under Statewide Land Use Planning Goal 3, counties are currently required to include an inventory of farm land in their comprehensive plans and zone these lands for exclusive farm use (EFU) to protect them from incompatible uses. EFU zoning and preferential farm value tax assessments for farm land were authorized by the legislature in 1961 due to concerns over loss of farm and forest land.

House Bill 2456 A would: allow Border Region counties that have established a review board to rezone certain EFU lands for residential use, continue certain farm use tax deferrals, and establish an income tax credit for the seller of a new residential dwelling on rezoned land.



## City of Ontario

444 SW 4<sup>th</sup> Street  
Ontario, OR 97914  
Voice (541)881-3223  
Fax (541)889-7121  
May 9, 2019

Mayor Riley J. Hill

Dan Capron, Council President  
Freddy Rodriguez  
Michael Braden

Norm Crume  
Marty Justus  
Ramon Palomo

RE: Support of HB 2457

Dear Chair Margaret Doherty,

The City of Ontario, Oregon, is requesting your support of HB 2457. This Council recognizes the power of educating our youth. The City of Ontario supports education through many avenues, including the Ontario 8C School District, Four Rivers Community School – a bi-lingual alternative school –, and Treasure Valley Community College.

The schools in our area provide locations for our students to learn and grow; however, finding quality teachers to teach in these locations is a challenge in our community.

The proximity of Ontario and other communities within the Eastern Oregon Economic Development Region to Idaho introduces competition with Idaho school districts for quality, qualified teachers. The differences in licensing requirements between Oregon and Idaho give Idaho schools an advantage over schools in our community.

Ontario needs HB 2457 to initiate an examination of licensing requirements in Oregon and Idaho and remove barriers which keep quality, qualified teachers from teaching in our state.

We respectfully request your support of HB 2457. Malheur County continues to rank as the lowest of Oregon's counties in terms of income. Our community struggles with poverty, but we know that education is the answer to helping our children succeed. HB 2457 will support the efforts of our schools to help these children receive the best education.

Sincerely,

Riley J. Hill  
Mayor



**HB 2457 A STAFF MEASURE SUMMARY**

**Carrier:** Rep. Findley

**House Committee On Education**

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**Action Date:** 03/04/19

**Action:** Do pass with amendments and rescind subsequent referral to Student Success. (Printed A-Eng.)

**Vote:** 9-0-0-0

**Yeas:** 9 - Alonso Leon, Doherty, Helt, Hernandez, Neron, Reardon, Reschke, Sollman, Wallan

**Fiscal:** Has minimal fiscal impact

**Revenue:** No revenue impact

**Prepared By:** Alethia Miller, LPRO Analyst

**Meeting Dates:** 2/20, 3/4

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**WHAT THE MEASURE DOES:**

Requires specified evaluations by Teacher Standards and Practices Commission (TSPC), Oregon Department of Education (ODE), and Office of Child Care to increase number of math, science, and career and technical program educators in Eastern Oregon Economic Development Region for grades 9 through 12. Requires report to the Legislative Assembly by September 15, 2024. Sunsets December 31, 2024. Declares emergency, effective on passage.

**ISSUES DISCUSSED:**

- Making standards comparable for Oregon and Idaho teachers
- Efforts by TSPC to remove barriers for teachers while maintaining standards

**EFFECT OF AMENDMENT:**

Changes report due date and sunset from 2020 to 2024.

**BACKGROUND:**

The Teacher Standards and Practices Commission (TSPC) is responsible for developing standards for educator preparation programs and licensing teachers in Oregon. The equivalent regulatory functions in Idaho are administered by the State Department of Education. It is responsible for licensing educators as well as implementing policies, distributing funds, administering statewide assessments, and providing data.

To increase the number of educators in the Eastern Oregon Economic Development Region to teach grades 9-12 math, science, and career and technical programs, House Bill 2457-A requires TSPC, ODE, and the Office of Child Care to conduct certain assessments. It requires TSPC to examine aligning licensing requirements in Oregon and Idaho; it requires TSPC and ODE to jointly evaluate methods for promoting career advancement; and it requires the Office of Child Care to evaluate implementation of a streamlined process to improve in-home and family-provided child care. These entities are required to report to the Legislative Assembly by September 15, 2024 and these provisions sunset December 31, 2024.



## City of Ontario

444 SW 4<sup>th</sup> Street  
Ontario, OR 97914  
Voice (541)881-3223  
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May 9, 2019

Mayor Riley J. Hill

Dan Capron, Council President

Norm Crume

Freddy Rodriguez

Marty Justus

Michael Braden

Ramon Palomo

RE: Opposition to House Bill 2408

Dear Chair Kathleen Taylor,

The City of Ontario, Oregon, opposes HB 2408, a Measure which would require prevailing wage be paid in enterprise zones in which a property tax exemption has or will be received and in which total project cost is at least \$20 million. The bill negates the benefits of enterprise zone tax incentives by requiring prevailing wage.

Our low cost of living and development in Eastern Oregon is a carrot for businesses. This bill, however, would give developers a reason to look elsewhere.

Not only does the Ontario City Council oppose this because we are a border community and stand a greater chance of losing businesses that might locate or expand, but also because we believe it is bad for the State of Oregon as a hole to artificially inflate wages.

We respectfully request that the committee says no to HB 2408.

Sincerely,

Riley J. Hill  
Mayor



**HB 2408 A STAFF MEASURE SUMMARY****Carrier:** Rep. Fahey**House Committee On Business and Labor****Action Date:** 04/08/19**Action:** Do pass with amendments. (Printed A-Eng.)**Vote:** 6-5-0-0**Yeas:** 6 - Barker, Clem, Doherty, Evans, Fahey, Holvey**Nays:** 5 - Barreto, Boles, Bonham, Boshart Davis, Bynum**Fiscal:** Fiscal impact issued**Revenue:** No revenue impact**Prepared By:** Jan Nordlund, LPRO Analyst**Meeting Dates:** 4/8**WHAT THE MEASURE DOES:**

Defines "public works," for purposes of determining which projects are subject to prevailing wage requirements, to include project for construction, reconstruction, or performing a major renovation of privately owned road, highway, building, structure, or improvement of any type that is located in an enterprise zone, has or will receive property tax exemptions, and has a total cost of at least \$20 million. Becomes operative 91 days after effective date. Declares emergency, effective on passage.

**ISSUES DISCUSSED:**

- Policy intent of prevailing wage rate requirements
- Creation of permanent jobs through enterprise zone programs and benefits to community
- Whether construction workers on projects in enterprise zone are paid union-level wages
- Whether projects would be built if subject to prevailing wage rate
- Participants in work group

**EFFECT OF AMENDMENT:**

Replaces measure.

**BACKGROUND:**

Under Oregon law, the hourly wage for the workers of any contractor performing a public works contract must be equal to or greater than the prevailing wage rate. The Bureau of Labor and Industries sets the prevailing wage rate based upon the specific trade and region where the workers perform the labor.

Though there are exemptions, public works projects are generally covered by the state's prevailing wage if the total project cost exceeds \$50,000 and the project is for construction, reconstruction, major renovation or painting projects in which public agency performs or contracts for. Any project, public or private, for construction, reconstruction, major renovation or painting that uses at least \$750,000 in public funds is subject to prevailing wage rate requirements. Public funds is defined to exclude tax credits or tax abatements. Also subject to prevailing wage requirements are private projects in which one or more public agencies will occupy or use at least 25 percent of the project's square footage. Solar projects on property owned by a public body are also subject. Finally, projects on real property owned by a public university are subject.

Enterprise zones are sponsored and administered by a city, county, tribe, port, or any combination of such governments. There are currently 72 enterprise zones in Oregon. A zone must have 50 percent or more households with incomes below 80 percent of the state median, an unemployment rate that is two or more percentage points higher than the state unemployment rate, or similar severe economic hardship. The standard enterprise zone program provides eligible businesses with a three-year total exemption from property taxes if they meet statutory and local criteria. The abatement may be extended for an additional two years.

## **HB 2408 A    STAFF MEASURE SUMMARY**

House Bill 2408-A requires prevailing wage rate be paid on projects in enterprise zones in which a property tax exemption has or will be received and in which total project cost is at least \$20 million.





**AGENDA REPORT  
HAND-OUTS/DISCUSSION ITEMS  
May 9, 2019**

To: Mayor and City Council

FROM: Adam J. Brown, City Manager

THROUGH: Adam J. Brown, City Manager

**SUBJECT: SRCI WATER CONTRACT EXTENSION**

DATE: May 7, 2019

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**PROPOSED MOTION:**

**I MOVE THAT THE ONTARIO CITY COUNCIL ALLOW STAFF TO BRING BACK A THREE MONTH EXTENSION FOR THE CITY AND SRCI WATER SERVICES CONTRACT.**

**SUMMARY:**

We have been in negotiations with Snake River Correctional Institution (SRCI) diligently for the last year. Progress has accelerated over the past two months. We need a little more time to finalize our rate model.

**BACKGROUND:**

The City of Ontario has extended the SRCI contract for water services for two years. It will expire again on June 30, 2019.

**CURRENT SITUATION:**

Up until this past 6 months we have not made significant progress; however, it appears that we are close to coming to an agreement. JACOBS and staff have a prototype rate model nearly ready to present to SRCI. We believe we can accomplish this in the next 3 months and wrap up the Water and Sewer together.

**ANALYSIS:**

- A. **FINANCIAL** The challenging aspect for the water modeling is to have accurate long term capital needs addressed in a rate structure so that SRCI is paying for its use of the facility and we are able to make the needed improvements as the facility depreciates. SRCI wants to be assure that they are not paying for residential use of the facility. In other words both parties want something that is fair for both the City and SRCI.

- B. **TIMING** The contract will expire at the end of June. We have a rate model in review at this time and are prepared to have discussions about the first iteration. We believe we can wrap this up with a three month extension.
- C. **POLICY/LEGAL** Without assurances from the City that we are moving forward in good faith the State will prepare to take the matter to court to prevent any gap in service. State law will compel us to go to a circuit court judge who will decide a fair and acceptable rate. At this point, I don't believe it would be in either parties best interest to go through court when we are working together in good faith.

**ALTERNATIVES:**

Take No Action - The State will prepare to take the matter to court, where we will not likely be fully prepared to defend our rate structure.

**RECOMMENDATION:**

Allow staff to create an extension with SRCI for an additional 3 months to determine a mutually agreeable rate.

