

**MISSION STATEMENT: TO PROVIDE A SAFE, HEALTHFUL AND SOUND ECONOMIC ENVIRONMENT,
PROGRESSIVELY ENHANCING OUR QUALITY OF LIFE**



**STUDY SESSION AGENDA
CITY COUNCIL – CITY OF ONTARIO OREGON
THURSDAY, SEPTEMBER 3, 2020, 6:00 PM, MT**

Pursuant to the Public Meetings Laws and Rules within the Oregon Revised Statutes, the City Council has the authority, ability, and standing to take action on any items on the Agenda, or add items to the Agenda, during the Study Session or Regular Meeting, as long as all public meeting notice requirements have been met.

1) CALL TO ORDER

Roll Call: Freddy Rodriguez _____ Marty Justus _____ Ramon Palomo _____ Dan Capron _____
Michael Braden _____ Norm Crume _____ Mayor Riley Hill _____

2) PLEDGE OF ALLEGIANCE

This Agenda was posted on September 1, 2020. Copies of the Agenda are available from the City Hall Customer Service Counter and on the city's website at www.ontariooregon.org.

3) MOTION TO ADOPT THE AGENDA

4) PUBLIC COMMENTS Citizens may address the Council; however, Council may not be able to provide an immediate answer or response. Out of respect to the Council and others in attendance, please limit your comment to three (3) minutes. Please state your name and city of residence for the record.

5) PRESENTATIONS

- A) Proclamation: National Preparedness Month
- B) Proclamation: Mental Health, Substance Use, and Problem Gambling Recovery Month
- C) Engineering Capital Projects Summary FY20 Actuals and FY21 Estimates

6) OLD BUSINESS

- A) Resolution #2020-134: A Resolution Appropriating Final Funding for South Oregon Street Improvements

7) NEW BUSINESS

- A) Bid Award: Biosolids Removal Project for the Wastewater Treatment Plant (Synagro)
- B) Bid Award: Airport Mowing (Bezates Excavation, LLC)
- C) Approve Joint Application for CDBG Housing Project with Community in Action

8) PUBLIC HEARING

- A) Ordinance #2778-2020: Amending the City of Ontario Comprehensive Plan and Zoning Map and Annexation and Rezone of a Parcel of Land from UGA Commercial to City Light Industrial (I-1) Being Located at 833 SW 30th Street; Owner is 883SW30th, LLC, Planning Action 2020-06-23 CPAMD, on Second and Final Reading By Title Only

9) DEPARTMENT HEAD UPDATES

- A) Finance: Monthly Report
- B) Fire & Rescue: Quarterly Report

10) DISCUSSION ITEMS

11) HAND-OUTS

- A) Minutes:
Public Works Committee 02-11-2020
County Court 08-12-2020
- B) Monthly Department Stats:
Fire & Rescue August 2020
Public Works August 2020
Police August 2020
Code Enforcement August 2020
- C) Packets:
SREDA 09-01-2020
V&C Board 09-03-2020

12) CORRESPONDENCE, COMMENTS AND EX-OFFICIO REPORTS

13) EXECUTIVE SESSION

- A) ORS 192.660(2)(h)
- B) ORS 192.660(2)(d)

14) ADJOURN