

**MISSION STATEMENT: TO PROVIDE A SAFE, HEALTHFUL AND SOUND ECONOMIC ENVIRONMENT,
PROGRESSIVELY ENHANCING OUR QUALITY OF LIFE**



**STUDY SESSION AGENDA
CITY COUNCIL – CITY OF ONTARIO OREGON
WEDNESDAY, JULY 3, 2019, 12:00 PM, MT**

Pursuant to the Public Meetings Laws and Rules within the Oregon Revised Statutes, the City Council has the authority, ability, and standing to take action on any items on the Agenda, or add items to the Agenda, during the Study Session or Regular Meeting, as long as all public meeting notice requirements have been met.

1) CALL TO ORDER

Roll Call: Freddy Rodriguez _____ Marty Justus _____ Ramon Palomo _____ Dan Capron _____
Michael Braden _____ Norm Crume _____ Mayor Riley Hill _____

2) PLEDGE OF ALLEGIANCE

This Agenda was posted on July 2, 2019. Copies of the Agenda are available from the City Hall Customer Service Counter and on the city's website at www.ontariooregon.org.

3) MOTION TO ADOPT THE AGENDA

4) PUBLIC COMMENTS Citizens may address the Council; however, Council may not be able to provide an immediate answer or response. Out of respect to the Council and others in attendance, please limit your comment to three (3) minutes. Please state your name and city of residence for the record.

5) SPECIAL ACTION

A) Lieutenant Jason Cooper, Ontario Police Department

6) PRESENTATIONS

- A) Chamber of Commerce Annual Update: John Breidenbach, CEO
- B) Four Rivers Cultural Center Annual Update: Matt Stringer, Executive Director

7) NEW BUSINESS

- A) Liquor License: Two Aces Mexican Restaurant, LLC
- B) Liquor License: Ontario Liquor Store, LLC
- C) Liquor License: Guru Hospitality, LLC
- D) Resolution #2019-125: Adoption of the Natural Hazards Mitigation Plan
- E) 2019-2021 Intergovernmental Agreement for Regional Hazardous Materials Emergency Response Team Services

8) DEPARTMENT HEAD UPDATES

- A) Financial Update: May, 2019
- B) Ontario Police Department Semi-Annual Report

9) DISCUSSION ITEMS

- A) Discussion of City Noise Ordinance
- B) Department Head Presentation Frequency
- C) Fire Hydrants

10) HAND-OUTS

- A) Dept Stats:
Public Works June 2019
Code Enforcement May 2019
Police May 2019
Fire & Rescue June 2019
- B) Minutes:
County Court 05-29-2019
County Court 06-05-2019
County Court 06-12-2019
County Court 06-19-2019
SREDA 06-04-2019
- C) Packet: V&C Board 07-11-2019

11) CORRESPONDENCE, COMMENTS AND EX-OFFICIO REPORTS

12) ADJOURN