

**MISSION STATEMENT: TO CREATE A HEALTHY, SAFE, DIVERSE, AND PROSPEROUS CITY  
BY ENGAGING COMMUNITY MEMBERS TO DEVELOP AN ENRICHED QUALITY OF LIFE.**



**PLANNING COMMISSION MEETING AGENDA**

**CITY OF ONTARIO OREGON**

**MONDAY, APRIL 8, 2024, 6:00 PM, MT**

[Zoom Link](#)

**1) CALL TO ORDER**

Commissioner Blu Fortner \_\_\_\_\_ Commissioner Mike Allen \_\_\_\_\_ Commissioner James Grissett \_\_\_\_\_  
Commissioner Michael Braden \_\_\_\_\_ Commissioner John Briedenbach \_\_\_\_\_ Vice-Chairman Max Twombly \_\_\_\_\_  
Chairman Vacant \_\_\_\_\_

City Council Ex-Officio \_\_\_\_\_ City Manager \_\_\_\_\_  
Planning & Zoning Director \_\_\_\_\_ Planning & Zoning Technician \_\_\_\_\_

**2) PLEDGE OF ALLEGIANCE**

**3) MOTION TO ADOPT THE AGENDA**

This Agenda was posted on March 25, 2024. Copies of the Agenda are available at the Community Development Center and on the city's website at [www.ontariooregon.org](http://www.ontariooregon.org).

**4) PUBLIC COMMENTS** Citizens may address the Planning Commission; however, the Planning Commission may not be able to provide an immediate answer or response. Out of respect to the Commissioners and others in attendance, please limit your comment to three minutes. Please state your name and city of residence for the record.

**5) APPROVAL OF MINUTES** MINUTES FROM SEPTEMBER 11, 2023

A) 09-11-23 PC Minutes

**6) NEW BUSINESS**

A) Election of Officers: Chair, Vice-Chair

**7) PUBLIC HEARING**

A) ACTION 2024-01-01RZ: A REQUEST BY DEMETRE BOOKER, JR. REPRESENTING THE ELEVATION ONTARIO, LLC AND ELEVATE ONTARIO B, LLC, FOR A REZONE OF TWO PARCELS OF PROPERTY FROM CITY COMMERCIAL (C-2) TO CITY RS-50 SINGLE FAMILY RESIDENTIAL (TAX LOT 100) AND CITY RMH MOBILE HOME PARK (TAX LOT 200).

**8) HAND-OUTS/DISCUSSION ITEMS**

**9) COMMENTS FROM COMMISSIONERS**

**10) ADJOURN**