**ATTACHMENTS:**

None





**SNAKE RIVER**  
Economic Development Alliance

| 2019 Snake River EDA Report Card      |         |                             |         |         |          |  Historical Data |      |      |      |      |       |         |      |       |       |
|---------------------------------------|---------|-----------------------------|---------|---------|----------|---------------------------------------------------------------------------------------------------|------|------|------|------|-------|---------|------|-------|-------|
|                                       |         |                             |         |         | Total    |                                                                                                   |      |      |      |      |       |         |      |       | Grand |
|                                       | 1ST QTR | 2ND QTR                     | 3RD QTR | 4th QTR | 2019 YTD | 2018                                                                                              | 2017 | 2016 | 2015 | 2014 | 2013  | 2012    | 2011 | Total |       |
| <b>MARKETING</b>                      |         |                             |         |         |          |                                                                                                   |      |      |      |      |       |         |      |       |       |
| NEW LEADS-REQ FOR PROPOSAL            | 8       |                             |         |         | 8        | 37                                                                                                | 19   | 36   | 39   | 28   | 33    | 27      | 37   | 264   |       |
| SITE VISITS                           | 6       |                             |         |         | 6        | 18                                                                                                | 12   | 22   | 16   | 7    | 13    | 10      | 9    | 113   |       |
| Companies landed (assisted)           | 1       |                             |         |         | 1        | 6                                                                                                 | 6    | 7    | 6    | 3    | 3     | 2       | 0    | 34    |       |
| 2012-19 open projects (still working) |         |                             |         |         | 0        | 33                                                                                                | 20   | 19   | 17   | 26   | 9     | 20      | 0    | 144   |       |
| SITE SELECTORS MET                    | 2       |                             |         |         | 2        | 22                                                                                                | 5    | 11   | 25   | 22   | 27    | 21      | 22   | 157   |       |
| CONFERENCES/TRADE SHOWS               | 4       |                             |         |         | 4        | 10                                                                                                | 7    | 5    | 11   | 9    | 9     | 8       | 2    | 65    |       |
| PAID MAGAZINE PUBLICATIONS            | 1       |                             |         |         | 1        | 2                                                                                                 | 4    | 6    | 2    | 2    | 3     | 3       | 5    | 28    |       |
| WEBSITE LISTINGS (PAID & FREE)        |         |                             |         |         | 0        | 4                                                                                                 | 7    | 5    | 4    | 6    | 2     | 5       | 5    | 38    |       |
| MARKETING TRAINING                    | 1       |                             |         |         | 1        | 4                                                                                                 | 6    | 2    | 3    | 2    | 2     | 6       | 2    | 28    |       |
| <b>BUSINESS EXPANSION</b>             |         |                             |         |         |          |                                                                                                   |      |      |      |      |       |         |      |       |       |
| ONGOING COMPANIES MET WITH            | 1       |                             |         |         | 1        | 13                                                                                                | 11   | 11   | 7    | 8    | 6     | 11      |      | 68    |       |
| NEW COMPANIES MET WITH                | 4       |                             |         |         | 4        | 6                                                                                                 | 4    | 6    | 7    | 7    | 13    | 13      | 18   | 78    |       |
| <b>BUSINESS RETENTION</b>             |         |                             |         |         |          |                                                                                                   |      |      |      |      |       |         |      |       |       |
| COMPANIES MET WITH                    | 2       |                             |         |         | 2        | 11                                                                                                | 14   | 10   | 3    | 6    | 7     | 7       |      | 60    |       |
| <b>NEW BUSINESS START UPS</b>         |         |                             |         |         |          |                                                                                                   |      |      |      |      |       |         |      |       |       |
| COMPANIES MET WITH                    | 5       |                             |         |         | 5        | 14                                                                                                | 7    | 6    | 3    | 5    | 6     | 4       | 9    | 59    |       |
| *Projects fwd 2012-2018               | Focus   | Project                     |         |         | Focus    | Project                                                                                           |      |      |      |      | Focus | Project |      | Focus |       |
| *Project Stanton - Win                | Oregon  | *Project Kim - Win          |         |         | Oregon   | Project Red Rock (Nyssa)                                                                          |      |      |      |      | OR    |         |      |       |       |
| *Project Adam & Eve - Win/Win         | Idaho   | *Project Chipotle - Win     |         |         | Idaho    | Project Gizmo (Weiser)                                                                            |      |      |      |      | ID    |         |      |       |       |
| *Project Sears - Win                  | Oregon  | Project Neena - Win         |         |         | Idaho    | Project Mike G (New Plymouth)                                                                     |      |      |      |      | ID    |         |      |       |       |
| *Project Jim - Win                    | Oregon  | Project Tractor - win       |         |         | Idaho    | Project Mike H (Ontario)                                                                          |      |      |      |      | OR    |         |      |       |       |
| *Project Bear - Win                   | Idaho   | Project IT-Win              |         |         | Idaho    | Project Mars (Ontario)                                                                            |      |      |      |      | OR    |         |      |       |       |
| *Project Sun - Win                    | Oregon  | Project Panic (Tetra) - Win |         |         | Idaho    | Project TWO (Fruitland)                                                                           |      |      |      |      | ID    |         |      |       |       |
| *Project Hot - Win                    | Oregon  | Project Glass - Win         |         |         | Oregon   | Project Charlie (Fruitland)                                                                       |      |      |      |      | ID    |         |      |       |       |
| *Project Pumpkin - Win                | Both    | Project 6 Days - Win        |         |         | Idaho    | Project Long Shot                                                                                 |      |      |      |      | ID    |         |      |       |       |
| *Project Lincoln Logs - Win           | Idaho   | Project Mini Farm - Win     |         |         | Idaho    | Project Tread (Fruitland)                                                                         |      |      |      |      | ID    |         |      |       |       |
| *Project Mountain - Win               | Idaho   | Project 121 N Main          |         |         | Idaho    | Project George (Payette)                                                                          |      |      |      |      | ID    |         |      |       |       |
| Project Salsa - Win                   | Idaho   | Project MAC - Win           |         |         | Oregon   | Project Call Home                                                                                 |      |      |      |      | ID    |         |      |       |       |
| *Project Neighbor - Win               | Idaho   | Project Super Secret - Win  |         |         | Oregon   | Project Clover                                                                                    |      |      |      |      | OR    |         |      |       |       |
| *Project Fly - Win                    | Oregon  |                             |         |         |          | Project Race Car                                                                                  |      |      |      |      | OR    |         |      |       |       |
| *Project Doug - Win                   | Oregon  |                             |         |         |          | Project Scissors                                                                                  |      |      |      |      | OR    |         |      |       |       |
| *Project Bently - Win                 | Idaho   |                             |         |         |          | Project Kelvin                                                                                    |      |      |      |      | OR    |         |      |       |       |
| *Project Friends - Win                | Oregon  |                             |         |         |          | Project Cold                                                                                      |      |      |      |      | OR    |         |      |       |       |
| *Project K (3-3) - Win                | Oregon  |                             |         |         |          | Project Muir                                                                                      |      |      |      |      | OR    |         |      |       |       |
| Project Hereford - Win                | Idaho   |                             |         |         |          |                                                                                                   |      |      |      |      |       |         |      |       |       |

MISSION STATEMENT: TO PROVIDE A SAFE, HEALTHFUL, AND SOUND ECONOMIC ENVIRONMENT,  
PROGRESSIVELY ENHANCING OUR QUALITY OF LIFE



**PLANNING COMMISSION MEETING AGENDA  
CITY OF ONTARIO OREGON**

**MAY 15, 2019  
7:00 P.M., M.T.**

**1) Call to Order:**

Commissioner Craig Smith \_\_\_\_\_ Commissioner Cindy McLeran \_\_\_\_\_ Commissioner Max Twombly \_\_\_\_\_  
Commissioner John Hall \_\_\_\_\_ Commissioner John Briedenbach \_\_\_\_\_ Commissioner Richard Newman \_\_\_\_\_  
Chairman Ralph Poole \_\_\_\_\_

City Council Ex-Officio \_\_\_\_\_ City Manager Ex-Officio, Adam Brown \_\_\_\_\_  
Economic Development Director Dan Cummings \_\_\_\_\_ Planning & Zoning Technician Marcy Siriwardene \_\_\_\_\_

**2) Pledge of Allegiance**

**3) Motion to Adopt the Agenda**

This Agenda was posted on 05/06/19. Copies of the Agenda are available at the Community Development Center and on the city's website at [www.ontariooregon.org](http://www.ontariooregon.org).

**Public Comments:** Citizens may address the Planning Commission; however, the Planning Commission may not be able to provide an immediate answer or response. Out of respect to the Commissioners and others in attendance, please limit your comment to three minutes. Please state your name and city of residence for the record.

**4) Approval of Minutes**

A) Minutes: Planning Commission Meeting of February 11, 2019 .....

**5) Old Business**

A) None.....

**6) New Business**

A) **ACTION 2019-03-24AZ:** A request for Annexation and Rezone of a parcel of land being located at 2317 NW 11<sup>th</sup> Street. If approved, this action will result in the Annexation of 1.33 acres of land into the City of Ontario; and, the rezoning of the subject property from Urban Growth Area Industrial (UGA I-1) to the City Light Industrial (I-1) Zone. The applicant and property owners are Robert & Marie Golden.

B) **ACTION 2019-01-19RZ:** A request for Rezone of properties from General Heavy Commercial (C-2H) to Heavy Industrial (I-2). The subject property is located at 157 NE 1<sup>st</sup> Street and is known as Tax Lots 3800 and 8300 on Tax Map 18S4703CD, which is at the NW corner of SW 11<sup>th</sup> Street and SW 5<sup>th</sup> Avenue.

**7) Hand-Outs/Discussion Items**

A) Director's Quarterly Report .....

**8) Comments from Commissioners**

**9) Adjourn**



## **PUBLIC WORKS COMMITTEE MEETING MINUTES**

Tuesday, March 12, 2019, 3:00 p.m. MT

**\*\* Public Works Headquarters \*\***

Meeting called to order at 3:05 p.m. by Bernie Babcock, Public Works Committee Chairman.

Committee members present included Mr. Bernie Babcock, Mr. Scott Wilson, Mr. Pat Woodcock, and Mr. Larry Tuttle (Fox – absent).

Others present included Cliff Leeper, Betsy Roberts, Suzanne Mulvany and Adam Brown.

The press was notified. This meeting was recorded (the tape is available at the Public Works Headquarters); the minutes are on file at City Hall and on the city's website at [www.ontariooregon.org](http://www.ontariooregon.org).

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### **ADOPTION OF MINUTES**

#### **RESOLUTION, ACTION &/OR MOTION:**

**The motion was made by Mr. Wilson seconded by Mr. Tuttle to adopt the previous meeting minutes dated February 12, 2019: Motion passed unanimously.**

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### **2019 CIP BUDGET STATUS**

#### **GENERAL DISCUSSION:**

BR – Update on the status

- Presented what had been shared with the Public Works Committee back to Kari Ott, Finance Director, Adam Brown, City Manager, and Peter Hall, Human Resources.
- Updated them on where the PW stood priority wise.
- City staff normally puts together PowerPoint and we'll include pictures there.
- Still cleaning up a few things.

AB – Met with all Departments

- Next step is to put the budget together
- And take it to our Leadership team first.

BB – The more we understand the budget process and the more we see what numbers we might be looking at the better we can prioritize. Is there a set of guiding principles for the Budget that is strategically utilized to assemble the budget and guide the decision making?

AB – This is the first year that we do, and this will be a reoccurring process next year.

---

### **SRCI**

#### **GENERAL DISCUSSION:**

CL – We've had multiple discussions with SRCI related to the contract and the forwarding progress of the contract.

- Right now, it is in the hands of the City Attorney; has been having discussions with the attorneys of the Department of Justice.
- Been going back-n-forth; we got one of our engineering folks to help with some potential scenarios related to rates and rate studies.
- Would like to have this put together, signed and sealed well before the September date. Hoping for mid-summer around July.

BR – Two other things that are going on in the back ground

- Had staff member put together a quick review of TSS and BOD check because that is what the surcharge is based on to kind of see where they are in relation to the community at large, prisons in general, etc.
  - Is complete however have not had a chance to review it.
-



## PROJECT UPDATES

### ➤ **Water Treatment Plant – Baffle Wall is complete.**

- Took staff approximately two weeks to complete, one week did the work and then made sure everything was good before we took the other one off-line.
- Nice article in the paper, however had a few errors referring to wastewater rather than water.
- Comparing the budget numbers to what it cost was significantly less.
- Budgeted \$160,000 but hung on to some carryover for next year, for finishing up a few of the items on the paddles that we did not do this year.
- Attributing the savings to the fact that we used our own staff.

### ➤ **Ontario Tree Project –**

- All the trees that are coming out are down now.
- The next step will be to go in and scrapping off the top cover and moving forward.
- Laying the irrigation lines, placing crushed rock on top, and then building the boxes for the tree grates and the trees.
- There were 21 trees and we are replacing them with 10 trees.
- The replacing trees are ones that are suitable for this particular application related to a heavy traffic area. They are a non-fruiting pear with a white blossom.
- When this portion is complete the only section left is on the South side of East Idaho on the East side of I-84. Right in front of Walgreens and is up in the air at this point in time depending on what ODOT has in store for that section of the road.

### ➤ **Splash Park –**

- The kidney bean is being poured on Thursday of this week.
- The restrooms are pretty much 100%.
- Trying to get a call in to get the electrical/mechanical linked in so we can get all the power that we need connected to the right spots, pumps, etc.
- Anderson Pool Works will be in for the pouring of the pad on Thursday to make sure all is okay.
- Next big thing is Tuesday the 19<sup>th</sup> the Council will approve the next funding chunk, so we can move on to getting the rest of the deck/concrete poured.
- We are working with the supplier on the shade structures; the play structures are already here.
- Hoping to open on Memorial Day.
- One of the Council members said that we need to start referring this to the “Splash Park” and not a pad. Because people are trying to compare it to the one in Fruitland, and they are talking about the circular sprinkler. They are not talking about their walk ways, gazebo, and garden and the whole park.
- I'd like to add that the structure that collapsed a couple years ago at Lions Park, we have that structure here now and will be erecting that near the Splash Park area.

### ➤ **Transportation System Plan Amendment –**

- We are in the selection process right now and consultants will be selected in the next couple weeks.
- The project officially starts July 1, 2019 and is basically one fiscal year.
- The City has some responsibility in match, but a lot of that can be “In-Kind”.
- In working with the State of Oregon are they already as part of their purchasing arrangements select pre-qualified contractors that could do this kind of work; then you submit a proposal to those contractors and then they select the best one that's best equipped to do your particular project? So, you really don't have to go through a qualification and a proposal? You just go through the proposal? Yeah.
- When the plan is amended how long is it effective? It is effective until the next time it's amended, approximately every five years.

