

**MISSION STATEMENT: TO PROVIDE A SAFE, HEALTHFUL AND SOUND ECONOMIC ENVIRONMENT,
PROGRESSIVELY ENHANCING OUR QUALITY OF LIFE**



**STUDY SESSION AGENDA
CITY COUNCIL – CITY OF ONTARIO OREGON
THURSDAY, DECEMBER 5, 2019, 6:00 PM, MT**

Pursuant to the Public Meetings Laws and Rules within the Oregon Revised Statutes, the City Council has the authority, ability, and standing to take action on any items on the Agenda, or add items to the Agenda, during the Study Session or Regular Meeting, as long as all public meeting notice requirements have been met.

1) CALL TO ORDER

Roll Call: Freddy Rodriguez _____ Marty Justus _____ Ramon Palomo _____ Dan Capron _____
Michael Braden _____ Norm Crume _____ Mayor Riley Hill _____

2) PLEDGE OF ALLEGIANCE

This Agenda was posted on December 3, 2019. Copies of the Agenda are available from the City Hall Customer Service Counter and on the city's website at www.ontariooregon.org.

3) MOTION TO ADOPT THE AGENDA

4) PUBLIC COMMENTS Citizens may address the Council; however, Council may not be able to provide an immediate answer or response. Out of respect to the Council and others in attendance, please limit your comment to three (3) minutes. Please state your name and city of residence for the record.

5) PRESENTATIONS

A) Pheasants Forever Update: Dave Stiefvater and Phil Milburn

6) OLD BUSINESS

- A) Ordinance # 2754-2019: An Ordinance Proclaiming the Annexation and Rezoning of Certain Territory to the City of Ontario, Being a Parcel Within the NW1/4 Section 33, Township 17 South, Range 47 East, W.M.; and Withdrawing said Territory from the Ontario Rural Fire Protection District 7-302 and the Ontario Rural Road Assessment District No. 3, on Second and Final Reading by Title Only
- B) Homeless Project Update

7) NEW BUSINESS

- A) SNJ Online: Goodfellow Project - Request for the City Council to Initiate a Vacation on Council's Own Motion
- B) Resolution 2019-136: Supplemental Budget to Receive and Expend Unexpected Police Revenues
- C) Ordinance #2767-2019: Amending Title 2, Chapter 5, Renaming "Park And Recreation Board" to "Parks Committee" and Amending the Rules for the Committee, on First Reading by Title Only

8) DEPARTMENT HEAD UPDATES

- A) Finance ~ Monthly Report
- B) Community Development ~ Annual Report
- C) Fire ~ Quarterly Report
- D) Human Resources ~ Annual Report

9) DISCUSSION ITEMS

- A) Beck Kiwanis Baseball Field
- B) Recommendation from Marijuana Ad Hoc Committee to Create an Illegal Drug Committee
- C) Bike Trail

10) HAND-OUTS

- A) Minutes:
County Court ~ 10-30-2019
- B) Packet ~ V&C Board 12-05-2019 Meeting w/11-07-2019 Minutes
- C) Monthly Stats:
Fire & Rescue ~ Nov 2019
Code Enforcement ~ Nov 2019
Police ~ Nov 2019
Public Works ~ Nov 2019

11) CORRESPONDENCE, COMMENTS AND EX-OFFICIO REPORTS

12) EXECUTIVE SESSION

- A) ORS 192.660(2)(h)

13) ADJOURN