

**MISSION STATEMENT: TO PROVIDE A SAFE, HEALTHFUL AND SOUND ECONOMIC ENVIRONMENT,
PROGRESSIVELY ENHANCING OUR QUALITY OF LIFE**



**STUDY SESSION AGENDA
CITY COUNCIL – CITY OF ONTARIO OREGON
THURSDAY, MAY 7, 2020, 6:00 PM, MT**

Pursuant to the Public Meetings Laws and Rules within the Oregon Revised Statutes, the City Council has the authority, ability, and standing to take action on any items on the Agenda, or add items to the Agenda, during the Study Session or Regular Meeting, as long as all public meeting notice requirements have been met.

1) CALL TO ORDER

Roll Call: Freddy Rodriguez _____ Marty Justus _____ Ramon Palomo _____ Dan Capron _____
Michael Braden _____ Norm Crume _____ Mayor Riley Hill _____

2) PLEDGE OF ALLEGIANCE

This Agenda was posted on May 5, 2020. Copies of the Agenda are available from the City Hall Customer Service Counter and on the city's website at www.ontariooregon.org.

3) MOTION TO ADOPT THE AGENDA

4) PUBLIC COMMENTS Citizens may address the Council; however, Council may not be able to provide an immediate answer or response. Out of respect to the Council and others in attendance, please limit your comment to three (3) minutes. Please state your name and city of residence for the record.

5) OLD BUSINESS

- A) Appointment to Planning Commission
- B) Ordinance #2774-2020: Amend OMC 6-1-6 re Noise Issues

6) NEW BUSINESS

- A) Liquor License Application: HIE Ontario, LLC
- B) Housing Incentive Program: Greystone Builders (581 Hayden Drive)
- C) Housing Incentive Program: Agile Homes (1324 Jake's Drive)
- D) Resolution #2020-119: Council Support of DLCD Planning Assistance Grant
- E) Resolution #2020-120: Revising the Business Loan Fund for COVID-19 Micro Loan Program
- F) Resolution #2020-121: South Oregon Project Funding
- G) Resolution #2020-122: Ballistic Trauma Plates
- H) Resolution #2020-123: Appropriate Funding for Unanticipated Pivot Pump Repairs
- I) Production Well 6 and Well 15 Cleaning, Redevelopment, Video Survey, and Disinfection

7) DEPARTMENT HEAD UPDATES

- A) Finance Department: Monthly Report
- B) Public Works: Quarterly Report

8) DISCUSSION ITEMS

9) HAND-OUTS

- A) Department Stats:
 - Fire & Rescue- April 2020
 - Public Works - April 2020
 - Police - April 2020
 - Code Enforcement - April 2020
- B) Minutes:
 - County Court: 04-01-2020; 04-15-2020

10) CORRESPONDENCE, COMMENTS AND EX-OFFICIO REPORTS

11) EXECUTIVE SESSION

- A) ORS 192.660(2)(h)

12) ADJOURN