### ➤ **S. Oregon Project –**

- Survey is done, design is in process now and due to be complete by the end of April.
- We will be getting some options on the “bulb outs”;



- a. As a reminder this provides new asphalt (mill and overlay) from East Idaho down through the intersection at Southwest 4<sup>th</sup>.
  - b. Then the corners at the blocks updating all the ADA ramps, basically revising those bulb outs to possibly be a different shape.
  - c. Removing the mid-block crossings;
  - d. Improving the storm water and make some reconnections & adjustments at the intersections as well.
- The next big step is to get information, a letter to Revitalize Ontario to help us get to all the business owners in the downtown area. To let them know what is going on & to get some feedback from them.
  - Possibly even a townhall meeting just to get some feedback.
  - Construction won't happen until next fiscal year – after July 1.
- **SE 2<sup>nd</sup> Street –**
- The bid date got pushed out to mid-September.
  - Now we will get the water & sewer extension in prior to that;
  - We are at about 50% on the design package for the extensions.
  - That will go out July 1 possibly for bid; will have construction dollars in next fiscal year.
  - We are continuing to work with ODOT on the budget issues and should be getting close to a final cost estimate; asked them to do a couple different scenarios.

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**ADJOURN**

**The motion was made by Mr. Wilson, seconded by Mr. Woodcock to Adjourn: Motion passed unanimously.**

**APPROVED:**  
\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Date

(Bernie Babcock, Chairman / Scott Wilson, Vice-Chairman)

## **MALHEUR COUNTY COURT MINUTES**

**March 27, 2019**

County Court met with Judge Dan Joyce presiding with Commissioner Larry Wilson present.

### **PLANNING DEPARTMENT**

Planner Eric Evans and Management Assistant Tatiana Burgess met with the Court. Mr. Evans introduced Ms. Burgess to the Court members. Mr. Evans provided his seventh monthly report to the Court as the Court has required.

### **COURT MINUTES**

Commissioner Wilson moved to approve Court Minutes of March 20, 2019 as written. Judge Joyce seconded and the motion passed.

### **MALHEUR WATERSHED COUNCIL**

Judge Joyce moved to appoint Jill Joyce to the Malheur Watershed Council. Commissioner Wilson seconded and the motion passed.

### **AMENDMENT - IGA #154122**

Commissioner Wilson moved to approve Twelfth Amendment to Oregon Health Authority 2017-2019 Intergovernmental Agreement for the Financing of Public Health Services, Agreement #154122. Judge Joyce seconded and the motion passed. The amendment modifies language in Program Element #03 Tuberculosis Services and Program Element #40 Special Supplemental Nutrition Program for Women, Infants and Children (WIC) Services; and adds \$5475 to Public Health Preparedness Program for specific training purposes. A copy will be returned for recording.

### **COURT ADJOURNMENT**

The meeting was adjourned.



## **MALHEUR COUNTY COURT MINUTES**

**April 3, 2019**

County Court met with Judge Dan Joyce presiding with Commissioner Don Hodge and Commissioner Larry Wilson present. Staff present was Administrative Officer Lorinda DuBois and Juvenile Department Director Susan Gregory.

### **PROCLAMATION - WEEK OF THE YOUNG CHILD**

Kelly Poe, Eastern Oregon Hub Director of Community Based Services met with the Court and presented a proclamation for their consideration. Ms. Poe read the proclamation as follows:

#### **PROCLAMATION**

#### **MALHEUR COUNTY WEEK OF THE YOUNG CHILD**

WHEREAS, The Eastern Oregon Chapter of the Oregon Association for the Education of Young Children, in conjunction with the National Association for the Education of Young Children (NAEYC) are celebrating the Week of the Young Child, April 7-13, 2019; and

WHEREAS, These organizations promote and inspire work knowing the first years of a child's life is the period of most rapid development that lay the foundation for all future learning and success; and

WHEREAS, All babies are born learners with incredible potential, and every experience they have is a learning experience; and

WHEREAS, All young children need loving, nurturing relationships with the adults in their lives (parents, family members, and caregivers) and these experiences are essential for young children's healthy development; and

WHEREAS, Children's cognitive, physical, social and emotional, and language and literacy development are built on a foundation of children's positive interactions with adults, peers, and their environment; and

WHEREAS, High quality early care and education programs provide important benefits to children, families and our county's, state and nation's economies; and

WHEREAS, Young children need skilled, educated, competent, consistent, and compensated early childhood educators; and

WHEREAS, Families need sufficient high-quality early care and education to be available in the community from birth onward to support and nurture healthy development; and

WHEREAS, Early Childhood educators need the ability to earn a family-sustaining wage that is commensurate with the required education and skills that they bring to the complex and valuable work that they do; and

WHEREAS, Public policies and public investments that support early learning are vital to all our citizens, we thank and recognize all those who make a difference in the lives of young children.

NOW, THEREFORE, We, the County Court of Malheur County, do hereby proclaim the week of April 7-13, 2019 as:

#### **WEEK OF THE YOUNG CHILD**

in Malheur County and encourage all county residents to join in this observance.

Signed and dated this 3<sup>rd</sup> day of April, 2019.

The Court signed the proclamation.

An exhibit opening will take place at the Cultural Center this Friday at 5:00 p.m.

Planner Eric Evans, Clerk Gayle Trotter, and Treasurer/Tax Collector Jennifer Forsyth joined the meeting.

### **GRANT APPLICATION RESOLUTION - ASSESSOR'S OFFICE**

Assessor Dave Ingram met with the Court and presented a grant resolution for the Court's consideration. Commissioner Hodge moved to approve 2019-2020 Grant Application Resolution No. R19-09 for the Department of Revenue's County Assessment Function Funding Assistance (CAFFA) Program. By approving the resolution, the County agrees to appropriate budgeted dollars based on 100 percent of the expenditures certified in the grant application in the amount of \$1,058,422. See instrument #[2019-1248](#)

### **JOINT OAIL POSITION WITH ASSESSOR/ADMINISTRATIVE OFFICES**

Ms. DuBois explained that her part-time staff position (3 days a week) will be vacant soon. Ms. DuBois and Mr. Ingram would like to share a person in order to have the position be full-time (3 days in the Administrative Office/2 days in the Assessor's Office (the Assessor's Office would be a new position)); it is hoped that by making the position full-time there will be less staff turnover as it has been hard to keep a 3-day a week employee in the Administrative Office. Mr. Ingram said his office could use the part-time position as in 2010 they took over the manufactured home transfers from the Tax Office; the cartographer position was eliminated approximately 6 years ago when GIS was absorbed into the Assessor's Office; indexing, filing, scanning, and cross training have suffered; and more public walk-ins are happening. The Court took the request under advisement.

## **FAIRGROUNDS UPDATE**

Fairgrounds Manager Lynelle Christiani met with the Court and provided an update of activities. Ms. Christiani continues to pursue grants for new entry gates at the fairgrounds; various local high school groups are working on gate designs. Efforts continue with the City to tie the wash rack overflow into the City system; and work continues to garner rodeo banner/chute sponsorships and Red Barn awards.

Ms. Christiani spoke at the House Ways and Means Committee March 25th; the following was her presentation to the Committee:

*Good afternoon, I'm Lynelle Christiani from the Malheur County Fairgrounds in Ontario. Thank you for allowing me time here today to share our story. Malheur County is a rural county of 30,000 in the SE corner of Oregon. The County Fairgrounds is the nucleus for our agricultural community. It is the largest venue for County residents to gather. During the fair week nearly 20,000 people come through our gates. During the other weeks of the year the Board rents out our facility for private & public events. Last year 30,000 additional people came to our facility for one or more of those events. Our Fair Board is responsible for maintaining the fairgrounds property which includes buildings, roadways, RV camping areas and arena. The Board works to encourage and develop interest and education in agriculture, industry and home economics for fair exhibits, activities and entertainment. The Board also works to foster youth education and participation in Fair activities through such organizations as The Boys and Girls Club, 4-H and FFA. The Boards' goal is to maintain and improve the grounds to assure future generations our facility will be here to house their Fairs. Our Board is fiscally sound regarding day to day operations and in producing the annual County Fair. However, any and all projects or major improvements and repairs are dependent on grant monies, donations and monies from the State apportionment. We have increased our facility bookings and are promoting the fairgrounds; we are slowly becoming a destination and complete event center. We believe it is important to reflect our pride and professionalism in our buildings and grounds. The money we get from our County's Economic Development fund goes directly into our maintenance line item. All of the additional income we make from booking events **all goes back into the buildings and grounds**. We also have written many grants to make necessary repairs and improvements. We would like to initiate a proactive maintenance program at our facility. However, like many County Fairs, financially, we struggle to keep up our facility. You may have heard the love of Agriculture is dying in our Country. Not so in Malheur County. There are 900 4-H & FFA members in the County. As a County Fair we have the largest beef market show in the northwest. All of our livestock barns are filled to capacity. The Fair Board is now working with the local Boys and Girls Club and other local groups to bring the urban kids into our Fair family. Our Fair kids are the next generation of community business owners and service club members. Our Fair kids are statistically not the folks that end up in the prison system. In 2018 we had over 500 youth and adults participating at Fair. The Junior Livestock Sale sold 240 animals, bringing into our community over \$500,000. That money will be invested in future projects, college and careers in Agriculture in our community. The Boards' goal is to maintain and improve the grounds to assure future generations that our facility will be here to house their Fairs. Being 'involved' in the community is something that is taught to our youth by example. Our Board is dedicated to being a partner in the community that helps to facilitate 'giving back'. Currently our Fair Board has entered into a partnership with the 6 local FFA Chapters in our County to **design, build and replace** the existing 5 exterior gates at the Malheur County Fairgrounds. This project focuses on education in Agriculture. It also focuses on 'Community'. Our goal is to build 5 amazing gates. But that is not all that we are building. We want to instill in our youth 1) giving back to the community. 2) Teamwork and 3) Seeing a project through to completion; leaving their mark (their gate design) for their kids and grandkids to enjoy. Our Board wants to be part of 'community pride' continuing. What's a better place for these kids to leave their mark than at the nucleus of our County? Most of these kids have great childhood memories of coming to the Fair. The Fair Board wants to create a vested partnership with these teenagers. We need this next generation excited to see success at the end of a project. These youth are the next generation of Fair Board members, City Councilman and State Legislatures. We are asking that you invest in our communities. So we can succeed today and our fairgrounds will be around for generations to come.*

Walk-ins to the Fair office averaged 5 per day in March and phone calls averaged 17 per day. The juvenile work crew worked at the facility over Spring Break; and the County work crew has helped a lot at the facility. Travelers boarding their horses overnight at the facility continues to be problematic; mostly due to the travelers not making advanced arrangements and instead they phone late at night excepting someone to unlock the horse stalls and accommodate them. Advisory Board Member Dave Tschida has been working with the new Caretaker, GW Clark. Numerous volunteers are needed in the Red Barn for this year's Fair - Supervisor(s), Textile Superintendent, Photography Superintendent, and Foods Superintendent.

## **UNCOLLECTIBLE PERSONAL PROPERTY TAXES**

Treasurer/Tax Collector Jennifer Forsyth met with the Court and presented information on uncollectible personal property tax accounts. Commissioner Hodge moved to approve Order GO-04-19: In the Matter of Uncollectible Taxes on Personal Property Situated within Malheur County and the Cancellation Thereof. Commissioner Wilson seconded and the motion passed unanimously. Three accounts were cancelled; total charge off is \$1,535.38. See instrument [#2019-1253](#)

Ms. Trotter and Ms. Gregory left the meeting.

## **SAGE GROUSE RULE PERMIT**



Planner Eric Evans met with the Court and provided a brief update relating to the Sage Grouse Rule Permit and a current application in the Planning Department for a cell tower in the Burns Junction area. The Rule only applies to sage-grouse habitat present in Baker, Harney, Lake, Malheur, Union, Crook and Deschutes Counties. Malheur County is roughly 6,355,193.6 acres; 4,556,120.424 of those acres are in significant sage grouse habitat (approximately 72% of Malheur county). A developer is currently trying to put in a cellphone tower in the southern area of Malheur county; this is needed infrastructure for the safety and health of the public. Discussions with ODFW are being held regarding compensatory mitigation for the project as the Sage Grouse Rule applies; ODFW is indicating that approximately 230 functional acres would be damaged by the proposed cell tower; and compensatory mitigation in the amount of possibly \$1million. The Court stressed the need for improved cellphone infrastructure in remote areas of Malheur county and requested Mr. Evans keep them apprised.

