

**MISSION STATEMENT: TO CREATE A HEALTHY, SAFE, DIVERSE, AND PROSPEROUS CITY
BY ENGAGING COMMUNITY MEMBERS TO DEVELOP AN ENRICHED QUALITY OF LIFE.**



**STUDY SESSION AGENDA
CITY COUNCIL – CITY OF ONTARIO OREGON
THURSDAY, MARCH 4, 2021, 6:00 PM, MT
[Zoom Link](#)**

Pursuant to the Public Meetings Laws and Rules within the Oregon Revised Statutes, the City Council has the authority, ability, and standing to take action on any items on the Agenda, or add items to the Agenda, during the Study Session or Regular Meeting, as long as all public meeting notice requirements have been met.

1) CALL TO ORDER

Roll Call: Freddy Rodriguez _____ Sam Baker _____ John Kirby _____ Ken Hart _____
Michael Braden _____ Eddie Melendrez _____ Mayor Riley Hill _____

2) PLEDGE OF ALLEGIANCE

This Agenda was posted on March 2, 2021. Copies of the Agenda are available from the City Hall Customer Service Counter and on the city's website at www.ontariooregon.org.

3) MOTION TO ADOPT THE AGENDA

4) CONSENT AGENDA

- A) Housing Incentive Program: BK Construction, Inc. (24-2021)
- B) Housing Incentive Program: BK Construction, Inc. (25-2021)
- C) Housing Incentive Program: BK Construction, Inc. (26-2021)

5) PUBLIC COMMENTS Citizens may address the Council; however, Council may not be able to provide an immediate answer or response. Out of respect to the Council and others in attendance, please limit your comment to three (3) minutes. Please state your name and city of residence for the record.

6) PRESENTATIONS

- A) PERS Presentation

7) OLD BUSINESS

- A) Appointments to Charter Review Committee

8) DISCUSSION ITEMS

- A) Proposed Ordinance Amendment; Proposed Fee Resolution for Non-Commercial Kennels; Dog Kennels
- B) Bid Award for Wayfinding System
- C) Diversity Advisory Committee Role Around Homeless
- D) Civil Penalties Matrix Update
- E) Safe Routes to School Award and Plans
- F) Tapadera Lift Station
- G) Proposed Award for 2021 Chip Seal Oil, Fog Seal Oil, Distribution, and Freight

9) DEPARTMENT HEAD UPDATES

- A) Finance: Monthly Report
- B) Fire & Rescue: Quarterly Report
- C) Community Development: Quarterly Report

10) HAND-OUTS

- A) Department Stats:
 - Fire & Rescue Feb 2021
 - Police Feb 2021
 - Public Works Feb 2021
 - Code Enforcement Feb 2021
- B) Packet: V&C Board Meeting
- C) Minutes:
 - County Court 02-09-2021; 02-10-2021; 02-17-2021

11) CORRESPONDENCE, COMMENTS AND EX-OFFICIO REPORTS

12) EXECUTIVE SESSION

- A) ORS 192.660(2)(e)

13) ADJOURN