

**MISSION STATEMENT: TO CREATE A HEALTHY, SAFE, DIVERSE, AND PROSPEROUS CITY  
BY ENGAGING COMMUNITY MEMBERS TO DEVELOP AN ENRICHED QUALITY OF LIFE.**

**PARKS COMMITTEE MEETING AGENDA**

**CITY OF ONTARIO OREGON**

**THURSDAY, JUNE 19, 2025, 6:00 PM, MT**

[Zoom Link](#)



Pursuant to the Public Meetings Laws and Rules within the Oregon Revised Statutes, the Parks Committee has the authority, ability, and standing to take action on any items on the Agenda, or add items to the Agenda, during a meeting, as long as all public meeting notice requirements have been met.

**1) CALL TO ORDER**

Roll Call: Marc Berg \_\_\_\_\_ Michael Braden \_\_\_\_\_ Andrew Maeda \_\_\_\_\_ Tyler Whitaker \_\_\_\_\_  
Vice-Chair Michael Partin \_\_\_\_\_ Chair Mike Pratt \_\_\_\_\_ Sandy Shelton \_\_\_\_\_

Council Liaison \_\_\_\_\_ City Manager/Community Development Director \_\_\_\_\_ Public Works Director \_\_\_\_\_

**2) PLEDGE OF ALLEGIANCE**

This Agenda was posted on . Copies of the Agenda are available at City Hall and on the city's website at [www.ontariooregon.org](http://www.ontariooregon.org).

**3) MOTION TO ADOPT THE AGENDA**

**4) MOTION TO ADOPT MINUTES**

A) April 17, 2025

**5) PUBLIC COMMENTS** Citizens may address the Parks Committee; however, the Parks Committee may not be able to provide an immediate answer or response. Out of respect to the members and others in attendance, please limit your comment to three (3) minutes. Please state your name and city of residence for the record.

**6) DISCUSSION ITEMS**

A) Moore Park - Dan Cummings

**7) CORRESPONDENCE, COMMENTS AND EX-OFFICIO REPORTS**

**8) ADJOURN**