#### **ORDINANCE OFFICER**

Judge Joyce asked Mr. Evans his opinion on the need for an Ordinance Officer. Mr. Evans explained the need for an Ordinance Officer from the Planning Department's perspective and explained that there are several departments that would benefit by having a dedicated Ordinance Officer. Ms. DuBois confirmed the position is in the proposed 2019-2020 budget and will be discussed at the upcoming budget meetings.

#### **COURT MINUTES**

Judge Joyce moved to approve Court Minutes of March 27, 2019. Commissioner Wilson seconded and the motion passed. (Commissioner Hodge was not present on March 27, 2019.)

#### **STIF COMMITTEE**

Commissioner Wilson moved to appoint Adam Brown and Ed Susman to the State Transportation Improvement Fund (STIF) Advisory Committee. Commissioner Hodge seconded and the motion passed unanimously. The STIF Advisory Committee is comprised of: Lorinda DuBois, Jane Padgett, Laurie Smith, Brittany White, Susan Robinett, Ed Susman, and Adam Brown; Judge Dan Joyce is the Governing Body Official.

#### **SUPPLEMENTAL BUDGET RESOLUTION**

Commissioner Wilson moved to approve Resolution R19-07: In the Matter of Fiscal Year 2018/2019 Supplemental Budget by Resolution Under Local Budget Law ORS 294.471. Commissioner Hodge seconded and the motion passed unanimously. The purpose of the supplemental budget is to allocate Oregon Emergency Management 911 Program funds that were received but not anticipated when the adopted budget was prepared; these are reimbursement funds in the amount of \$8,885 for the purchase of a new UPS (Uninterruptable Power Supply) system. See instrument #[2019-1254](#)

#### **QUITCLAIM DEED - POTTER**

Commissioner Wilson moved to approve Quitclaim Deed to Kathleen and Benjamin Potter for Ref. #4518. Commissioner Hodge seconded and the motion passed unanimously. This property was tax foreclosed property purchased through the Tax Office. See instrument #[2019-1252](#)

#### **COURT ADJOURNMENT**

The meeting was adjourned.

## **MALHEUR COUNTY COURT MINUTES**

**April 17, 2019**

County Court met with Judge Dan Joyce presiding with Commissioner Don Hodge and Commissioner Larry Wilson present. Also present was Treasurer/Tax Collector Jennifer Forsyth and Assessor Dave Ingram.

### **LYTLE BLVD LANDFILL RATES; IGA WITH BAKER COUNTY**

Environmental Health Director Craig Geddes met with the Court. Mr. Geddes explained that the contract for Lytle Boulevard Landfill is under negotiations and the contractor has requested an annual increase of approximately \$8500. Mr. Geddes recommended the contract be renewed with the proposed increase and proposed increasing the Landfill fees 4.35%. The fees have not been increased since 2016. Mr. Geddes also requested a new fee for Out-of-State Uncompacted Commercial Waste be implemented. The Court had no objections to the proposal. A public hearing will be scheduled. The effective date of the proposed fee increase and new fee is July 1, 2019.

Mr. Geddes also presented Amendment #2 to the IGA with Baker County. Commissioner Hodge moved to approve Amendment #2 to Baker County-Malheur County Intergovernmental Agreement for Food Borne Illness Prevention Program (FIPP). Commissioner Wilson seconded and the motion passed unanimously. The amendment reflects new fees for the program effective July 1, 2019. See instrument [#2019-0429](#)

Administrative Officer Lorinda DuBois joined the meeting.

### **TREASURER/TAX OFFICE**

Treasurer/Tax Collector Jennifer Forsyth met with the Court. Ms. Forsyth asked for the Court's authorization to proceed with the sale of Ref. #4635 to Dentinger Feed & Seed for \$834 plus \$300 administrative fee. The property was on the County Land Sale in 2015 and was not sold; ORS 275.200 allows for the sell of property not sold at sheriff's sale and the price offered is no less than 15% of the minimum bid set for the sheriff's sale in 2015. Consensus was to proceed with the sale.

Ms. Forsyth explained that the Accounting Tech staff member in her office will retire May 10th. Ms. Forsyth requested to fill the upcoming vacancy with a Management Assistant position rather than an Accounting Tech. Ms. Forsyth explained some of the duties the Management Assistant can perform that an Accounting Tech cannot and explained the importance of having a staff member than can speak on her behalf and make decisions that pertain to the office in her absence. The Court had no objections to the request. Ms. Forsyth will work with the Administrative Office to make the change and post the job vacancy announcement.

### **COURT MINUTES**

Commissioner Wilson moved to approve Court Minutes of April 10, 2019 as written. Commissioner Hodge seconded and the motion passed unanimously.

### **HEALTH DEPARTMENT CONTRACT AMENDMENTS**

Commissioner Hodge moved to approve Reinstatement and Amendment Number 01 to State of Oregon Intergovernmental Agreement #154357. Commissioner Wilson seconded and the motion passed unanimously. Funding is to be used to provide outreach and assistance to consumers about the Oregon Health Plan. The agreement expires June 30, 2019. A copy will be returned for recording.

Commissioner Hodge moved to approve Thirteenth Amendment to Oregon Health Authority 2017-2019 Intergovernmental Agreement for the Financing of Public Health Services, Agreement #154122. Commissioner Wilson seconded and the motion passed unanimously. Exhibit C provides updated forms and instructions; Exhibit J adds the federal award information datasheet; and \$160 is removed from Program Element 42-05 Oregon Mothers Care Title V. A copy will be returned for recording.

Mr. Ingram left the meeting.

### **PROCLAMATION - TELECOMMUNICATIONS WEEK**

Lieutenant Rich Harriman met with the Court and presented a proclamation acknowledging Public Safety Telecommunications Week. Lieutenant Harriman read the proclamation as follows:

#### **PROCLAMATION PUBLIC SAFETY TELECOMMUNICATIONS WEEK**

**APRIL 14-20, 2019 BY THE MALHEUR COUNTY COURT, OREGON**

WHEREAS, since 1981 the Congress of the United States, and the President of the United States have established one week in April as National Telecommunicators Week; and

WHEREAS, Malheur County considers the services of the public safety telecommunicators to be critical to the interest of the community; and

WHEREAS, emergencies can occur at any time of the day and night. They can range from a serious medical emergency, to an active fire or need for law enforcement assistance. Often when an individual encounters an emergency they reach for the phone and dial 911. The men and women who answer these calls for help are trained to gather essential information, dispatch the proper resources and provide vital information and instructions to a caller in distress; and



WHEREAS, public safety telecommunicators are more than a calm and reassuring voice at the end of the phone. They are knowledgeable and skilled professionals who work closely with law enforcement, fire and medical personnel; and

WHEREAS, our County enjoys a high standard of public health and safety and we owe a great deal of gratitude to them. During this special observance we extend a profound thank you to each operator who answers our request for help -- Tom, Brittany, Robin, Yesenia, Kathe, Kathy, Tauni, Carissa, Charlotte and John.

NOW, THEREFORE, the Malheur County Court proclaims the week of April 14<sup>th</sup>- 20<sup>th</sup>, 2019 to be Malheur County Public Safety Telecommunicators Week. We invite all residents to observe this week in honor of our telecommunicators who help to protect our health and safety.

The Court signed the proclamation.

#### **JUVENILE CRIME PREVENTION (JCP) PLAN**

Juvenile Department Director Susan Gregory met with the Court and reviewed the draft 2019-2021 Juvenile Crime Prevention (JCP) Plan. The plan will continue to focus on programs and services currently in place; and will continue to focus on skill building, mentoring, and interventions in an effort to reduce identified risk factors and increase protective factors. The population served will be youth ages 10 to 17 who reside in Malheur County or whose family resides in Malheur County; they may be offenders or non-offenders. Each of the services/programs are designed to assist efforts in decreasing criminal youth behaviors and improve outcomes for youth who are disconnected from, or are at risk of disconnecting from, the education system or entering the juvenile justice system. Services/programs are: Girls' Circle, Boys Council, Boys & Girls Club of the Western Treasure Valley, Community in Action, System of Care/Wraparound Service, Treasure Valley Boxing Club, and Juvenile Administration funds to support local positive youth events and strategies. Commissioner Wilson moved to approve the draft plan and the use of the funds for the programs/services as presented. Commissioner Hodge seconded and the motion passed unanimously.

County Counsel Stephanie Williams joined the meeting.

#### **RELOAD FACILITY PROJECT**

Ms. Williams and Ms. DuBois updated the Court on the Reload Facility project. Invoices for the planning and zoning expenses to rezone the property for the Reload Facility have been submitted to ODOT for reimbursement. Expenses not reimbursed by ODOT will be paid from the Materials & Services budget in the Economic Development Fund (payment will be made to the Umpqua line-of-credit as the expenses were required to be paid upfront and then a reimbursement request could be made to ODOT.) The rezoning project was very technical in nature, included approximately 290 acres, and involved DLCD and 1000 Friends of Oregon.

#### **EXECUTIVE SESSION**

Executive Session was called in accordance with ORS 192.660(2)(d) Labor Negotiator Consultations with Judge Joyce presiding with Commissioner Hodge and Commissioner Wilson present. Staff present was County Counsel Stephanie Williams and Administrative Officer Lorinda DuBois. No decisions were made during or following the session.

Commissioner Hodge left the meeting.

#### **ANNUAL JAIL INSPECTION - MEETING ADJOURNMENT**

Judge Joyce and Commissioner Wilson conducted the annual jail inspection and the meeting was adjourned. See instrument #[2019-1443](#)



**SREDA Board Meeting  
April 3, 2019  
Waffleberries, Weiser, ID**

Board Members & Membership Board – Patrick Nauman, Andy Oyervides, Rick Watkins, Larry Hogg, Sandy Hemenway, Ken Bishop, Dan Greig, Dan Cummings, Bob Komoto, Craig Jensen, Jeff Williams, Ken Hart, Kyle McCauley, Alicia Cavazos, Angie Goodwin, Jennifer Huff, Georgia Hanigan, Lisa Collini, John Stuart, Blas Guerra, Layna Hafer, Sandra McKee, Travis Evenden, Steven Hale, Jenny Hemly, and Brian Zoeller

Special Guest: Director Tom Kealey

Staff: Kit Kamo, Executive Director for SREDA

1. Call the Meeting to Order: Chairman Patrick Nauman called the meeting to order at 7:05 a.m. Patrick welcomed everyone to the early morning meeting and encouraged everyone to take advantage of the wonderful breakfast buffet offered by Waffleberries.
2. Introductions of Attendees: Chairman Nauman asked everyone present to introduce themselves and the business or entity they were representing.
3. Approval of the March 13, 2019 Board Minutes: Chairman Nauman then asked if anyone had any questions or corrections to the March 13th minutes as emailed out. Hearing none, Chairman Nauman asked for a motion to approve the minutes. Dan Cummings made a motion to approve the minutes as presented, second by Larry Hogg. The motion passed unanimously.
4. Financial Update: Treasurer Sandy Hemenway presented the financial information. She went over in detail the financial snap shot for the month of March discussing balances at the end of the month in both the checking and money market accounts, and then totals for month end. She then reviewed the income and expenses for the month with the group. Receivables were from Red Apple, Zions, Argus, and Subway. Private Grant dollars received were from Idaho Power for Marketing the PNW Sportsmen Show. Chairman Nauman then asked if anyone had any questions on the financial report. Hearing none, Larry Hogg made a motion to approve the treasurer's report as printed and presented, seconded by Bob Komoto. The motion passed unanimously.
5. Chairman Nauman asked if Idaho Department of Commerce Director Tom Kealey would like to tell us what is happening at Commerce. Director Kealey has been on the job 11 weeks. He has been doing community outreach to get a feel for the views across the state. His background is in financial accounting. He and his wife own Chicago Connection Pizza. The Director reported that the economy of Idaho is





still booming. The issues seem to be workforce availability, housing, internet speed and availability. He said that the innovation to develop small modular nuclear reactors to provide carbon neutral and affordable energy could boost Idaho's economy in the future. Commerce also supports tourism, international trade and technology transfer and innovation, and developments in cybersecurity. Director Kealey also introduced Jenny Hemly, the Business Development connection from his department to our region.

6. Chairman Nauman introduced Steven Hale, Weiser Memorial Hospital, who summarized the last 3 years of progress at the hospital. They have 4 teams working on improving their mission, vision, outreach and services. There are 114 employees working at the facility. They recently upgraded their CT machine. It can scan 80 slices up from their previous machine of only 8. This will allow them to check for strokes, and they are able to do echo stress tests. They now have a family medical clinic and have added staff. They have a new ER position open and they are encouraging efforts for more housing in the Weiser area and encouraging staff to live in Weiser.

