

**MISSION STATEMENT: TO CREATE A HEALTHY, SAFE, DIVERSE, AND PROSPEROUS CITY
BY ENGAGING COMMUNITY MEMBERS TO DEVELOP AN ENRICHED QUALITY OF LIFE.**



**COUNCIL MEETING AGENDA
CITY COUNCIL – CITY OF ONTARIO OREGON
TUESDAY, FEBRUARY 16, 2021, 6:00 PM, MT
[Zoom Link](#)**

Pursuant to the Public Meetings Laws and Rules within the Oregon Revised Statutes, the City Council has the authority, ability, and standing to take action on any items on the Agenda, or add items to the Agenda, during the Study Session or Regular Meeting, as long as all public meeting notice requirements have been met.

1) CALL TO ORDER

Roll Call: Freddy Rodriguez ____ Sam Baker ____ John Kirby ____ Ken Hart ____
Michael Braden ____ Eddie Melendrez ____ Mayor Riley Hill ____

2) PLEDGE OF ALLEGIANCE

This Agenda was posted on February 12, 2021. Copies of the Agenda are available from the City Hall Customer Service Counter and on the city's website at www.ontariooregon.org.

3) MOTION TO ADOPT THE AGENDA

4) PUBLIC COMMENTS Citizens may address the Council; however, Council may not be able to provide an immediate answer or response. Out of respect to the Council and others in attendance, please limit your comment to three (3) minutes. Please state your name and city of residence for the record.

A) Letters of Support for Aquatic Center

5) CONSENT AGENDA

- A) Minutes:
01-07-2021 Study Session
01-19-2021 Council Meeting
- B) Proclamation: Gambling Awareness Month
- C) Housing Incentive Program: BK Construction, Inc. (23-2021)

6) OLD BUSINESS

- A) Appointments to City Boards
- B) Merchant McIntyre
- C) Charter Amendments
- D) Resolution #2021-103: Approval of the Tennis Court Bid and Agreement with Four Rivers Charter School for the Sponsorship and Use of the Beck Park Tennis Courts
- E) Façade Improvement Grant Boundaries
- F) Four Rivers Cultural Center Funding
- G) Federal Coronavirus Paid FMLA Sick Leave Extension
- H) Resolution #2021-105: A Resolution to Appropriate Funds and Approve Proposal for a Lobbyist

7) NEW BUSINESS

- A) Resolution #2021-104: Border Board Legislative Support for Rural Housing Development

8) PUBLIC HEARING

- A) Ordinance No. 2785-2021: Comprehensive Plan Amendment & Rezone of Property

- 9) HAND-OUTS**
- A) Minutes:
County Court: 01-20-2021; 02-03-2021
 - B) Check Register: January 1, 2021 to February 12, 2021
- 10) CORRESPONDENCE, COMMENTS AND EX-OFFICIO REPORTS**
- 11) EXECUTIVE SESSION**
- A) ORS 192.660(2)(h) - Current or Pending Litigation
- 12) ADJOURN**