7. City Highlights:

Fruitland: City Administrator Rick Watkins reported 5 new single family housing permits issued, a 36 unit apartment complex permit issued, a remodel of Treasure Valley Academy is moving forward, and a Ry West triplex and office building permit was issued. The city is moving forward on the lift station for East 1<sup>st</sup> Street which will cost about \$340,000. The ground has been broken on the new Subaru Auto Ranch facility along US 95, St. Luke's Respite House is under construction, and the city will be submitting a grant to the state for the upgrade and improvements on NW 7<sup>th</sup> and NW 9<sup>th</sup> streets, both of which enable businesses to expand.

Payette: Council member Craig Jensen reported building permits for 30 lots in the Montessa subdivision, 40 new single housing permits for a 55 and older subdivision. The Payette hotel is wrapping up and a new VFW building is in construction where the old Joe's Club was located. April 12<sup>th</sup>, Friday, at 1 p.m. there will be a rededication of the Payette Post Office to the Harmon Killabrew Post Office. The public is encouraged to attend.

Ontario: City Development Director Dan Cummings said the new splash pad in Ontario should be ready to open before Memorial Day weekend. There will be a new CBD store opening on April 20<sup>th</sup> (420). There will be a Marijuana Fair at the Malheur County Fairgrounds also on that day. The City is working on a 90 unit apartment complex. There were 3 new incentive grants for building new houses. Marshall's store will open April 4<sup>th</sup>.

Nyssa: No report given



Weiser: Councilman Larry Hogg welcomed everyone to Weiser. He continued saying the city is working on 2 street projects. They are resurfacing their pool also. There will be a new hanger at the airport. Waffleberries is building their new restaurant so their current location is just temporary. The Ridley's construction is progressing.

New Plymouth: No report given

Vale: No report given

#### 8. Community Highlights:

Payette: Mayor Jeff Williams reports that the pool repair is finished and it looks great. He invited everyone to stop by and see it because it isn't grimy any more – it is refreshed and spectacular!

Fruitland: Ken Bishop reported that 16th St. will now have crossing arms at the railroad crossing. Spring Fair will be May 11th, the day before Mother's Day. Treasure Valley Academy will have their student lottery April 12th. They are also working on a transportation plan to get students to the Academy.

Jennifer Huff, Weiser Chamber reported that the Weiser Chamber Crab Feed will be April 13 and it is sold out, however they are still welcoming donations. There is the Fireman's Breakfast scheduled for the 1<sup>st</sup> part of May that is a fund raiser for the Angel Wing group.

#### 9. County Highlights:

Payette County: County Commissioner Georgia Hanigan reported there is interest in the area near Highway 95 and Palisade's Junction. They are working on trying to get the Idaho Department of Transportation to allow for consideration for county access roads for safety.

Washington County: County Commissioner Lisa Collini reported that Ridley's construction will be completed before the Weiser National Old Time Fiddle Festival.

Malheur County: No report given

#### 10. Executive Director Report:

Kit presented the written report found in the board packets along with the updated quarter report card showing the SREDA activities and projects for 1<sup>st</sup> quarter 2019.

Trade Show update:

I attended the 15th Annual Global Pet Expo in Orlando. In 2018, the US Pet industry was over \$72 BILLION. There were 1,164 exhibitors with more than 3,000 new products displayed. It is interesting to see the products for animals that contain CBD oil. Although I was clear across the country, one of the companies that I have met in the past, Portland Pet Food company had a booth. And I also ran into a large animal sales manager from Eagle, Idaho.





*Left are some photos at the Expo including a picture of the free kitties! There were free puppies, ferrets, and other animals available for new homes. None came home in my suitcase (thankfully).*

Projects: (most updates were in last month's minutes, March 13)

Project Salsa – Site visit to the company's new location. This will be a great expansion and modernization of a long time family business. They are subleasing part of their space to 2 other companies as well, Sara Lee distribution and Valley Family Health Care for their mobile unit.

Project Red Rock – provided office space for meetings with the partners and future manager. Project is gaining traction as some of the investors have been secured.



Project Cold – Met with a cold storage company while in California and assisted connecting them with the Malheur ReLoad project.

Other:

Worked with the State is putting together a regional economic development day long tour for the Idaho State Director of Commerce, Tom Kealey. The following businesses will be meeting and visiting with the Director: Teton Machine, Woodgrain, Swire Coca-Cola, Seneca, and Truckstop.com. The Director will also be attending the SREDA monthly meeting and the Fruitland Chamber of Commerce Luncheon.

Kit will be speaking at the Fruitland Chamber of Commerce for April giving an update on Economic Development. She will also be speaking at the Ontario Area Chamber of Commerce on May 6.

#### 11. Round Table Discussion:

Dan Cummings reported that there is one hemp processing facility in production and 2 hemp processing facilities in the building stage and 6 others have requests pending.

Ken Hart reports that the Eastern Oregon Border Board has \$5 million in grant and loan funds to use for promoting single family housing, businesses, CTE development and gap financing.

Brian Zoeller, Energy Trust of Oregon, explained how they help with energy efficiency upgrades in Oregon. They do this working with Cascade Natural Gas. If you know of someone remodeling or building please let them know.

Bob Komoto reported that the Four Rivers Cultural Center has a number of ongoing free programs from senior exercise classes and Zumba classes to various art exhibits. Currently in the Harano Gallery there is an exhibit of Malheur County student



art. Opening April 5th will be the Early Childhood Art exhibit. The singer/songwriter series continues in the Harano Gallery April 18th from 7-9 p.m. with Mark Barnes. A rock tribute band, Boston Rock, will perform April 20th at 7 p.m. Tickets are only \$10. The ever increasingly popular Children's Theater will perform Aladdin Jr. April 25th. Over 300 kids will be involved in 4 shows. Tickets are only \$5. April 27th will be a Garden Work Party day as part of Serve Day beginning at 11 a.m. in the Japanese Garden. May 11th at 7 p.m. the BYU University Theater Ballet will perform Sleeping Beauty. The Kiwanis Club of Ontario will be installing a new gateway/sign and a Dog Park to the Lanterman Kiwanis Park. The Community Concerts of the Treasure Valley's last concert of this season "6 Appeal" April 5th at 7 p.m. at the Meyer McLean Theater at the Cultural Center. This is billed as the best a cappella group in the world. Season tickets for next season are on sale and if you buy them before the last concert, you can go to this last concert also.

Sandra McKee, City of Cambridge, reported that the city has a shrinking population and they want to encourage economic growth. They are working on infrastructure both water and waste water for extra capacity. They have grants from IDT for sidewalks. The Hells Canyon Days is May 31 and June 1<sup>st</sup> with a car show, art show, barbecue, Bulls & Broncs, and other activities. This event usually draws around 2000 visitors.

Kit reports that the I-84 Visitors Center on the Idaho side will open the weekend before Memorial Day and be staffed 7 days per week. Please get handouts and event flyers out to the center or to Kit.

Chairman Nauman reminded everyone to like SREDA on Facebook and to check in while at the meeting.

Next Board Meeting will be the first Tuesday of May, the 7th at Lifeways in Ontario. May is Mental Health month.

12. Adjournment: With no other business discussion, Chairman Nauman then adjourned the meeting at 7:57 a.m. and networking continued.

Minutes prepared by Bob Komoto and Dan Greig, Co-Secretaries.

Calendar of events:

**ALL meetings will be on the first Tuesday of the month unless otherwise stated!**

May 7 SREDA Monthly meeting - Lifeways, Ontario

June 4 SREDA Monthly meeting - DL Evans Bank, Fruitland

July 2 SREDA Monthly meeting - Payette Senior Center, Payette

August 6 SREDA Monthly meeting - St. Luke's, Fruitland

September 3 TBA

October 2 SREDA Monthly meeting - Agile Homes, Fruitland

October 15-16 SW Idaho Manufacture's Alliance "2019 Made Here" event (also includes the western Treasure Valley into Oregon)!



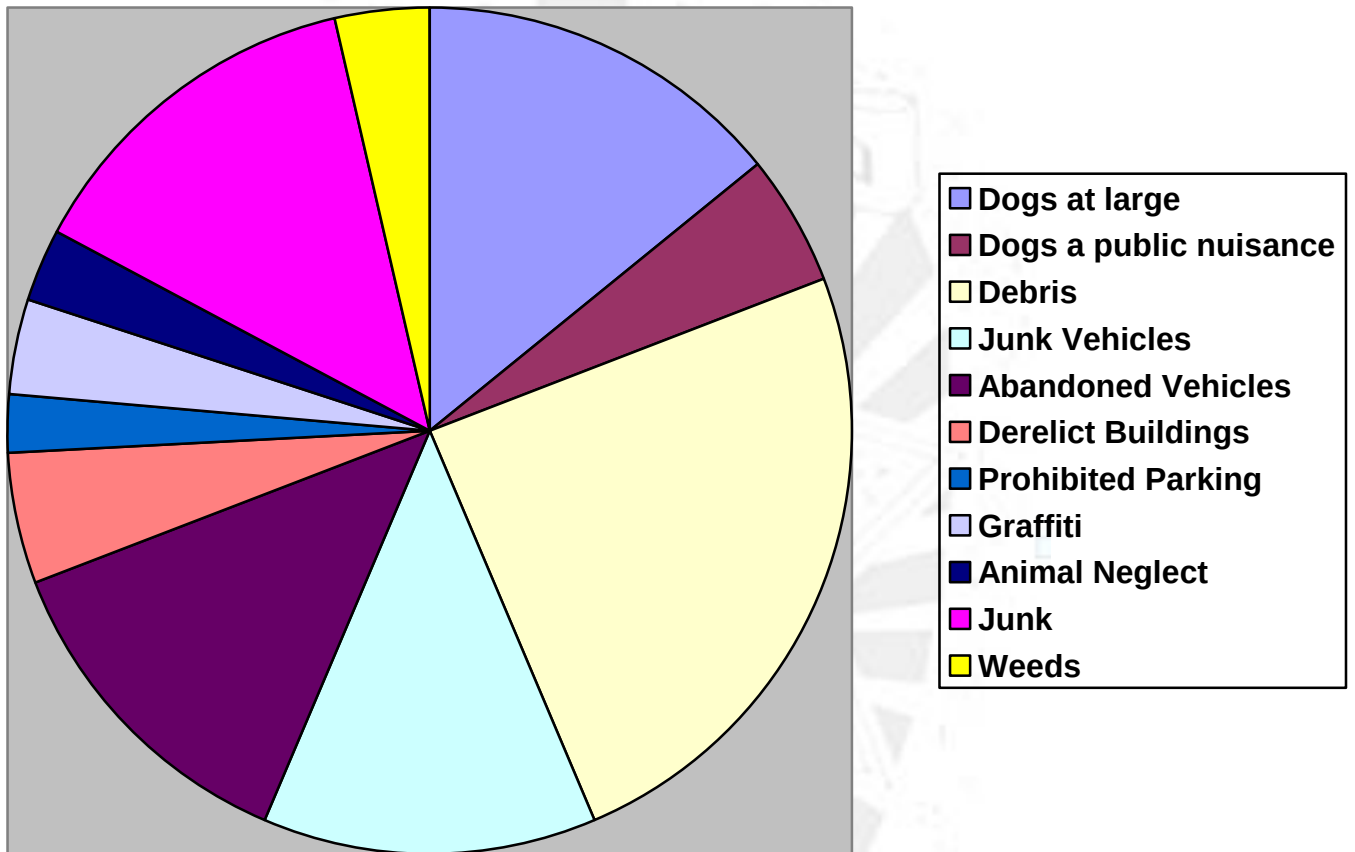


# ONTARIO POLICE DEPARTMENT

444 SW 4<sup>TH</sup> STREET, ONTARIO, OR 97914

OFFICE: (541) 889-7684 DISPATCH: (541) 473-5125 FAX: (541) 889-3026

## Code Enforcement Stats MARCH 2019



|                                              |     |
|----------------------------------------------|-----|
| <b>Total Cases</b>                           | 112 |
| <b>Debris (Garbage, junk, scrap, debris)</b> | 34  |
| <b>Dogs running at large</b>                 | 20  |
| <b>Dogs taken to Ani-Care</b>                | 4   |
| <b>Junk Vehicles</b>                         | 18  |
| <b>Junk</b>                                  | 13  |
| <b>Weeds</b>                                 | 5   |
| <b>Derelict Buildings Registered</b>         | 7   |



**City of Ontario**  
**POLICE DEPARTMENT**  
*Office of the Chief*  
 444 SW 4<sup>th</sup> Street  
 Ontario, OR 97914

To: Ontario City Council  
 Re: Department Statistics for March 2019

| Activity                | Month of March | Previous Month | Year to Date | Prior Year to Date |
|-------------------------|----------------|----------------|--------------|--------------------|
| Calls for Service       | 843            | 745            | 2379         | 2413               |
| Traffic Stops           | 118            | 144            | 341          | 627                |
| Cited Traffic/Parking   | 52             | 62             | 160          | 362                |
| Motor Vehicle Crashes   | 38             | 35             | 116          | 110                |
| Arrests                 | 69             | 109            | 254          | 222                |
| Arrests w/ Use of Force | 1              | 2              | 5            | 3                  |
| Citizen Complaints      | 0              | 0              | 0            | 0                  |
| SRO Cases               | 29             | 28             | 100          | 109                |
| Gang Related Cases      | 8              | 4              | 13           | 50                 |
| Gang Designations       | 0              | 0              | 0            | 2                  |
| Graffiti                | 8              | 4              | 12           | 46                 |
| Death Investigations    | 1              | 0              | 1            | 5                  |
| Burglary                | 17             | 22             | 51           | 22                 |
| Robbery                 | 3              | 1              | 6            | 4                  |
| Thefts                  | 58             | 58             | 149          | 78                 |
| Assault                 | 12             | 11             | 35           | 26                 |
| Homicide                | 0              | 0              | 2            | 0                  |
| Sex Crimes              | 10             | 1              | 6            | 6                  |
| Alarms                  | 24             | 16             | 63           | 60                 |
|                         |                |                |              |                    |
|                         |                |                |              |                    |





**JACOBS**

**Mar. 22 – April 19**



**2019 Report**

**APRIL  
2019**

Prepared by JACOBS for  
**CITY OF ONTARIO/PUBLIC WORKS DEPARTMENT**

# Monthly Business Review

PUBLIC WORKS DEPARTMENT

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## FIELD SERVICES: STREETS & COLLECTION/DISTRIBUTION SUMMARY

ACTIVITIES MARCH 22 – APRIL 19:

- Tree project on East Idaho continues, crews removed ground cover, installed new irrigation system, and started filling with rock.
- Street sweeping continued through the community. First round is 100% complete.
- Paved alley behind Romeo's. This alley had a new water and sewer line installed earlier this year.
- Pot hole repair on multiple locations throughout the city.
- Completed sewer cleaning, for the year, throughout the City.
- Second concrete pour was completed at the Splash Pad.
- Water maintenance – leaking setters, broken angle stops, and broken boxes were repaired through-out town.
- Weekly maintenance checks on lift stations.
- Sign maintenance throughout the city. Replaced damaged and faded speed limit signs.
- Crews replaced the Effluent flow meter at WWTP.
- Combination Air/Vac valve malfunctioned and had to be replaced on the 20" sewer force main from 8<sup>th</sup> Ave. to WWTP.
- Repaired a leak on the 20" force main that was caused by Idaho Power installing a new pole 17 years ago. The pole damaged the pipe and it started leaking on 4/17/19. Flow was turned into the back up 18" force main and the repair was made to the 20" pipe.
- All lift station pumps were pulled and had the annual inspection done by an outside agency.
- 1 staff member attended a locator training for 2 days.
- 3 staff members obtained their State of Oregon Commercial Applicator License.
- Replaced an electrical motor at SRCI Head Works on the east side auger.
- Vehicle maintenance was performed as mandated by our CMMS program.
- Installed flexible delineator's at Ontario Middle School zone cross walks.



**Newly installed delineator's at OMS school zone.**

## FIELD SERVICES: STREETS & COLLECTION/DISTRIBUTION SUMMARY

ACTIVITIES MARCH 22 – APRIL 19:

- 4 new water services were installed.
- 62 water services were turned on per customer request.
- 18 water services were shut off per customer request.
- 19 water services were read-only on/off per customer request.
- 3 water services were checked for leaks per customer request.
- 5 water services were checked to verify leaks had been repaired by customer.
- 18 water services were checked for leaks.
- 11 water services were checked for consumption issues.
- 18 water meters were changed out for non-functioning.
- 36 water services were shut off for non-payment.
- 29 water services were turned on for payment received.
- 59 utility locates were completed.

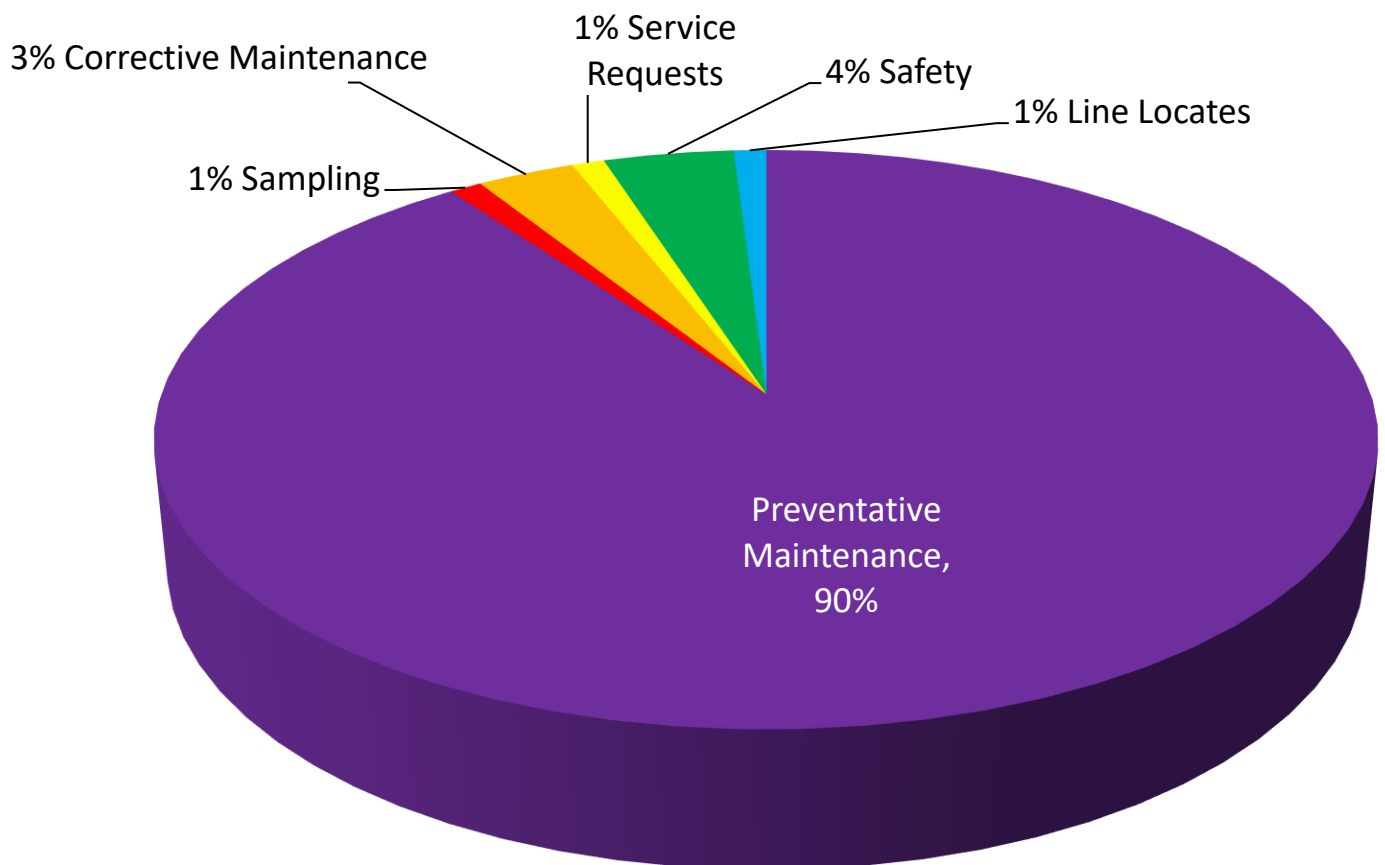


Jacobs crew installing new rock in planter strip on E. Idaho Ave.



## FIELD SERVICES: STREETS & COLLECTION/DISTRIBUTION SUMMARY

**Work Orders  
March 22 – April 19  
Actual Hours by Work Order Type**



## WATER TREATMENT PLANT SUMMARY

ACTIVITIES MARCH 22 – APRIL 19:

- The plant is operating well with no issues, inventory amounts at target levels.
- A new water plant operator was hired and began training.
- New baffle wall design is working well as we fine tune operations between the 2 new wall systems.
- Crews completed annual maintenance on clarifier #2.
- Staff performed corrosion protection at booster pumps, river pumps and well pump lines.
- Staff made repairs to the mortar of bench reservoir.
- 2 staff members attended management training.
- Staff members began weed control around the facilities.
- Staff continue to pull required UCMR4 (Fourth Unregulated Contaminate Monitoring Rule).
- Repairs were made to a chemical feed carrier line to our Westech treatment building.
- We have seen an increase in raw water turbidity, this is consistent with higher river flows as upstream dams begin to release more water. We expect this to continue through the Spring.
- Snake river flows are gradually increasing although currently well below flood stage.



**Both: Staff painting pipelines at Water Treatment Plant.**

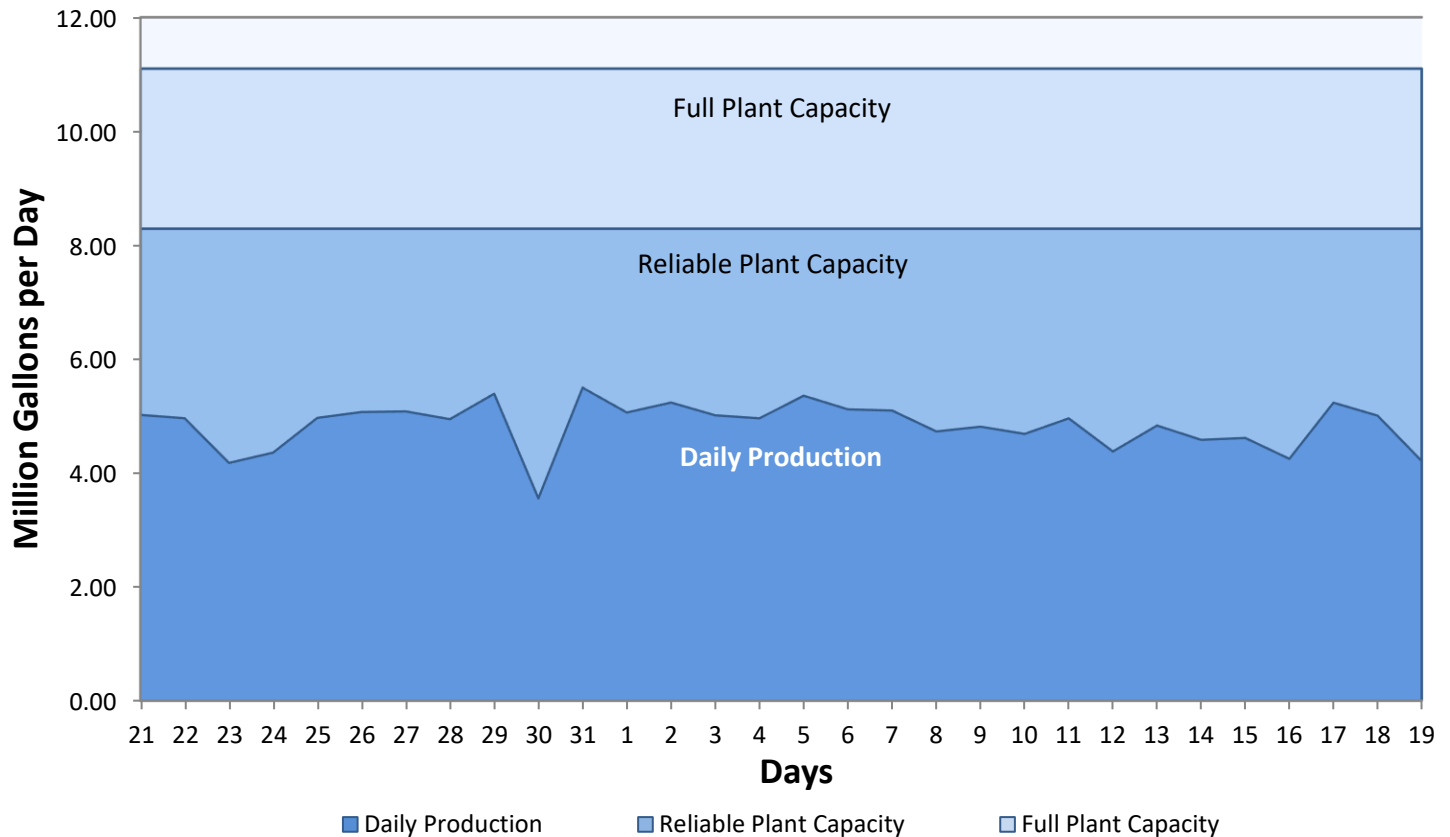




## WATER TREATMENT PLANT SUMMARY

ACTIVITIES MARCH 22 – APRIL 19:

### Demand vs. Availability



## WASTEWATER TREATMENT PLANT SUMMARY

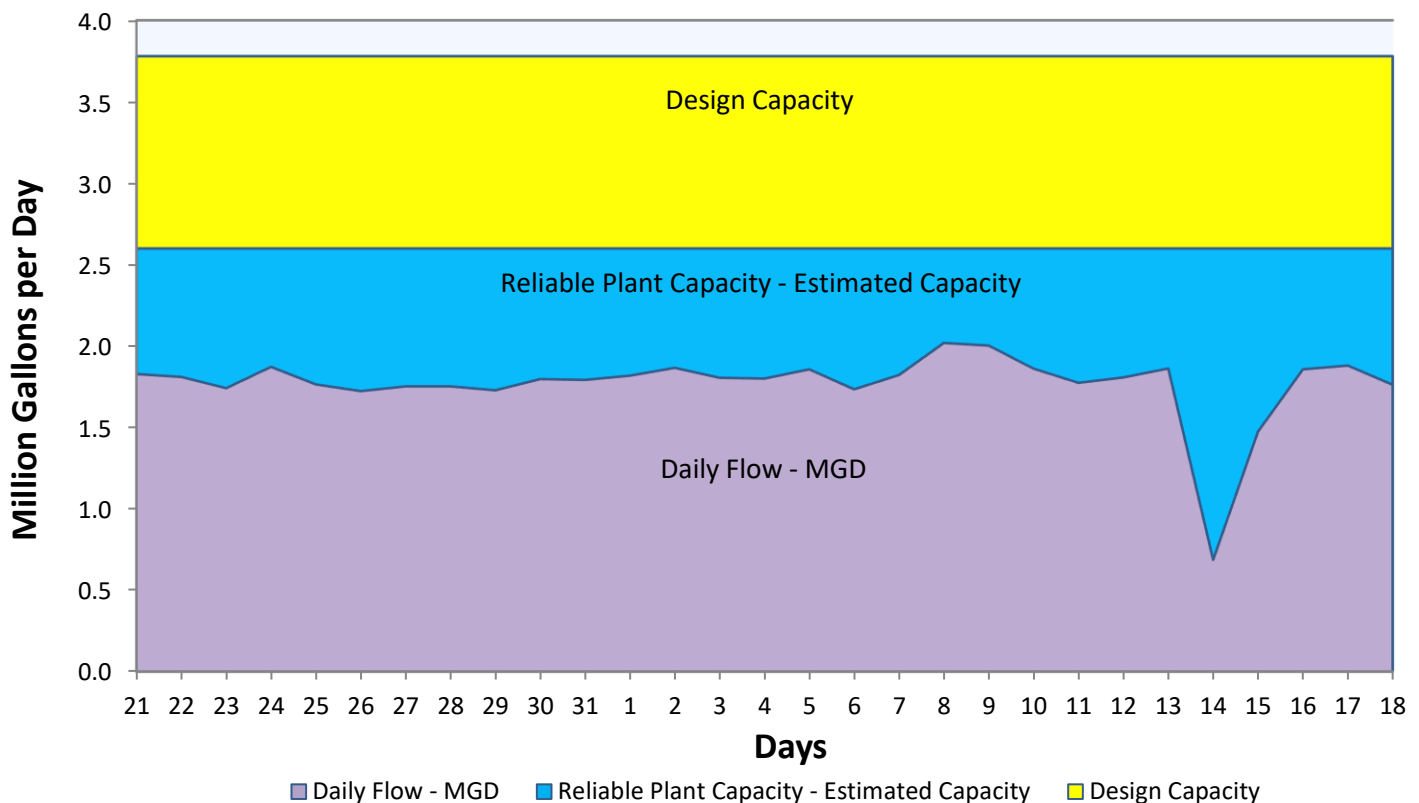
ACTIVITIES MARCH 22 – APRIL 19:

- Normal operations; plant is operating well.
- Currently discharging to the Snake River as per permit requirements.
- Crews continue with regularly scheduled maintenance as tracked by our maintenance management system.
- Crews worked on removing the existing effluent flow meter and installation of a new meter. This work requires a confined space entry and is complicated due to the age and tight quarters to the meter.
- New flowmeter is installed and fully functional.
- Skyline Reservoir topped off, flow back to the river.

## WASTEWATER TREATMENT PLANT FLOWS

ACTIVITIES MARCH 22 – APRIL 19:

### Wastewater Treatment Flows



**\*Note: Low flows due to power outage.**



## **PARKS AND CEMETERY SUMMARY**

### **ACTIVITIES MARCH 22 – APRIL 19:**

- There were 3 burials at Evergreen Cemetery and 0 at Sunset Cemetery.
- Began mowing at parks and cemeteries.
- Normal activities for this time of the year.
- Irrigation systems were turned on throughout the park system after threat of any freezing has past.
- Tree trimming continues in parks and cemeteries, as needed.
- Replaced chain link fence slats at 8<sup>th</sup> Ave. lift station at Beck Kiwanis Park.
- New dog park fence was installed at Lanterman Park (Eastside Park) for the dog run park.



**New chain link fence slats around 8<sup>th</sup> Ave. lift station at Beck Kiwanis Park.**

## PARKS AND CEMETERY SUMMARY

ACTIVITIES MARCH 22 – APRIL 19:



**Both: New fence  
installed at Lanterman  
Park for dog run park.**





## **FACILITIES SUMMARY**

### **ACTIVITIES MARCH 22 – APRIL 19:**

- New carpets were installed in selected offices in the police area, these carpets are the modular square carpeting as seen in city council chambers and front desk areas. This allows replacement of small area without replacing the entire carpet.
- Bathroom remodel at the Golf Course Club House is complete.
- Repaired a leak in the wall at City Hall.



**New carpet at Ontario Police Department.**

## ENGINEERING SUMMARY

### ACTIVITIES MARCH 22 – APRIL 19:

- Issued 6 Right-of-Way permits.
- Issued 4 new addresses to new businesses.
- Issued 1 new address to new residence.
- Numerous Splash Pad sight inspections.
- Performed inspections at the golf course restroom remodel.
- Attended a meeting with ODOT regarding Interstate Project.
- Joined a Sustainability Webinar.
- Attended annual contractors appreciation luncheon, hosted by 811 Oregon Utility Notification Center.
- Golf Course ADA Improvements – Completed the improvements to the Golf Course.
- S. Oregon Design – Continued working with CK3 team regarding options for bulb-outs and vegetated swales; advanced design.
- National Pollutant Discharge Elimination System (NPDES) – Awaiting final public comment; continue to work with variance team.
- SRCI – Prepared documents to share with SRCI engaged engineer to prep for site visit. Developed CIP for rate development; worked on Water Agreement.
- Splash Park – Continued coordination with Anderson Pool Works, Warrington Construction, and electrical/mechanical; walk through on restrooms.
- Lions Shelter – Prepared and submitted bid to three local bidders for informal bid scenario.
- Water Master Plan – Continue coordination on data and especially the water model info recently.
- Treasure Valley Community College Connector Path – Finalizing plans; created schematic easement request map for Adam's use with TVCC to make easement request.
- WTP Slough – Wetland specialist visited site to determine wetland status.
- WTP Solids – Working with Jay Hartley to get WTP solids taken to Clay Peak.
- SE 2<sup>nd</sup> Street – Prepared 75% San/Water extension drawings for review by PW staff.



## ENGINEERING SUMMARY

ACTIVITIES MARCH 22 – APRIL 19:



**Annual contractors luncheon, hosted by 811 Oregon Utility Notification Center.**

## APPENDIX

### FIELD SERVICES

Collection and Distribution staff is responsible for Sewer Collection and Water Distribution throughout the City. Water distribution duties include maintenance and repair of approximately 97 miles of water lines and 3,625 services that include service installations, mainline installation, meter reading, maintenance of more than 600 fire hydrants, and valve exercising of more than 1,700 water valves.

Sewer collection duties include maintenance and repair of approximately 78 miles of sanitary sewer lines within the city. Responsibilities include constructing new pipelines, cleaning all gravity sanitary sewer lines, repairing or replacing sanitary sewer lines as needed, providing line locations for all water and sewer lines, and maintaining eight lift stations plus a barscreen and one lift station from SRCl. The city has approximately 56 miles of storm drain collection lines and 1,450 catch basins throughout city limits. Duties include storm drain maintenance and repair, cleaning of approximately 11 miles of storm drain lines, and cleaning the catch basins.

---

*COLLECTION AND DISTRIBUTION STAFF MAINTAINS  
78 MILES OF SANITARY SEWER LINES  
56 MILES OF STORM DRAIN COLLECTION LINES,  
AND 1,450 CATCH BASINS THROUGHOUT  
CITY LIMITS*

---

The Street Maintenance Division maintains more than 122 lane miles of improved streets and more than 9 miles of alleys. The Street Division is responsible for resurfacing, repairing and maintaining the streets, installing and maintaining street signs and markings, tree trimming, and repairing all established pavement markings. The division also completes excavation and repair of deteriorating streets, gravel road grading, street sweeping, crack sealing, chipsealing, snow removal and sanding during the winter months, and weed control along the alleys. Street Maintenance staff assists the Chamber of Commerce by putting decorations on street lights during the Christmas season and replacing them with regular decorations when the season is over.

---

*STREET MAINTENANCE DIVISION MAINTAINS MORE THAN  
122 LANE MILES OF IMPROVED STREETS  
9 MILES OF ALLEYS  
CHIPSEALS LAST A MINIMUM OF 8 YEARS,  
AND PUBLIC WORKS CHIPSEALS 7 MILES PER YEAR*

---

As part of the Street Division's maintenance program, crews chipseal street surfaces in the summer months to protect them from water and weather damage and to keep them in good condition. A chipseal maintains the existing pavement, delaying further aging resulting from water and sun, provides a moisture barrier, and corrects existing pavement problems by sealing cracks. A chipseal application provides

substantial savings to taxpayers and should last a minimum of 8 years with minimal maintenance required. The city chipseals approximately 7 miles of streets per year.



## APPENDIX CONTINUED

Water treatment plant staff is responsible for treatment of the city's drinking water supply. They must reliably produce high-quality water in adequate volume to meet city needs. Besides the daily laboratory checks, there are monthly, quarterly and yearly reports.

There are two sources of water for Ontario's estimated 11,090 residents: 80 percent comes from the Snake River and 20 percent comes from wells. Two plants treat the City's water. One is a conventional filtration plant and the other is an upflow clarifier. The steps for treatment are flocculation, sedimentation, filtration and disinfection, which meet the compliance of the Oregon Health Authority.

The Oregon Health Authority requires an operator be on duty 365 days a year. Ontario customers account for 3,845 water services, not including SRCl.

The water treatment plant has a reliable capacity (capacity with the largest pump out of service) of 8.3 mgd and a maximum capacity of 11 mgd. The water treatment plant average production is 6 mgd and the City's largest industrial user, Heinz Frozen Foods, uses an average of 2.2 million gallons (MG) of that water.

*THE WATER TREATMENT PLANT HAS A RELIABLE CAPACITY OF 8.3 MGD AND A MAXIMUM CAPACITY OF 11 MGD.*

*APPROXIMATELY 80 PERCENT OF WATER COMES FROM THE SNAKE RIVER, THE OTHER 20 PERCENT FROM WELLS.*

The City retains surface and groundwater rights permits for a combined total of 38.23 cubic feet per second (cfs), 24.71 mgd for municipal use.

All of the City's potable water is treated and disinfected at the water treatment plant. The plant has an original 8-mgd design capacity based on the optimum filter loading rates. The City expanded its treatment capacity in 2006, through the addition of two adsorption clarification and filtration tanks.

## WASTEWATER TREATMENT PLANT

The wastewater treatment plant collects wastewater from the entire city and SRCl. The prison accounts for approximately 16 percent of the flow to the plant.

Wastewater treatment plant operators use a conventional treatment system of aerated lagoons and secondary chlorination treatment. Effluent from the treatment process is used to irrigate forage crops during the growing season. Nine lift stations transport sanitary sewer waste to the Wastewater Treatment Plant. Wastewater is screened and the flow measured at the headworks. Five cells (lagoons) with 25 mechanical aerators assist with biological treatment. Onsite generation of chlorine is used for disinfection.

Average discharge volume is approximately 1.5 mgd. Winter discharge is to the Snake River from November through March. Summer discharge is land applied to approximately 353 acres of cropland at the Skyline Farm.

## APPENDIX CONTINUED

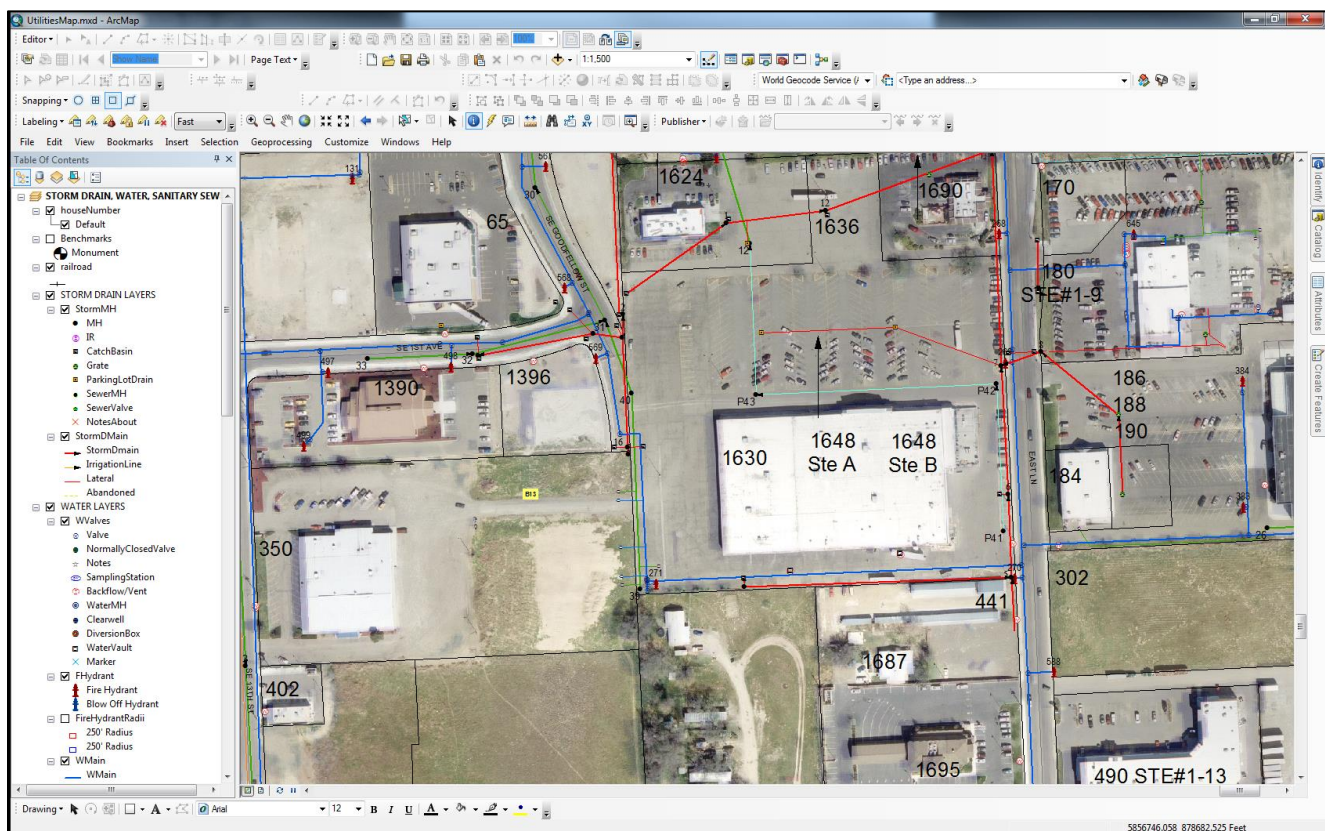
### PARKS DEPARTMENT

The Ontario park system consists of both active and passive recreational areas. There are four neighborhood parks, one community park, one large urban park, and numerous special use sites in the park system. In total, the City owns 13 park and recreational areas representing more than 1,012 acres of land. The city also owns the Wayne King Skateboard Park.

### ENGINEERING DIVISION

The Engineering Division reviews plans for construction of public improvements, maintains the city's mapping system, and manages the engineering projects within both the Capital Improvements and Maintenance Programs. The department provides technical support to residents, developers, builders, other city departments, consulting engineers, and surveyors. The staff reviews and approves construction plans for subdivisions, partitions, streets, sanitary sewer, water lines, and storm drainage construction projects. They also design projects, prepare bid documents for public works maintenance projects, and provide project management for public improvements.

The Geographic Information System (GIS) database is maintained by Engineering Department staff. The department also provides support to the city by creating, analyzing, and maintaining the city's geographical digital data. They provide updates to the record maps for all city utilities, right-of-way, easements, land division plots, and city base maps.







*April 2019 ACTIVITY REPORT*



April 2019



### Emergency Medical:

(Types of medical calls responded to: Falls with injury, fall lift assists, medical emergencies, medical alarms, assaults, etc.)

|       |     |
|-------|-----|
| CITY  | 143 |
| RURAL | 19  |

3 of these emergency calls required back-up crews to be called in to respond to 2<sup>nd</sup> call.

Hazmat Team Calls:

0

### Fire Related Emergency Calls:

(Types of fire related calls responded to: Rescue calls, building fires, vehicle fires, smoke detector/fire alarm activation, unauthorized burning, etc.)

|       | TOTAL | General | Mutual Aid |
|-------|-------|---------|------------|
| CITY  | 20    | 3       | 1          |
| RURAL | 8     | 2       | 1          |

2 of these emergency calls required back-up crews to be called in to respond to 2<sup>nd</sup> call.

### TOTAL CALLS FOR MONTH

|       |     |
|-------|-----|
| CITY  | 163 |
| RURAL | 27  |

### FIREFIGHTER TRAINING:

3/26/19 High rise operations @ TVCC dorms

3/28/19 SCBA use and care

4/2/19 Reading the weather for fire and natural disasters

4/9/19 CPR recertification

4/16/19 Safe driving in bad weather conditions Skid Truck

4/23/19 SRCI fire simulation under extreme circumstances

4/23/19 Wildland fire basics





April 2019



### **PERMITS ISSUED:**

*City Open Burns 7*

*City Burn Barrels 2*

*Rural Open Burns 78*

*Rural Burn Barrels 13*

### **INSPECTIONS:**

*3/29/19 Fire sprinklers at Denny's and Reel Theaters*

*4/2/19 Life safety at Hot Box CBD store*

*4/18/19 Giggles and Grace, OCDC child cares with OSFM*

*4/18/19 Ashly Manor assisted living NW. 2<sup>nd</sup> ave.*

*4/19/19 St Al's remodels Cancer care center*

### **COMMUNITY INVOLVEMENT:**

*4/2/19 St. Peter's school station tour.*

*4/22/19 Public education at Cairo school 19 students*

*4/24/19 Public education at OCDC child care 80 kids.*



April 2019

## **Summary of Calls of Interest:**

### **City Incidents:**

**175 NE. 6<sup>th</sup> ave.** Heinz R1, 105 called for fire alarm at above business. 105 on scene first met with staff who would escort arriving units into scene. R1 on scene and directed to follow security to fire area. 100 stated fire had occurred and it is not known if there is still active fire. R1 personnel made entry with employees to examine the extent of the fire. The fire was out at this time. There was charring on the machinery of the fryer line. This was line #8. There was charring up the machinery to the roof. No smoke in the room of origin. The roof stack was inspected for extension. No extension was found. With the roof and fryer area clear. 100 decided to allow employees back into the business. Maintenance concluded it was also safe for employees to return to work. With area code 4, 105 R1 were able to clear scene and leave to RP. Our staff responded to 3 of these fryer fires this month.

**463 NW 1<sup>st</sup> St.** R-1 arrived on scene to find a mid- size passenger vehicle in the road way with heavy fire from the engine compartment. R-1 assumed 1st St. Command. FF Rico deployed the booster line and attacked the fire from the driver side, with a straight stream to begin heat removal from the engine compartment. Once the flames were diminished FF Rico was able to pull the hood latch and open the hood to complete full extinguishing of the fire. Fire was controlled at 22:24 pm. The male family member stated he had done some stereo upgrades to the vehicle earlier that day and believed this was an electrical failure. The subject also stated the vehicle had four other batteries in the rear trunk that were used for the stereo upgrades. Although the cause of fire is undetermined, it is believed that electrical over current or arcing may have been the cause. The engine compartment and engine suffered severe heat damage, with multiple burned components. While the rest of the vehicle suffered to smoke and radiant heat damage.

### **Rural Incidents:**

**700 Foothill Dr.** 156 dispatched to a tractor on fire at 700 Foothill Drive. 156 on scene at 08:10. Upon arrival 156 found a small tractor with engine compartment burnt and front tires on fire. 156 quickly extinguished the tractor and continued to cool off the steel. 156 had fire extinguished at 08:13. 156 cleared scene at 08:34.

**4<sup>th</sup> St East.** Ontario fire department was requested for a mutual aid request by Huntington fire. Huntington fire requested an engine company for resources at a structure fire at 4th St. east in Huntington. 101 responded with a full engine company, six members. Officer on scene instructed 101 crew to relieve the working fire crew on scene. 101 arrived on scene of a single wide trailer that had burnt down to the structure's floor. The sheet metal roof had collapsed on the flooring and was concealing and prohibiting the crew from full fire extinguishment and commencement of overhaul operations. 101 officer met with the IC on scene and requested permission to remove the collapsed sheet metal roof for full scene overhaul. 101 crew used the K series hot saw with a carbide blade to remove the sheet metal roof into 4 manageable sections. After a few minutes of cutting, 101 crew was





April 2019

able to remove the entire roof and fully overhaul the scene and extinguish existing hot spots within the remnant structure. 101 was released from the scene at this time and returned back to quarters.

**602 Stanton BLVD.** R1 called for a small ammonia leak, and called for patient exposure. Upon arrival R1 called for secondary unit to respond for support at scene. 156 responds to assist. Upon arrival 156 found R1 with ALS ambulance. Pt was refusing treatment and transport. All units respond to the west side of the building to meet with plant personnel to assist with shutting off several valves to stop the leaking anhydrous ammonia. Readings at the door were 300 ppm. Access was made to the scissor lift and the mechanic and a firefighter went onto the lift and shut down the valves to the evaporator and opened the needed bypass valves. With the site mechanic doing the work 156 crew went in to observe and monitor while ventilation of the plant was being done. With most of the ventilation complete and readings in the room of origin down to 80ppm and lowering. 156 was able to clear scene with the understanding from the site manager that if levels rise again to call us back. Site manager states that the contractors will be on scene to fix the leaking valves and 1st shift would be cancelled and possibly 2nd shift if the work was not concluded by then to prevent any further exposures.



**Hwy 201 and Cedar Rd.** Ontario fire department was requested to respond to an MVC at HWY 201 and Cedar Rd. by Treasure Valley Paramedics to assist with extrication. R-1 was first rescue unit to respond, a second alarm was requested for an engine company to assist with extrication, also chief officer Leighton responded to the scene. 155 responded from station 1 with a full crew. 155 arrived on scene and was asked to stage. R-1 and 155 staff assisted medical units with patient care. While Payette Rural fire department took care of vehicle extrication. Chief officer Leighton assisted with scene control. 155 was released from the scene at 18:59. FF Rico assisted with patient transport and care. R-1 remained on scene to assist with landing zone for air ambulance, also patient loading. Lt. Montgomery rode with a second ambulance and assisted with patient care. Units on scene included, Treasure Valley Paramedics, Ontario Rural, Payette Rural, Odor, Oregon State Police and Life Flight Air Ambulance.



April 2019



**863 Morgan Ave.** 156 was dispatched for a tractor on fire. While en route, 156 called for a general page. 156 arrived on scene to find a tractor fully involved. 156 used two one inch booster lines to extinguish the fire. 157 arrived and used their tank of water to mop up. 100 was on scene as incident command.